

Pima County Clerk of the Board

Julie Castañeda

Administration Division 130 W. Congress, 5th Floor Tucson, AZ 85701 Phone: (520)724-8449 • Fax: (520)222-0448 Document and Micrographics Mgt. Division 1640 East Benson Highway Tucson, Arizona 85714 Phone: (520) 351-8454 • Fax: (520) 791-6666

September 19, 2017

Maria DeJesus Martin-Gourdin Wild Garlic Grill 2725 N. Hopi Place Tucson, AZ 85705

RE:

Arizona Liquor License No.: 12104529

d.b.a. Wild Garlic Grill

Dear Ms. Martin-Gourdin:

Enclosed is a copy of the Affidavit of Posting relative to your Liquor License Application for a Series 12, Restaurant, which was received in our office on August 17, 2017. The Hearing before the Pima County Board of Supervisors has been scheduled for Tuesday, October 3, 2017, at 9:00 a.m. or thereafter, at the following location:

Pima County Administration Building Board of Supervisors Hearing Room 130 W. Congress, 1st Floor Tucson, AZ 85701

Should you have any questions pertaining to this matter, please contact this office at (520)724-8449.

Sincerely,

Julie Castañeda Clerk of the Board

Enclosure



Arizona Department of Liquor Licenses and Control 800 W Washington 5th Floor Phoenix, AZ 85007-2934 www.azliquor.gov (602) 542-5141

EP 18°17MO243PCCLKOFBD ASA

Zip

AFFIDAVIT OF POSTING

Date of Posting: 8-74-1	17	Date of Posting Removal:	9-	15-17
Wild Gar Applicant's Name: Martin-G		Maria		DeJesus
Last		First		Middle
Business Address: 2870 E. S	kyline Drive		Tucson	85718

City

License #: 12104529

Street

Signature

I hereby certify that pursuant to A.R.S. 4-201, I posted notice in a conspicuous place on the premises proposed to be licensed by the above applicant and said notice was posted for at least twenty (20) days.

Armonds Teners 4769 Process Server 520-306-8603
Print Name of City/County Official Title Phone Number

Return this affidavit with your recommendations (i.e., Minutes of Meeting, Verbatim, etc.) or any other related documents. If you have any questions please call (602) 542-5141 and ask for the Licensing Division.



Melissa Manriquez Deputy Clerk

Pima County Clerk of the Board

Julie Castañeda

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TO:	Development Services, Zoning Division
EROM;	Alina-Bárcenas————————————————————————————————————
DATE:	
RE:	Zoning Report - Application for Liquor License
Attached is	the application of:
Maria DeJes d.b.a. Wild (2870 E. Sky Tucson, AZ	line Drive
Arizona Liqu Series <u>12, F</u> New Licens Person Tran Location Tra	e <u>X</u> nsfer
ZONING RE	EPORT DATE: 822/7
Will current	zoning regulations permit the issuance of the license at this location?
Yes D	No □
If No, pleas	e explain:
	Pima-County Zoning Inspector

When complete, please return to cob mail@pima.gov



17-23-9299

Arizona Department of Liquor Licenses and Control 800 W Washington 5th Floor Phoenix, AZ 85007-2934 www.azliquor.gov (602) 542-5141

DLLC USE ONLY
License #
10104004
Date Accepted:
8-16-1+
CSR: A . C
AP

Application for Liquor License
Type or Print with Black Ink

	Type or Print with	Black ink	
	N FEE AND INTERIM PERMIT FEES (IF		
SECTION 1 Type of License Interim Permit New License Person Transfer Location Transfer (series 6, 7 Probate/ Will Assignment/ D Seasonal		SECTION 2 Type of a SECTION 2 SECTION 2 SECTION 2 SECTION 3 SECTIO	Ownership 7 AUG 16 Lig.
A.	dd Sampling Privilege for Series 9 R.S.§4-206.01 (G), (H), (I) & (L) dd Growler privileges (restaurant R.S.§4-207 (A) & (B)	t, series 12, license only. 300-foot	
SECTION 4 Applicants 1. Agent's Name: 2. Applicant/Licensee Name: (Ownership name for by) 3. Business Name (Doing Business) 4. Business Location Address: (Do not use PO Box) 5. Mailing Address: (All correspondence will be mailed to this a) 6. Business Phone: (520) 7. Email Address:	pe of ownership checked on section 1) 5 AS-DBA):	City State City State City State City State Contact Phone: (520) Contact Phone: (520)	
	Department Us Site Inspection Sitizenship & Alien Status for Sta	Finger Prints	\$ 094 000 Total of All Fees

