

IN THE MATTER OF)
THE ELECTION OF DIRECTORS OF)
THE CORTARO-MARANA IRRIGATION)
DISTRICT, PIMA COUNTY, ARIZONA)

)

CERTIFICATE OF ELECTION

Division I
(November 11, 2014)

The Board of Directors of Cortaro-Marana Irrigation District of Pima County hereby certify that on the 11th day of November, 2014, at an election of the District duly noticed and called pursuant to law, the following has been, and is hereby declared to be a duly elected Director of said District, having accepted said office, given the oath of office, and having posted bond for the faithful performance of the duties thereof:

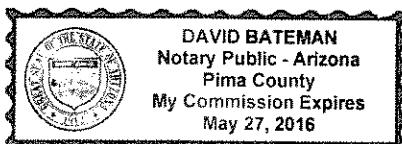
JON POST

DATED this 17th day of November, 2014

CORTARO-MARANA IRRIGATION DISTRICT
OF PIMA COUNTY, ARIZONA

By Laurie Hughes
Secretary

David L Bateman
Notary Public



My Commissions expires

5/27/16

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IN THE MATTER OF)
)
THE ELECTION OF DIRECTORS OF)
THE CORTARO-MARANA IRRIGATION)
DISTRICT, PIMA COUNTY, ARIZONA)

STATEMENT OF RESULTS OF
ELECTION AND CERTIFICATION
(OFFICIAL CANVASS)
DIVISION I
(November 11, 2014)

I, Laurie Hughes Secretary of the Board of Directors of Cortaro-Marana Irrigation District of Pima County, Arizona, hereby give the following statement of the results of the election held on the 11th day of November, 2014, a copy of the Notice for which is attached hereto and made a part hereof by reference.

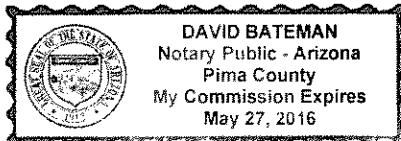
1. The names of the judges of the election are:

Laurie Hughes
Rosa Rivas
Margaret Salazar

2. The number of the votes cast in the District is as follows: 2296
3. The number of ballots rejected in the District election was: 102
4. The names of the persons voted for are: Jon Post
5. The office for which each person was voted for is: CMID Board of Director Division I
6. The number of votes cast in the District for each candidate is as follows: 2194
7. The name of the person declared elected is Jon Post

Laurie Hughes
Secretary of the District

SUBSCRIBED AND SWORN TO ME this 17th day of November, 2014 by Laurie Hughes.



David L Bateman
Notary Public

My commission Expires

5/27/16

NOTICE OF ELECTION

Dear: Jon Post

This will serve as notice that you have been elected as a member of the Board of Cortaro-Marana Irrigation District and within twenty (20) days from the receipt of the Certificate of Election, you should present yourself to the Board to take and subscribe to the official oath of office.

Laurie Hughes
Secretary

CERTIFICATION

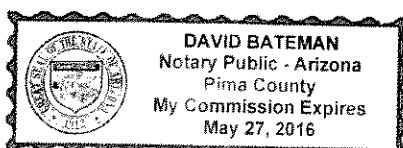
STATE OF ARIZONA)
) ss.
County of Pima)

I, Thomas Hum, do hereby certify that I am the President of Cortaro-Marana Irrigation District, and as such, am keeper of the records of said District. I further certify that the above Statement of results of Election is a true and correct Copy of the Statement which was duly entered in the records of the Board of Directors of the Cortaro-Marana Irrigation District on the 17th day of November, 2014.

IN WITNESS WHEREOF, I have hereunto set my hand this 17th day of November, 2014.


Thomas J. Durkin

SUBSCRIBED AND SWORN TO BEFORE ME this 17th day of November, 2014, by
Thomas Hum.



David S Bateman
Notary Public

5/27/16