



BOARD OF SUPERVISORS AGENDA ITEM REPORT
AWARDS / CONTRACTS / GRANTS

Award Contract Grant

Requested Board Meeting Date: 11/21/2023

* = Mandatory, information must be provided

or Procurement Director Award:

***Contractor/Vendor Name/Grantor (DBA):**

Centers for Disease Control and Prevention (CDC)

***Project Title/Description:**

Racial and Ethnic Approaches to Community Health (REACH) Pima Partnership

***Purpose:**

The REACH Pima Partnership brings together entities with a history of successful collaboration on health and wellness issues among American Indian (AI) and Mexican-American (MA) populations throughout Pima County. The partners build on existing Community Action Coalitions to develop and implement culturally and socioeconomically tailored interventions that specifically engage MA and AI communities in Pima County.

The Notice of Award being processed as Amendment #8 provides a No Cost Extension for the period 09/30/2023 - 12/29/2023. During this extension, the REACH program can use the remaining \$53,997 to continue activities in the areas of physical activity, the smoke free multi-unit housing initiative and clinical linkages to care outlined in the Year 5 work plan.

***Procurement Method:**

This Grant is a non-procurement contract and not subject to Procurement rules.

***Program Goals/Predicted Outcomes:**

REACH aims to improve health, prevent chronic diseases, and reduce health disparities among our population at the highest risk/burden of chronic diseases including hypertension, heart disease, Type 2 diabetes, and obesity. The program addresses tobacco use, access to care, and physical inactivity, with a specific focus on school-aged children and their families.

***Public Benefit:**

The REACH program benefits target communities by reducing the risk of chronic disease and decreasing health disparities.

***Metrics Available to Measure Performance:**

The work plan submitted as part of the proposal includes outcome measures such as # of community support actions, # trained tribal and Latino community spokespersons, materials distributed to community-based organizations and other partners, and # of partnerships formed.

***Retroactive:**

Yes, the No Cost Extension program period began 9/30/23 but was not received until mid-October. If not approved, Pima County will lose access to the \$53,997 remaining in the grant.

AWI approved
11/3/23

THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (*) fields

Contract / Award Information

Document Type: Department Code: Contract Number (i.e., 15-123):
Commencement Date: Termination Date: Prior Contract Number (Synergen/CMS):
Expense Amount \$ Revenue Amount: \$

*Funding Source(s) required:

Funding from General Fund? Yes No If Yes \$ %

Contract is fully or partially funded with Federal Funds? Yes No

If Yes, is the Contract to a vendor or subrecipient?

Were insurance or indemnity clauses modified? Yes No

If Yes, attach Risk's approval.

Vendor is using a Social Security Number? Yes No

If Yes, attach the required form per Administrative Procedure 22-10.

Amendment / Revised Award Information

Document Type: Department Code: Contract Number (i.e., 15-123):

Amendment No.: AMS Version No.:

Commencement Date: New Termination Date:

Prior Contract No. (Synergen/CMS):

Expense Revenue Increase Decrease

Amount This Amendment: \$

Is there revenue included? Yes No If Yes \$

*Funding Source(s) required:

Funding from General Fund? Yes No If Yes \$ %

Grant/Amendment Information (for grants acceptance and awards)

Award Amendment

Document Type: GTAM Department Code: HD Grant Number (i.e., 15-123): 24-033

Commencement Date: 09/30/2023 Termination Date: 12/29/2023 Amendment Number: 08

Match Amount: \$ Revenue Amount: \$

*All Funding Source(s) required: Centers for Disease Control and Prevention (CDC) (Department of Health and Human Services)

*Match funding from General Fund? Yes No If Yes \$ %

*Match funding from other sources? Yes No If Yes \$ %

*Funding Source:

*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)? Directly from the Federal Government

Contact: Sharon Grant

Department: Health

Telephone: 724-7842

Department Director Signature:

[Handwritten Signature]

Date: 10/27/23

Deputy County Administrator Signature:

[Handwritten Signature]

Date: 3 Nov 2023

County Administrator Signature:

Date: 11/3/23



DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Notice of Award

Award# 6 NU58DP006600-05-01

FAIN# NU58DP006600

Federal Award Date: 09/29/2023

Recipient Information

1. Recipient Name
PIMA COUNTY
3950 S Country Club Rd STE 100
Tucson, AZ 85714-2226
[NO DATA]

2. Congressional District of Recipient
03

3. Payment System Identifier (ID)
1866000543A2

4. Employer Identification Number (EIN)
866000543

5. Data Universal Numbering System (DUNS)
144733792

6. Recipient's Unique Entity Identifier (UEI)
U8XUY58VDQS3

7. Project Director or Principal Investigator

Dr. Francisco Garcia
Program Director
Francisco.Garcia@Pima.gov
520-724-7733

8. Authorized Official

Dr. Donald Gates
Business Operations Manager
Donald.Gates@Pima.gov
520-724-7843

Federal Agency Information

CDC Office of Financial Resources

9. Awarding Agency Contact Information
Thelma Jackson
Grants Management Specialist
koy8@cdc.gov
770-488-4823

10. Program Official Contact Information

Everett Jackson
Public Health Advisor
pw4@cdc.gov
111111111

Federal Award Information

11. Award Number
6 NU58DP006600-05-01

12. Unique Federal Award Identification Number (FAIN)
NU58DP006600

13. Statutory Authority
317(K)(2) 42 USC 247B(K)(2)

14. Federal Award Project Title
REACH Pima Partnership

15. Assistance Listing Number
93.738

16. Assistance Listing Program Title
PPHF 2012: Racial and Ethnic Approaches to Community Health Program financed solely by 2012 Public Prevention and Health Funds