SECTION 5 Back	-		FIONINIA IDE EINIO		DD ALONG WITH FOR	DDOCECCI	NG FEE DED GA	, DD
1. If the applica	nt is an entit	v nat an individ	dual answeraus	adions lash	ARD ALONG WITH \$22).		_	
a) Date Ir	ncorporated	I/Organized: _	09/05/201	<u>≥</u> State w	· here Incorporated/C	Organized: _	X-21200	<u>۸ د</u>
					authorized to do busi			
2 List any indivi	dual or entit	y that own a h	eneficial interest	of 10 % or i	more and/or controls	the license	If the applica	ant is
owned by anot	her entity, o	attach an orga	anizational chart	showing th	ne ownership structu general partner who	re. Attach o	additional shee	ets as
% or more of the		moung person	, member, sildre		general panner who	OWIIS G DEL	encial interest	01 10
lan	Eirel	Middle	Tillo	m /	Marian Address	Ch.	State	7:
WARTIN -	N L A D : .	Middle	ime	%Owned	Mailing Address	City T		41p
CLEGASIN	IM AZIA	/= \= 5 - 5	The state of the s	(00)	27-25 0, HOP	; ("m. 1"	JUSU IN THE	83/62
	· · · · · · · · · · · · · · · · · · ·							
			(Altach addition	l al sheet if ne	cessary)			
SECTION 6 Interi	m Pormit					· · · · · · · · · · · · · · · · · · ·		
 Enter license Is the license (Signature) 	number cu currently in PERSON on	urently at the k	No If no, h	ow long ha	e pursuant to A.R.S.§. BEAD s it been out of use? declare that I am th	ie CURRENT	OWNER, AGE	NT, OR
				OTARY				
State of Arizona		} 9	& SEE	ATTA	دری لخ	معۃ کر	K	
County of		; (المركب	on) LETT	<u></u>		
On thisDo	y of		before me		appeared	Print Name of Do	cument Sicinar)	
•					e to be the person w t.			and
					Signature of	NOTARY PUBLIC		
(Affix Se	eal Above)				Jighalole of	NOTART TOBLIC		
		• •	_		rce Decree of an ex ARD ALONG WITH \$2			
1.Current Licens (Exactly as it appe					-		Middle	
2. Assignee's No		nsej Lusi			191		Migaie	

ATTACHLA COPY OF THE DOCUMENT THAT SPECIFICALLY ASSIGNS THE LIQUOR LICENSE TO THE ASSIGNEE.

License Number:

Middle

· · · · · · · · · · · · · · · · · · ·			
SECTION 8 Government (for Cities, To	owns or Counties only)		
Government Entity:			
2. Person/Designee:	Phul	Middle	Daytime Contact Phone #
	First		-
A SEPARATE LIÇENSE MUST B	E OBTAINED FOR EACH PREMISES FR	OM WHICH SPIRITUOUS	LIQUOR IS SERVED.
	Current Licensee Information ARS§4- es only – Series 06, 07 and 09)	203(C), (D), (G)	• •
1. License #:			
2. Current Agent Name:	ıst First		Middle
			Wildfie
3. Current Licensee Name:	(Exactly as it appears on the lic	ense)	
4. Current Business Name:			
	(Exactly as it appears on the lic	ense)	
5. Current Daytime Phone:	Primary Email .	Address:	
6. Does current licensee intend to o	perate the business while this applic	ation is pending? Ye	es No
7. I authorize the transfer of this licen	se to the applicant:	nature or Agent or Individua	- 12
		nature or Agent or Individua	il controlling person
	NOTARY		
State of Arizona)			
County of }			
On this Day of Month	, 20before me personally a	opeared	ome of Document Signer)
Whose identity was proven to me a acknowledged that he or she signe		•	• .
1277 2 (1)		Signature of NOT.	ARY PUBLIC
(Affix Sedi Above)			

SECTION 10 Proximity to Church or School - Questions to be completed by 6, 7, 9, 10 and 12G applicants.

