



BOARD OF SUPERVISORS AGENDA ITEM REPORT
AWARDS / CONTRACTS / GRANTS

Award Contract Grant

Requested Board Meeting Date: 03/19/2024

* = Mandatory, information must be provided

or Procurement Director Award:

***Contractor/Vendor Name/Grantor (DBA):**

CenturyLink Communications, LLC DBA Lumen Technologies Group

***Project Title/Description:**

Carrier and Broadband Services

***Purpose:**

Amendment of Award: Master Agreement No. MA-PO-21-072, Amendment No. 03. This Amendment exercises the annual renewal option to extend the termination date to 03/15/2025, increases the annual award amount by \$100,000.00 from \$400,000.00 to \$500,000.00, and adds the revised annual award amount of \$500,000.00 for a cumulative not-to-exceed contract amount of \$1,130,000.00. One (1) renewal options remain. Administering Department: Information Technology.

***Procurement Method:**

Pursuant to Pima County Procurement Code 11.24.010, Cooperative procurement authorized, on 03/16/2021, the Board of Supervisors approved an award of contract for an initial term of one (1) year in the annual award amount of \$400,000.00 with four (4) one-year renewal options.

On 03/17/2022, the Procurement Director approved Amendment No. 01, which extended the termination date to 03/15/2023 and added a partial annual award amount of \$230,000.00 for a cumulative not-to-exceed contract amount of \$630,000.00. Three (3) renewal options remained.

On 02/06/2023, the Procurement Director approved Amendment No. 02, which extended the termination date to 03/15/2024 and appended the contract with the Forced Labor of Ethnic Uyghurs language pursuant to A.R.S. § 35-394. No additional funds required. Two (2) renewal options remained.

PRCUID: 392685

Attachments: Contract Amendment No. 03 and Annual Award Increase Memo.

***Program Goals/Predicted Outcomes:**

Continue to ensure the County has telecommunication services.

***Public Benefit:**

Provide telecommunication services to all County facilities for connectivity between the County and public.

***Metrics Available to Measure Performance:**

ITD will monitor CenturyLink's compliance to the contract and will monitor telecommunications services up-time to maintain a goal of 99.999%.

***Retroactive:**

Yes, due to length of legal review by Contractor.

TO: COB 03/04/2024 (1)

VERS: 6

PGS: 3

THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (*) fields

Contract / Award Information

Document Type: _____ Department Code: _____ Contract Number (i.e., 15-123): _____
Commencement Date: _____ Termination Date: _____ Prior Contract Number (Synergen/CMS): _____
Expense Amount \$ _____ Revenue Amount: \$ _____

*Funding Source(s) required: _____

Funding from General Fund? Yes No If Yes \$ _____ % _____

Contract is fully or partially funded with Federal Funds? Yes No

If Yes, is the Contract to a vendor or subrecipient? _____

Were insurance or indemnity clauses modified? Yes No
If Yes, attach Risk's approval.

Vendor is using a Social Security Number? Yes No
If Yes, attach the required form per Administrative Procedure 22-10.

Amendment / Revised Award Information

Document Type: MA Department Code: PO Contract Number (i.e., 15-123): 21-072

Amendment No.: 03 AMS Version No.: 6

Commencement Date: 03/16/24 New Termination Date: 03/15/25

Prior Contract No. (Synergen/CMS): N/A

Expense Revenue Increase Decrease

Is there revenue included? Yes No If Yes \$ N/A

*Funding Source(s) required: Telecom ISF

Funding from General Fund? Yes No If Yes \$ N/A % N/A

Grant/Amendment Information (for grants acceptance and awards)

Award Amendment

Document Type: _____ Department Code: _____ Grant Number (i.e., 15-123): _____

Commencement Date: _____ Termination Date: _____ Amendment Number: _____

Match Amount: \$ _____ Revenue Amount: \$ _____

*All Funding Source(s) required: _____

*Match funding from General Fund? Yes No If Yes \$ _____ % _____

*Match funding from other sources? Yes No If Yes \$ _____ % _____

*Funding Source: _____

*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?

Contact: Procurement Officer, Kelsey Braun-Shirley Digitally signed by Kelsey Braun-Shirley

Acting Division Manager, Troy McMaster Digitally signed by Troy McMaster

Department: Procurement Director, Terri Spencer Digitally signed by Terri Spencer

Telephone: 520.724.8728

Department Director Signature: Javier Baca Digitally signed by Javier Baca

Date: _____

Deputy County Administrator Signature: _____ Date: 3-1-2024

County Administrator Signature: _____ Date: 3-1-2024

Date: December 7, 2023

To: Terri Spencer
Procurement Director

From: Javier Baca
Director, Information Technology



Re: Carrier and Broadband Services - CenturyLink MA 21*072 Annual Award Increase

Pima County Information Technology Department currently oversees Master Agreement (MA) 21*072 for Carrier and Broadband Services. Master Agreement 21*072 allows for reliable telecommunications services and 24/7 support from CenturyLink for their services in support of County business Operations.

Pima County Libraries recently discovered that they would be able to reduce their monthly bills by eliminating 3rd party providers at (4) branch locations throughout Pima County by moving their monthly services from Cox Communications to CenturyLink/Lumen.

Due to this increase in services for CenturyLink/Lumen, the Information Technology Department would like to increase the annual award amount on Master Agreement 21*072 for CenturyLink's carrier and Broadband services by \$100,000 (to include taxes) to cover the costs. This increase be offset with savings on Pima County's Information Technology's other Master Agreement for Carrier and Broadband services with Cox Communications.

Pima County Procurement Department

Project: Carrier and Broadband Services

Contractor: CenturyLink Communications, LLC dba Lumen Technologies Group
20 E Thomas Road, 17th Floor
Phoenix, AZ 85013

Contract No.: MA-PO-21-072

Contract Amendment No.: 03

Orig. Contract Term:	03/16/2021 – 03/15/2022	Orig. Amount:	\$ 400,000.00
Termination Date Prior Amendment:	03/15/2024	Prior Amendments Amount:	\$ 230,000.00
Termination Date This Amendment:	03/15/2025	This Amendment Amount:	\$ 500,000.00
		Revised Total Amount:	\$ 1,130,000.00

CONTRACT AMENDMENT

The parties agree to amend the above-referenced contract as follows:

1. Background and Purpose.

1.1. Background. On March 16, 2021, County and Contractor entered into the above referenced agreement to provide Carrier and Broadband Services.

1.2. Purpose. County is extending the contract.

2. Term. The County is exercising the third extension option to renew the contract for one additional year commencing on March 16, 2024 and terminating on March 15, 2025. If the commencement date is before the Effective Date of this amendment, the parties will, for all purposes, deem the amendment to have been in effect as of the commencement date.

3. Maximum Payment Amount. The maximum amount the County will spend under this Contract, as set forth in Section 5.2, is increased by \$ 500,000.00. County's total payments to Contractor under this contract, including any sales taxes, will not exceed \$ 1,130,000.00.

SIGNATURE PAGE TO FOLLOW

All other provisions of the Contract not specifically changed by this Amendment remain in effect and are binding upon the parties.

PIMA COUNTY

Chair, Board of Supervisors

Date

ATTEST

Clerk of the Board

Date

**CENTURYLINK COMMUNICATIONS,
LLC DBA LUMEN TECHNOLOGIES
GROUP**

Alex Khanin

Alex Khanin (Feb 28, 2024 11:03 MST)

Authorized Officer Signature

Alex Khanin Manager Offer Management

Printed Name and Title

Feb 28, 2024

Date