17. Award Action Type
No Cost Extension

18. Is the Award R&D?
No

Summary Federal Award Financial Information

| | | | |
|---|------------|-------------------|----------------|
| 19. Budget Period Start Date | 09/30/2022 | - End Date | 12/29/2023 |
| 20. Total Amount of Federal Funds Obligated by this Action | | | \$0.00 |
| 20a. Direct Cost Amount | | | \$0.00 |
| 20b. Indirect Cost Amount | | | \$0.00 |
| 21. Authorized Carryover | | | \$0.00 |
| 22. Offset | | | \$53,997.00 |
| 23. Total Amount of Federal Funds Obligated this budget period | | | \$1,151,882.00 |
| 24. Total Approved Cost Sharing or Matching, where applicable | | | \$0.00 |
| 25. Total Federal and Non-Federal Approved this Budget Period | | | \$1,151,882.00 |
| 26. Period of Performance Start Date | 09/30/2018 | - End Date | 12/29/2023 |
| 27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Period of Performance | | | \$4,999,125.00 |

28. Authorized Treatment of Program Income

ADDITIONAL COSTS

29. Grants Management Officer - Signature
Ms. Pamela Render
Grants Management Officer

30. Remarks



DEPARTMENT OF HEALTH AND HUMAN SERVICES
Centers for Disease Control and Prevention

Notice of Award

Award# 6 NU58DP006600-05-01
FAIN# NU58DP006600
Federal Award Date: 09/29/2023

| |
|--|
| Recipient Information |
| Recipient Name PIMA COUNTY 3950 S Country Club Rd STE 100 Tucson, AZ 85714-2226 [NO DATA] |
| Congressional District of Recipient 03 |
| Payment Account Number and Type 1866000543A2 |
| Employer Identification Number (EIN) Data 866000543 |
| Universal Numbering System (DUNS) 144733792 |
| Recipient's Unique Entity Identifier (UEI) U8XUY58VDQS3 |
| 31. Assistance Type Cooperative Agreement |
| 32. Type of Award Other |

| | |
|---|-----------------------|
| 33. Approved Budget (Excludes Direct Assistance) | |
| I. Financial Assistance from the Federal Awarding Agency Only | |
| II. Total project costs including grant funds and all other financial participation | |
| a. Salaries and Wages | \$394,631.00 |
| b. Fringe Benefits | \$138,117.00 |
| c. Total Personnel Costs | \$532,748.00 |
| d. Equipment | \$0.00 |
| e. Supplies | \$11,500.00 |
| f. Travel | \$3,338.00 |
| g. Construction | \$0.00 |
| h. Other | \$38,279.00 |
| i. Contractual | \$510,389.00 |
| j. TOTAL DIRECT COSTS | \$1,096,254.00 |
| k. INDIRECT COSTS | \$109,625.00 |
| l. TOTAL APPROVED BUDGET | \$1,205,879.00 |
| m. Federal Share | \$1,205,879.00 |
| n. Non-Federal Share | \$0.00 |

| 34. Accounting Classification Codes | | | | | | |
|--|----------------|---------------------|--------------|----------|---------------------------------|---------------|
| FY-ACCOUNT NO. | DOCUMENT NO. | ADMINISTRATIVE CODE | OBJECT CLASS | CFDA NO. | AMT ACTION FINANCIAL ASSISTANCE | APPROPRIATION |
| 2-9390AG1 | 18NU58DP006600 | DP | 41.51 | 93.738 | \$0.00 | 75-22-0948 |

APPROVED AS TO FORM:

Darlene Cortina
Deputy County Attorney

| |
|---|
| REVIEWED BY: <u><i>[Signature]</i></u> Appointing Authority or Designee Pima County Health Department |
|---|



DEPARTMENT OF HEALTH AND HUMAN SERVICES Notice of Award

Centers for Disease Control and Prevention

Award# 6 NU58DP006600-05-01

FAIN# NU58DP006600

Federal Award Date: 09/29/2023

Direct Assistance

| BUDGET CATEGORIES | PREVIOUS AMOUNT (A) | AMOUNT THIS ACTION (B) | TOTAL (A + B) |
|-------------------|---------------------|------------------------|---------------|
| Personnel | \$0.00 | \$0.00 | \$0.00 |
| Fringe Benefits | \$0.00 | \$0.00 | \$0.00 |
| Travel | \$0.00 | \$0.00 | \$0.00 |
| Equipment | \$0.00 | \$0.00 | \$0.00 |
| Supplies | \$0.00 | \$0.00 | \$0.00 |
| Contractual | \$0.00 | \$0.00 | \$0.00 |
| Construction | \$0.00 | \$0.00 | \$0.00 |
| Other | \$0.00 | \$0.00 | \$0.00 |
| Total | \$0.00 | \$0.00 | \$0.00 |

AWARD ATTACHMENTS

PIMA COUNTY

6 NU58DP006600-05-01

1. Terms and Conditions - No-Cost Extension

ADDITIONAL TERMS AND CONDITIONS OF AWARD

No-Cost Extension: The purpose of this amendment is to approve a **3-month** No-Cost Extension per the request submitted by your organization dated **September 28, 2023** . Note the dates has been extended in Payment Management System to **December 29, 2023**.

Note: This approves only the **CORE** funding, and the COVID/Flu supplement will be addressed in a subsequent Notice of Award.