A.R.S.§4-207. (A) and (B) state that no <u>retailer's license</u> shall be issued for any premises which are at the time the license application is received by the director, within three hundred (300) horizontal feet of a church, within three hundred (300) horizontal feet of a public or private school building with kindergarten programs or grades one (1) through (12) or within three hundred (300) horizontal feet of a fenced recreational area adjacent to such school building.

The above paragraph DOES NOT apply to:

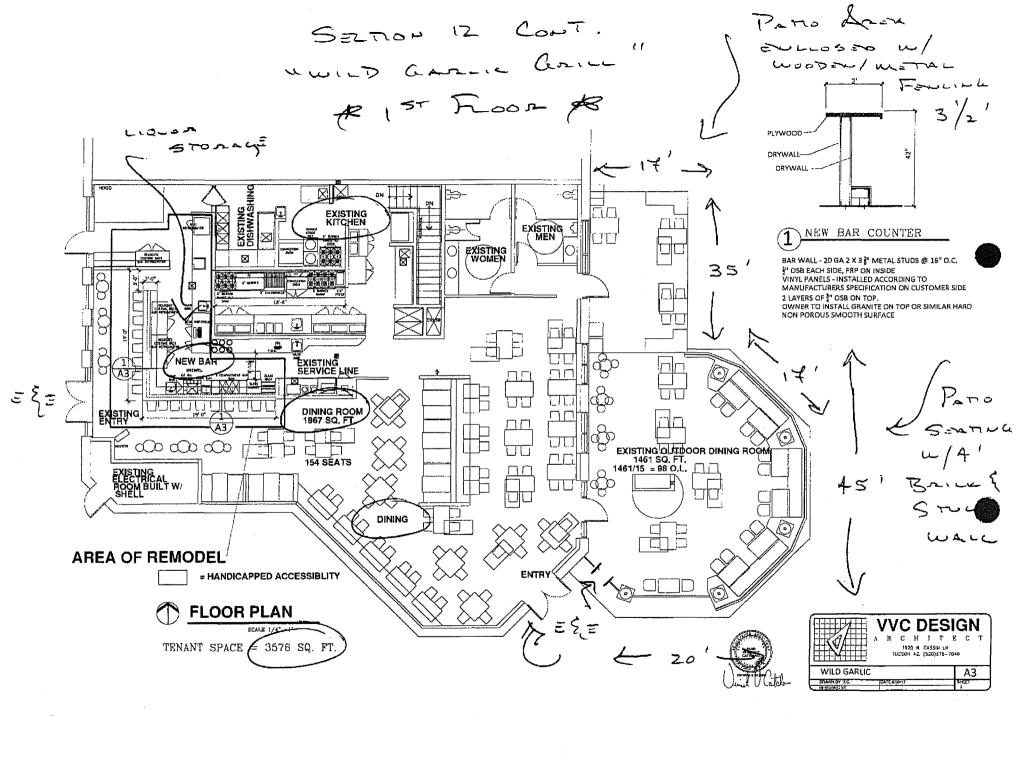
- a) Restaurants that do not sell growlers (A.R.S.§4-205.02) Series 12
- b) Hotel/motel license (A.R.S.§4-205.01) Series 11
- c) Microbrewery (A.R.S.§4-205.08) Series 3
- d) Craft Distillery (A.R.S.§4-205.10) Series 18

- e) Government license (A.R.S.§4-205.03) Series 5
- f) Playing area of a golf course (A.R.S.§4-207 (B)(5))
- g) Wholesaler/Distributor Series 4
- h) Farm Winery Series 13
- 1) Producer Series 1

