

## BOARD OF SUPERVISORS AGENDA ITEM REPORT CONTRACTS / AWARDS / GRANTS

Requested Board Meeting Date: June 20, 2017

|   | d Board Meeting Date. June 20, 2017   |  |
|---|---|--|
| ARIZONA   | or Procurement Director Award 🗆   |  |
| Contractor/Vendor Name (DBA): Arizona Board of Reg  | gents on behalf of the University of Arizona  |  |
| Project Title/Description: Membership with the Water & Energy Sustainable Technology Center (WET)   | ology Center (WEST) and Water & Environmental   |  |
| <b>Purpose:</b> To extend the term and add funding to further research extended to the term and add funding to further research extended to the term and add funding to further research extended to the term and add funding to further research extended to the term and add funding to further research extended to the term and add funding to further research extended to the term and add funding to further research extended to the term and add funding to further research extended to the term and add funding to further research extended to the term and add funding to further research extended to the term and add funding to further research extended to the term and add funding to further research extended to the term and add funding to further research extended to the term and add funding to further research extended to the term and add funding to further research extended to the term and add funding to the term and add fundi | fforts in water treatment and conservation methods.   |  |
| Procurement Method: Board of Supervisors Policy D29.4 XI. H. Other Non-Proc   | curement Contracts.   |  |
| Program Goals/Predicted Outcomes: Increased research stewardship and increased utilization  | of reclaimed water for indirect and direct potable uses.  |  |
|   | d dependence on groundwater and reduced treatment costs.<br>nue its voting membership to participate and steer research<br>our community. |  |
| Metrics Available to Measure Performance:<br>Access to data and resources as stipulated in Agreemen   | t. Voting membership in WEST Industrial Advisory Board.   |  |
| Retroactive:<br>No.   |   |  |
| Original Information  |   |  |
| Document Type: Department Code:   | Contract Number (i.e.,15-123):  |  |
| Effective Date: Termination Date:   | <del></del>   |  |
| Expense Amount: \$  | Revenue Amount: \$  |  |
| Funding Source(s):  | · · · · · · · · · · · · · · · · · · ·   |  |
| Cost to Pima County General Fund:   |   |  |
| Contract is fully or partially funded with Federal Funds?   | ☐ Yes ☐ No ☐ Not Applicable to Grant Awards   |  |
| Were insurance or indemnity clauses modified?   | ☐ Yes ☐ No ☐ Not Applicable to Grant Awards   |  |
| Vendor is using a Social Security Number?   | ☐ Yes ☐ No ☐ Not Applicable to Grant Awards   |  |
| If Yes, attach the required form per Administrative Proced  | lure 22-73.   |  |
| Amendment Information   |   |  |
| Document Type: CT Department Code: WW   | Contract Number (i.e.,15-123): 16-177   |  |
| Amendment No.:2   | AMS Version No.: 3  |  |
| Effective Date: 07-01-2017  | New Termination Date: 06-30-2018  |  |
| ⊠Expense ☐ Revenue ☐ Increase ☐ Decrease Funding Source(s): RWRD Enterprise Fund  | Amount This Amendment: \$50,000.00  |  |
| Cost to Pima County General Fund: \$0.00  | P. D. Chille J. T. of Chille S. Marie S. Marie L.   |  |
| TO. CAR 6-6-17 (2)  | 2 hEOM9 71 N20N20 2490 smoons   |  |

10: (00 pp. 2

| Contact: Jack Parker / Julie K McWilliams                                       |                                |
|---|--------------------------------|
| Department: RWRD  | Telephone: 724-6205 / 724-6531 |
| Department Director Signature/Date: Jankson for form                            | 5/18/17                        |
| Deputy County Administrator Signature/Date:                                     | 5/22/17                        |
| County Administrator Signature/Date: (Required for Board Agenda/Addendum Items) | eur 5/22/17                    |

## Pima County Department of Regional Wastewater Reclamation

Project: Membership with the Water & Energy Sustainable Technology Center (WEST) and Water & Environmental Technology Center (WET)

Contractor: Arizona Board of Regents on behalf of the University of Arizona

Contract No.: CT-WW-16000000000000000177

Contract Amendment No.: Two (2)

| CONTRACT           |           |        |        |      |
|--------------------|-----------|--------|--------|------|
| NO. CT- WW-110-177 |           |        |        |      |
| AMENDMEN           | IT NO.    |        | 02     | mijo |
| This number        |           | appear | on all |      |
| invoices,          | correspo  |        | and    |      |
| documents          | pertainir | ig to  | this   |      |
| contract.          | •         | -      |        |      |

(STAMP HERE)

Orig. Contract Term: 07/01/2015-06/30/2016
Termination Date Prior Amendment: 06/30/2017
Termination Date This Amendment: 06/30/2018

 Orig. Amount:
 \$ 50,000.00

 Prior Amendments Amount:
 \$ 50,000.00

 This Amendment Amount:
 \$ 50,000.00

 Revised Total Amount:
 \$150,000.00

## **CONTRACT AMENDMENT**

The parties agree to amend the above-referenced contract as follows:

- **1. Term.** The Contract terminates on June 30, 2018.
- 2. Maximum Payment Amount. The maximum amount the County will spend under this Contract, as set forth in Section 3, is increased by \$50,000.00. County's total payments to Contractor under this contract, including any sales taxes, will not exceed \$150,000.00.

The effective date of this Amendment is July 1, 2017.

REMAINDER OF PAGE INTENTIONALLY LEFT BLANK

All other provisions of the Contract not specifically changed by this Amendment remain in effect and are binding upon the parties.

| • • •                             |  |
|-----------------------------------|--|
| PIMA COUNTY                       | CONTRACTOR   |
| ·                                 | SO D MIJO  |
| Chair, Board of Supervisors       | Authorized Officer Signature Stephen G. Harsy, PhD Director  |
| Date                              | Contract & Research Support Program PriFited Wante and Title |
|                                   | June 2, 2017   |
| ATTEST                            |  |
|                                   |  |
| Clerk of the Board                |  |
| Date                              |  |
| APPROVED AS TO FORM               |  |
| Deputy County Attorney            |  |
| Charles Wesselhoft Print DCA Name |  |
| MAY 2 4 2017 Date                 |  |
| APPROVED AS TO CONTENT            |  |
| Jahnsfert                         |  |
| Danarim ant Maad                  |  |