



BOARD OF SUPERVISORS AGENDA ITEM SUMMARY

Requested Board Meeting Date: December 9, 2014

ITEM SUMMARY, JUSTIFICATION &/or SPECIAL CONSIDERATIONS:

Pursuant to the policy direction provided by the Board of Supervisors on October 21, 2014 the attached invoice is brought for the Board of Supervisors review.

District 3

Ajo Copper News Invoice

\$43.00

CORPORATE HEADQUARTERS: _____

CLERK OF BOARD USE ONLY: BOS MTG. _____

ITEM NO. _____

PIMA COUNTY COST: \$43.00 and/or REVENUE TO PIMA COUNTY:\$

FUNDING SOURCE(S): District 3 Operating Budget
(i.e. General Fund, State Grant Fund, Federal Fund, Stadium D. Fund, etc.)

Advertised Public Hearing:

	<input type="checkbox"/>	YES	<input checked="" type="checkbox"/>	NO
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Board of Supervisors District:

1	<input type="checkbox"/>	2	<input type="checkbox"/>	3	<input checked="" type="checkbox"/>	4	<input type="checkbox"/>	5	<input type="checkbox"/>	All	<input type="checkbox"/>
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DEPARTMENT NAME: Pima County Board of Supervisors District 3

CONTACT PERSON: Stella Padilla TELEPHONE NO.: 724-8229

Ajo Copper News

P. O. Box 39
Ajo, AZ 85321

SCF PHOENIX AZ 852 2014/12/31
SUPERVISOR SHARON BRONSON
PIMA COUNTY BOARD OF SUPERVISORS
130 W CONGRESS ST 11TH FLOOR
TUCSON AZ 85701

Renewal Notice

SUPERVISOR SHARON BRONSON

YOUR SUBSCRIPTION TO THE AJO COPPER NEWS EXPIRES
ON 2014/12/31.

TO CONTINUE THE SUBSCRIPTION FOR ANOTHER YEAR
PLEASE SEND A CHECK OR MONEY ORDER FOR **\$43** TO:

AJO COPPER NEWS
P. O. BOX 39
AJO, ARIZONA 85321

TO ENSURE THE PROPER SUBSCRIPTION IS RENEWED,
PLEASE ENCLOSE A COPY OF THIS INVOICE WITH YOUR
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