	-Section 10 contin	ued -				
1. Distance to nearest School:		ame of School:				
(If less than one (1) mile note footage)	A	Address:				
2. Distance to nearest Church:	N	ame of Church:				
(If less than one (1) mile note footage)	А	.ddress:				
SECTION 11 Business Financials A.R.S.§4-202(F) 1. I am the:)					
Fenant: a person who holds the lease of a pro Sub-tenant: a person who holds a lease whic Owner Purchaser Management Company	h was given to ano			1/2 Romans		
Midnagement company		^		TREAL		
2. If the premises is leased give lessors:	Name: 3400 Address: 15	E. VIA PAL	City Stote	Zip		
3. What is the penalty if the lease is not fulfilled	des 15,000.	or Other;	LAND WAR	LOLLOWY &		
3. What is the penalty if the lease is not fulfilled4. Total money borrowed for the Business not it	سے رحم ہے کے) † ?ncluding lease?	\$ (LAP ITAL CO	ENDER = 3 (ON		
Please List Lenders/People you owe money to	for business.					
Lost First Middle	Amount Owed	Mailing Address	City State	<u>Zlp</u>		
~ / A	NIA	₩ (.A.				
	Attach additional sheet					
5. Has a license or a transfer license for the pr	emises on this app	lication been denied l	by the state with	in the past year?		
Yes No If yes,	attach explanatior) .				
6. Does any spirituous liquor manufacture, who	lesaler, or employe	e have an interest in yo	our business?			
☐ Yes No If yes,	attach explanatio	n.				
SECTION 12 Diagram of Premises Check ALL boxes that apply to your business: Walk-up or drive-through windows						
Patio: Contiguous		Non-Contiguous within	30 feet			
1. Is your licensed premises now closed due to	o construction, ren	ovation or redesign or	rebuild?			
Yes No If yes, what is your estimate	d completion date	ŝ N V				
Please attach a diagram of the premises which						

North, 2/24/2017

conducted under this liquor license. When completing your premises diagram, please identify which orientation is



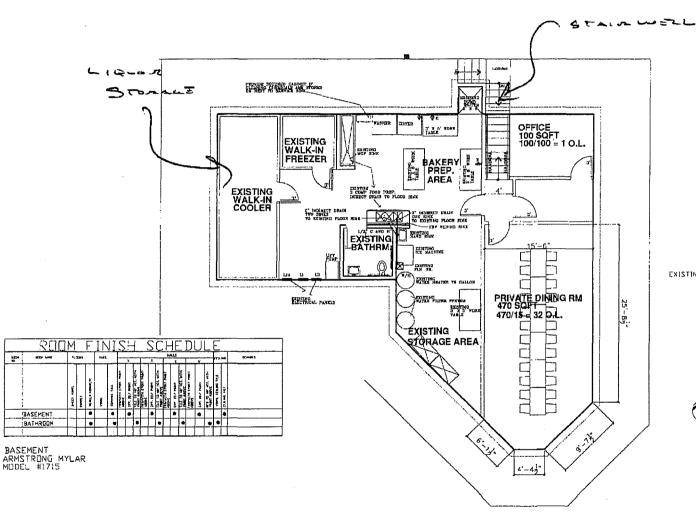
SEZT. 12 CONT.
"WIND CAMER CONT."

** WIND CAMER CONT.

** WIND CAMER CONT.

** WIND CAMER CONT.

** WIND CAMER CONT.



EXISTING FINISHES APPROVED IN BASEMENT FOR EXISTING XITCHEN USE BASEMENT DINING ROOM 4707/15 = 32 D.L.
BASEMENT DIFFICE WURK AREA 1007/100 = 1 D.L.
BASEMENT FOOD PREP./KITCHEN 5007/200 = 3 D.L.
BASEMENT STURAGE 5677/500 = 2 D.L.

