



BOARD OF SUPERVISORS AGENDA ITEM REPORT

Requested Board Meeting Date: 11/7/2023

*= Mandatory, information must be provided

Click or tap the boxes to enter text. If not applicable, indicate "N/A".

***Title:**

Executive Session Agenda Item – Update from Snell & Wilmer regarding differential water rate litigation.

***Introduction/Background:**

Pursuant to A.R.S. Section 38-431.03(A)(3) and (4) for discussion and direction regarding update from Snell & Wilmer regarding differential water rate litigation.

***Discussion:**

N/A

***Conclusion:**

N/A

***Recommendation:**

N/A

***Fiscal Impact:**

N/A

***Board of Supervisor District:**

1 2 3 4 5 All

Department: Pima County Attorney's Office

Telephone: (520) 724 5700

Contact: Chief Civil Deputy Sam Brown

Telephone: (520) 724 5700

Department Director Signature: _____

Date: _____

10.10.23

Deputy County Administrator Signature: _____

Date: _____

County Administrator Signature: _____

Date: _____

10/10/23