

AGENDA MATERIAL

DATE 10/15/24 ITEM NO. RA50

Aliza Barraza

From: angelika swalko [REDACTED]
Sent: Sunday, October 13, 2024 4:56 PM
To: District1; District2; District3; District4; District5; COB_mail
Subject: Agenda Item #50: Arizona Department of Homeland Security, Amendment No. 1, to provide for the 2023/2024 Elections Department and Recorder's Office Elections Security Grant, extend grant term to 12/31/24 and amend grant language, no cost (GA-EL-69933).

CAUTION: This message and sender come from outside Pima County. If you did not expect this message, proceed with caution. Verify the sender's identity before performing any action, such as clicking on a link or opening an attachment.

Dear BOS Members,
Please vote NO on Agenda Item # 50.
Thank you, Mike Swalko
PC 106th

13 OCT 2024
Sent from my iPhone

OCT 14 24 10:56 AM PCLK333

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