TOTAL DOCUPANT LOAD = 38



9CALE 1/4" -1"



-Section 12 continued on next page-

2. Provide the square footage or outside dimensions of the licensed premises. Please do not include non-licensed areas such as parking lots, living quarters, etc.

3. As stated in A.R.S.§4-207.01 (B), I understand it is my responsibility to notify the Department of Liquor Licenses and Control when there are changes to the service areas or the square footage of the licensed premises, either by increase or decrease.

RESTAURANTS AND HOTELS/MOTELS ONLY

(IMPORTANT NOTE: A site inspection must be conducted prior to activation of the license. The fee of \$50.00 will be due and payable upon submitting this application.)

4a. Provide a detailed drawing of the kitchen and dining areas, including the locations of all kitchen equipment and dining furniture, these are required as part of the diagram. A.R.S.§4-205.02(C)

4b. Provide a restaurant operation plan.

SECTION 13 SIGNATURE BLOCK OF CHURCH COUNTY COUNTY COUNTY Hereby declare that I am the Owner/Agent filing this
application, I have read this document and verify the content and all statements are true, correct and complete, to the best of my knowledge.

<u>NOTARY</u>
County of

A.R.S.§41-1030. Invalidity of rules not made according to this chapter; prohibited agency action; prohibited acts by state employees; enforcement; notice

- B. An agency shall not base a licensing decision in whole or in part on a licensing requirement or condition that is not specifically authorized by statute, rule or state tribal gaming compact. A general grant of authority in statute does not constitute a basis for imposing a licensing requirement or condition unless a rule is made pursuant to that general grant of authority that specifically authorizes the requirement or condition,
- D. THIS SECTION MAY BE ENFORCED IN A PRIVATE CIVIL ACTION AND RELIEF MAY BE AWARDED AGAINST THE STATE. THE COURT MAY AWARD REASONABLE ATTORNEY FEES, DAMAGES AND ALL FEES ASSOCIATED WITH THE LICENSE APPLICATION TO A PARTY THAT PREVAILS IN AN ACTION AGAINST THE STATE FOR A VIOLATION OF THIS SECTION.
- E. A STATE EMPLOYEE MAY NOT INTENTIONALLY OR KNOWINGLY VIOLATE THIS SECTION. A VIOLATION OF THIS SECTION IS CAUSE FOR DISCIPLINARY ACTION OR DISMISSAL PURSUANT TO THE AGENCY'S ADOPTED PERSONNEL POLICY.
 - F. THIS SECTION DOES NOT ABROGATE THE IMMUNITY PROVIDED BY SECTION 12-820.01 OR 12-820.02.





Arizona Department of Liquor Licenses and Control 800 W Washington 5th Floor Phoenix, AZ, 85007-2934 www.azliquor.gov (602) 542-5141

RESTAURANT OPERATION PLAN

		10000			
lame of restaurant (Please prin	nt):	Carrie Co			
ist by Make, Model, and Capa provide the following items:)	city of your. (<u>If you</u>	attached a legible co	opy of y	your equipr	ment list,
Grill					
Oven	<u> </u>	E E			
Freezer		ATTAC	P=	٥ ک	
Refrigerator		50-	· D.	~ ≥w°	_
Sink				5TS	-
Dish Washing Facilities					
Food Preparation Counter (Dimensions)					
Other					
Attach a copy of your full menuexamples: Breakfast, Lunch, Dir ist the seating capacity for: a. Restaurant dining area of (Do not include patio second) b. Bar area of your premises c. Total dining and bar sea	oner, and Nonalcol of your premises: ating) es:		[. <u>[+</u> <u>[=</u>	184 19 205	1
What Type of dinnerware and u Reusable	utensils are utilized v Disposable				YES [

