



**BOARD OF SUPERVISORS AGENDA ITEM REPORT**

Requested Board Meeting Date: August 7, 2018

**Title:** Consent for Sale of Surplus Property (File: Sale-0059)

**Introduction/Background:**

Staff asks the Regional Flood Control District ("RFCD") Board of Directors to consent to the sale of a portion of tax parcel no. 109-24-0200 (the "Property"). The Property consists of a main house with approximately 1,704 square feet with horse facilities, on 1.741 acres of land. The Property is part of a total purchase of 4.938 acres acquired for the linear park and access to the bridge abutment, and RFCD will retain the balance of 3.197 acres. The appraised value of the Property is \$269,000.00.

**Discussion:**

The consent will authorize Real Property Services to proceed with the sale of the Property by auction to the highest bidder pursuant to A.R.S. Sections 48-3603(c)(2) and 9-402. County departments have been noticed and none have expressed a need for the Property.

**Conclusion:**

The sale of the Property will provide revenue to the District, and it will no longer have liability and maintenance responsibility for the Property.

**Recommendation:**

It is recommended that the District Board of Directors authorize the sale of the Property.

**Fiscal Impact:**

The Property will be auctioned with a minimum bid of \$243,100.00, which is 90 percent of the appraised value (\$242,100.00) plus an administrative fee of \$1,000.00.

**Board of Supervisor District:**

1                       2                       3                       4                       5                       All

Department: Real Property Services Telephone: 724-6462

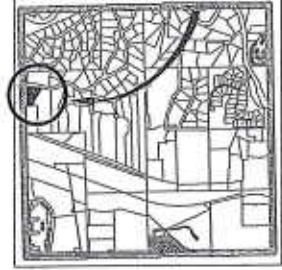
Contact: Rita Leon Telephone: 724-6462

Department Director Signature/Date:  7/16/2018

Deputy County Administrator Signature/Date:  7/18/18


County Administrator Signature/Date:  7/19/18

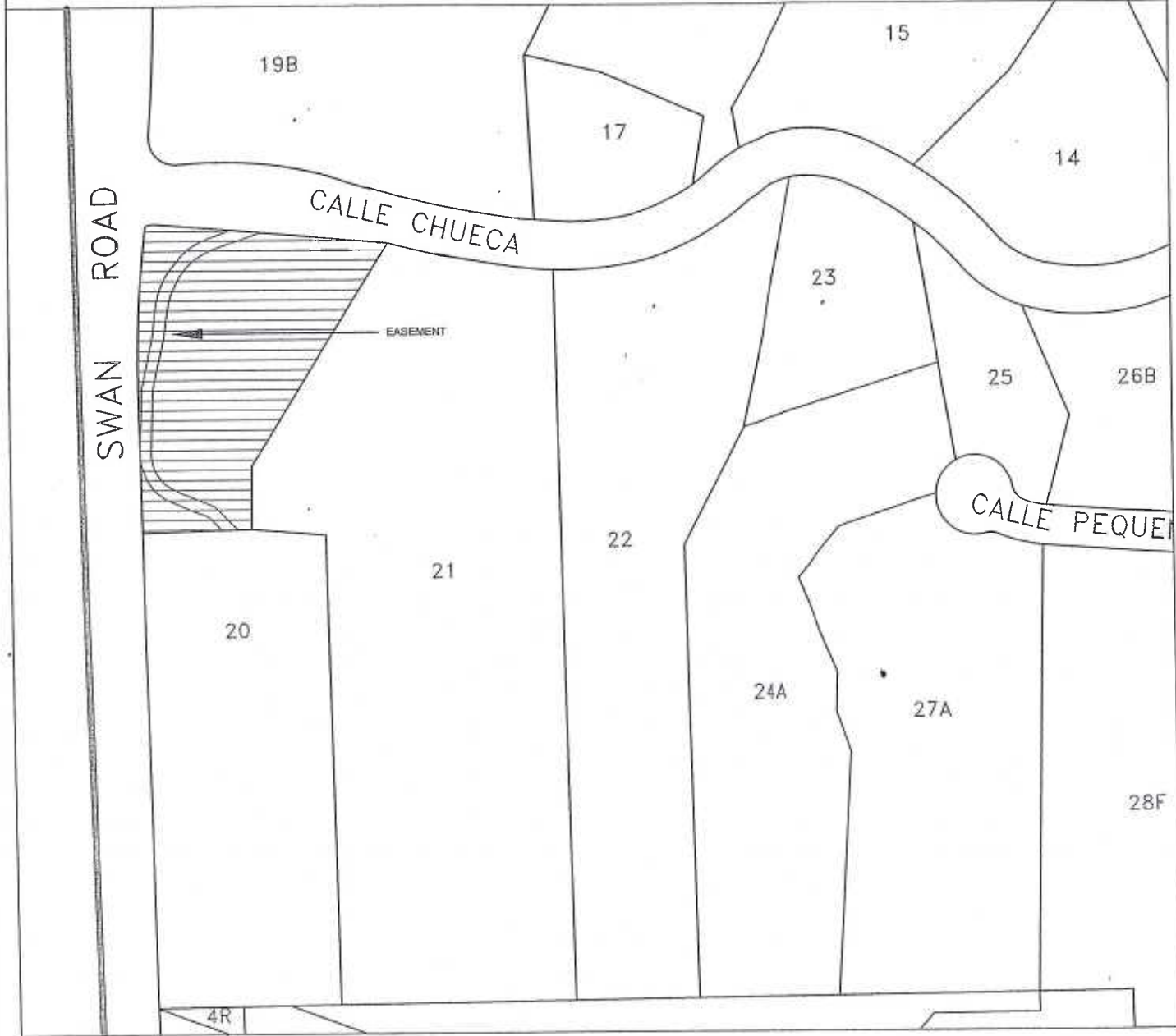
SUBJECT AREA



SECTION 26 G&SRM  
PIMA COUNTY, ARIZONA

SECTION 26  
TOWNSHIP 13 SOUTH  
RANGE 14 EAST

 PORTION OF PARCEL  
109-24-0200



**PIMA COUNTY DEPARTMENT OF TRANSPORTATION  
ENGINEERING INFORMATION MANAGEMENT**

18014

DRAWING NOT TO SCALE

DRAWN BY: RFREER

DATE: APR 2018