0	D		D	Ave II v
8.		ant contain any <u>games, televisions,</u> nat types and how many (examples:		
	1-60" R	AT SCREEN TY		
	6-45" F	LAT SCREEN TV'S		
	· · · · · · · · · · · · · · · · · · ·			, , , , , , , , , , , , , , , , , , ,
9.	Do you have live	entertainment or dancing?	YES Π No	
	(<u>If yes, what type</u> etc.)	and how often (example: DJ-2 x a w	veek, Karaoke-2 x a month, Li	ve Band-1 x a month,
	1-5000 A	wone Curtarist La	ONCE / MONTH	
				- Andrews
10.	Use space below	to list how many employees for each	ch position to fully staff your b	usiness.
		Position	How many	
		Cooks	8	
		Bartenders	3/4	
		Hostesses	2	
		Managers	3	
		Servers	15	
		Other () is mus soft and	4	
		Other (1300 2000)	2/3	
		Other (
	mazia &	E) Esus		
l,	Warne - (<u> </u>	y declare that I am the APP	LICANT filing this application.
lha	(Print full name) ve read this applic	ation and the contents and all stat	aments true, correct and co	mplete.
x (C	of Orune of	Conting-County	/	
	(Signature of A/9	FUEANT)		
		YOTAN	N.	
i	\bigvee	NOTAR	<u> </u>	<u></u>
Sto	ate of	County of 1 1 1 1		Jan D
Th€	e foregoing instrum	ent was acknowledged before me	this day of Mor	ith Year
Μv	Commission Expire	es on: \ 5, 2021	Millian	
		Date	Signature of Note	ary Public
		AL SEAL KRAMBED		

KEVIN A KRAMBER
Notary Public - State of Arizona
PIMA COUNTY Individuals requiring ADA accommodations call (602) 542-9027.
My Comm. Expires June 5, 2021

k	-E12-	20" X20" STEAMER	IMPERIAL OR EQUAL	20° X 20"	120V-16A	
Á	F13	6-10" SOUP WARMERS	IMPERIAL OR EQUAL	10" DIAMETER	120V-32A	EACH
	£14	2-5HEERS	IMPERIAL OR EQUAL		120V-10A	CNCOUNTER
*	-E15-	60" DELL CASE(DESSERT)	IMPERIAL OR EQUAL	60" X 30"	12CV-14A	
*	- E16	72" DELI CASE(LOW)	IMPERIAL OR EQUIL	72" X 30"	120V-14A	
	E17	HEAT LAMPS	IMPERIAL OR EQUAL		120V-15A	FACH ABOVE COUNTER
RE	E18	KEG COOLER	IMPERIAL OR EQUAL	59" X 30"	120V-12A	
	E19	BREAD WARMER DRAW	IMPERIAL OR EQUAL	36"X 24"	120V-13A	
	E20	WALK-IN FREEZER	IMPERIAL OR EQUAL	8, X 8,	220V-15A	IN BASEMENT
	E21	WALK-IN REFRIG	IMPERIAL OR EQUAL	24" X 9'	220V-12A	IN BASEMENT
	E22	LIFT PUMP WELL	IMPERIAL OR EQUAL	3' X 5'	220V-10A	IN BASEMENT
	E23	WATER HEATER 80 GAL	IMPERIAL OR EQUAL	36" DIAMETER	220V-30A	IN BASEMENT
	E24	700 LB ICE MACHINE	IMPERIAL OR EQUAL	60" X 30"	220V-30A	IN BASEMENT
	E25	BEVERAGE MACHINE (2)	IMPERIAL OR EQUAL	24" X 24"	120V-14A	
	E26	TEA AND COFFEE	IMPERIAL OR EQUAL	20" x 20"	120V-20A	
	E27	POS SYSTEM (3)	IMPERIAL OR FOUAL	24" X 24"	120V-3A	
	E28	WORKTOPFREEZEA	IMPERIAL OR EQUAL	48° X 27°	120V-9A	
	E29	SANDWICH TABLE	IMPERIAL OR EQUAL	48" X27"	120V-9A	
RE	E30	BACK BAR REFRIG (3).	IMPERIAL OR EQUAL	59" X 27"	120V-9A	
	E31	SUMP PUMP	IMPERIAL OR FOUAL	3, X 3.	220V-10A	IN BASEMENT

TEM	DESCRIPTION	SCHEDU MAKE	SIZE	COMMENTS	_
1	CUSTOM S/S TABLE				
2	36" X 24" SHELF		 		
3	CLEAN TABLE		-		
4	COUNTER		 	~-	
5	POST MIX	IN BASEMENT			
6	SS PASS THRU SHELF		1		
7	EULX CO2	IN BASEMENT			
8	BAG IN BOX		 		
9	2' X4' SHELVING		 		
10	32" X60" WORK TABLE				
11			 		
12			 		

* = REMOVED EQUIPMENT

RE - RELOCATED EQUIPMENT

	P1	24° FOOD PREP, SINK INDIRECT TO MOP SINK	AMERICAN STANDARD OR EQUAL	24"x 2,4"	H&C	
	-65	FOOD PREP, SINK W/TABLE INDIRECT TO FLOOD SINK	AMERICAN STANDARD DR EQUAL	22"x 30"	нас	
	В	DIRTY TABLE W PRERINSE INDIRECT TO FLOOR SINK	AMERICAN STANDARD OR EQUAL	X 30°	нас	WASTEYO GREASE INTERCEPTOR
	P4	LOW TEMP DISHWASHER INDIRECT TO FLOOR SINK	AMERICAN STANDARD OR EQUAL	30" X30"	H&C	WASTE TO GREASE INTERCEPTOR
	P5	3 COMPARTMENT SINK 1 INDIRECT TO PLOOR SINK	AMERICAN STANDARD OR FOUAL	96" X30"	H&C	GREASE INTERCEPTOR
*	P6	HAND SINKS (4)	AN ERICAN STANDARD OR EQUAL	15" x 15"	H&C	3 IN KITCHEN 1 IN BAR AREA
*	P7	FLOORS SINKS (S)	AMERICAN STANDARD OR EQUAL	18" X 18"		3 IN KITCHEN, 1 IN BAR 1 IN BASEMENT
	P8	MOP SINK (2)	AMERICAN STANDARD OR EQUAL	24" X 24" 30" X30"	нас	1 IN KITCHEN 1 IN BASEMENT
RE	P9	3 COMPARTMENT SINK 3 INDIRECT TO FLOOR SINK	AMERICAN STANDARO OR EQUAL	60° X27°	H&C	EAR AREA
	P10	WATER HEATER	AMERICAN STANDARD OR EQUAL	80 GAL		ELECTRIC IN BASEMENT
	P11	LIFT PUMP WELL		<u> </u>		ELECTRIC IN BASEMENT
,	P12	URINAL (1)	AMERICAN STANDARD OR FORMAL		c	
	P13	LAVATORIES (4)	AMERICAN STANDARD OR EQUAL		H&C	
	P14	WATER CLOSETS (4)	AMERICAN STANDARD OR FOUAL		c	
	P14	ICE MACHINE			С	
	P15	BEVERAGE/TEA/COFFEE			С	
	P16	LIFT PUMP WELL				

	EXISTING	GAS EC	UIPMEN	T
ITEM	DESCRIPTION	MAKE	SIZE	втин
	GAS			
G1	CBL STACK CONV. OVEN	AMERICAN OR EQUAL	42" X 50"	150,000 BTUH
G2	60" BURNER W/STOVE	SUPERIOR OR EQUAL	60" X 32"	240,000 BTVH
G3	48" CHEESE MELTER	SUPERIOR OR EQUAL	48" X 24"	80,000 BTU H
G4	48" GRIDDLE	DCS OR EQUAL	48" X 30"	110,000 BTUH
G5	42" CHARBROILER	IMPERIAL OR EQUAL	42" X 30"	110,000 BTUH
G6	2 16" X34" DOUBLE STOCK POT BURNER	IMPERIAL	2 AT 16" 34"	2 AT 110,000 BTUH
G7	1 - 40 LB FRYER	DCS OR EQUAL	16" X 32"	2 AT 110,000 BTUH
G8	24° GRIDDLE WITH OVEN	IMPERIAL OR EQUAL	24" X 30"	110,000 BTUH
G9	36" RANGE WITH OVEN	IMPERIAL	36" X 30"	180,000 BTUH



Arizona Department of Liquor Licenses and Control 800 W Washington 5th Floor Phoenix, AZ 85007-2934 www.azliquor.gov (602) 542-5141

RECORDS REQUIRED FOR AUDIT
Applles to Series 11 (Hotel/Motel W/Restaurant) & Series 12 (Restaurant) Only

MAKE A COPY OF THIS DOCUMENT AND KEEP IT WITH YOUR DLLC RECORDS

In the event of an audit, you will be asked to provide to the Department any documents necessary to determine compliance with A.R.S. §4-205.02(G). Such documents requested may include however, are not limited to:

- 1. All invoices and receipts for the purchase of food and spirituous liquor for the licensed premises.
- 2. A list of all food and liquor vendors
- 3. The restaurant menu used during the audit period
- 4. A price list for alcoholic beverages during the audit period
- 5. Mark-up figures on food and alcoholic products during the audit period
- 6. A recent, accurate inventory of food and liquor (taken within two weeks of the Audit Interview Appointment)
- 7. Monthly Inventory Figures beginning and ending figures for food and liquor
- 8. Chart of accounts (copy)
- 9. Financial Statements-Income Statements-Balance Sheets
- 10. General Ledger
 - A. Sales Journals/Monthly Sales Schedules
 - 1) Daily sales Reports (to include the name of each waitress/waiter, bartender, etc. with sales for that day)
 - 2) Daily Cash Register Tapes Journal Tapes and Z-tapes
 - 3) Dated Guest Checks
 - 4) Coupons/Specials/Discounts
 - 5) Any other evidence to support income from food and liquor sales
 - B. Cash Receipts/Disbursement Journals
 - 1) Daily Bank Deposit Slips
 - 2) Bank Statements and canceled checks
- 11. Tax Records
 - A. Transaction Privilege Sales, Use and Severance Tax Return (copies)
 - B. Income Tax Return city, state and federal (copies)
 - C. Any supporting books, records, schedules or documents used in preparation of tax returns
- 12. Payroll Records
 - A. Copies of all reports required by the State and Federal Government
 - B. Employee Log (A.R.S. § 4-119)
 - C. Employee time cards (actual document used to sign in and out each work day)
 - D. Payroll records for all employees showing hours worked each week and hourly wages

- 13. Off-site Catering Records (must be complete and separate from restaurant records)
 - A. All documents which support the income derived from the sale of food off the license premises.
 - B. All documents which support purchases made for food to be sold off the licensed premises.
 - C. All coupons/specials/discounts

The sophistication of record keeping varies from establishment to establishment. Regardless of each licensee's accounting methods, the amount of gross revenue derived from the sale of food and liquor must be substantially documented.

REVOCATION OF YOUR LIQUOR LICENSE MAY OCCUR IF YOU FAIL TO COMPLY WITH A.R.S. §4-210(A)7 AND A.R.S. §4-205.02(G).

A.R.S. §4-210(A)7

The licensee fails to keep for two years and make available to the department upon reasonable request all invoices, records, bills or other papers and documents relating to the purchase, sale and delivery of spirituous liquors and, in the case of a restaurant or hotel-motel licensee, all invoices, records, bills or other papers and documents relating to the purchase, sale and delivery of food.

A.R.S. §4-205.02(G)

For the purpose of this section:

1. "Restaurant" means on establishment which derives at least forly percent (40%) of its gross revenue from the sale of food 2. "Gross revenue" means the revenue derived from all sales of food and spirituous liquor on the licensed premises, regardless of whether the sales of spirituous liquor are made under a restaurant license issued pursuant to this section or under any other license that has been issued for the premises pursuant to this article.

NOTARY	
1, (Print Full Name) wants - Country h	ate ofCounty ofA The toregoing instrument was acknowledged before me this Day Morithy Year Signature of NOTARY PUBLIC
My Comm. Expires June 5, 2021	

MAKE A COPY OF THIS DOCUMENT AND KEEP IT WITH RECORDS REQUIRED BY THE STATE