

# BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

C Award C Contract G Grant	Requested Board Meeting Date: 11/21/2023	
* = Mandatory, information must be provided	or Procurement Director Award:	
*Contractor/Vendor Name/Grantor (DBA):		
Centers for Disease Control and Prevention (CDC)		
*Project Title/Description:		

#### . . .

Racial and Ethnic Approaches to Community Health (REACH) Pima Partnership

#### \*Purpose:

The REACH Pima Partnership brings together entities with a history of successful collaboration on health and wellness issues among American Indian (AI) and Mexican-American (MA) populations throughout Pima County. The partners build on existing Community Action Coalitions to develop and implement culturally and socioeconomically tailored interventions that specifically engage MA and AI communities in Pima County.

The Notice of Award being processed as Amendment #8 provides a No Cost Extension for the period 09/30/2023 - 12/29/2023. During this extension, the REACH program can use the remaining \$53,997 to continue activities in the areas of physical activity, the smoke free multi-unit housing initiative and clinical linkages to care outlined in the Year 5 work plan.

#### \*Procurement Method:

This Grant is a non-procurement contract and not subject to Procurement rules.

#### \*Program Goals/Predicted Outcomes:

REACH aims to improve health, prevent chronic diseases, and reduce health disparities among our population at the highest risk/burden of chronic diseases including hypertension, heart disease, Type 2 diabetes, and obesity. The program addresses tobacco use, access to care, and physical inactivity, with a specific focus on school-aged children and their families.

#### \*Public Benefit:

The REACH program benefits target communities by reducing the risk of chronic disease and decreasing health disparities.

#### \*Metrics Available to Measure Performance:

The work plan submitted as part of the proposal includes outcome measures such as # of community support actions, # trained tribal and Latino community spokespersons, materials distributed to community-based organizations and other partners, and # of partnerships formed.

#### \*Retroactive:

Yes, the No Cost Extension program period began 9/30/23 but was not received until mid-October. If not approved, Pima County will lose access to the \$53,997 remaining in the grant.

(m) of low, 2 1/3/23

### THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (\*) fields

Contract / Award Information		
Document Type:	Department Code:	Contract Number (i.e., 15-123):
Commencement Date:	Termination Date:	Prior Contract Number (Synergen/CMS):
Expense Amount \$*		Revenue Amount: \$
*Funding Source(s) required:		
Funding from General Fund?	Yes 「No If Yes \$ _	
Contract is fully or partially funded w		□ No
If Yes, is the Contract to a vendor		
Were insurance or indemnity clauses If Yes, attach Risk's approval.	s modified?	C No
Vendor is using a Social Security Nun If Yes, attach the required form per Ad.		C No
Amendment / Revised Award Info	rmation	
Document Type:	Department Code:	Contract Number (i.e., 15-123):
Amendment No.:		AMS Version No.:
Commencement Date:		New Termination Date:
		Prior Contract No. (Synergen/CMS):
C Expense C Revenue C Inc	crease 🧵 Decrease	Amount This Amendment: \$
Is there revenue included?	Yes 「No If Yes\$	
*Funding Source(s) required:	-	
Funding from General Fund?	Yes C No If Yes \$	%
Grant/Amendment Information (f	or grants acceptance and award	ds) C Award 🗭 Amendment
Document Type: GTAM	Department Code: <u>HD</u>	Grant Number (i.e., 15-123): <u>24-033</u>
Commencement Date: 09/30/2023	Termination Date	: <u>12/29/2023</u> Amendment Number: <u>08</u>
Match Amount: \$		Revenue Amount: \$
*All Funding Source(s) required: O	enters for Disease Control and	Prevention (CDC) (Department of Health and Human Services)
*Match funding from General Fun		\$
*Match funding from other source *Funding Source:		\$
*If Federal funds are received, is for Directly from the Federal Government		e Federal government or passed through other organization(s)?
Contact: Sharon Grant		
Department: <u>Health</u>		Telephone: <u>724-7842</u>
Department Director Signature:	H) V. Dila	Date: 10   27   73
Deputy County Administrator Signatur	re:	Date: 3 V 2023
County Administrator Signature:	du	Date: 113/23

#### Notice of Award

Award# 6 NU58DP006600-05-01

FAIN# NU58DP006600 Federal Award Date: 09/29/2023

### **Recipient Information**

#### 1. Recipient Name

PIMA COUNTY
3950 S Country Club Rd STE 100
Tucson, AZ 85714-2226
[NO DATA]

## 2. Congressional District of Recipient

- 3. Payment System Identifier (ID) 1866000543A2
- 4. Employer Identification Number (EIN) 866000543
- 5. Data Universal Numbering System (DUNS) 144733792
- 6. Recipient's Unique Entity Identifier (UEI)
  U8XUY58VDQS3
- 7. Project Director or Principal Investigator

Dr. Francisco Garcia

Program Director

Francisco.Garcia@Pima.gov

520-724-7733

#### 8. Authorized Official

Dr. Donald Gates

Business Operations Manager

Donald.Gates@Pima.gov

520-724-7843

#### **Federal Agency Information**

CDC Office of Financial Resources

#### 9. Awarding Agency Contact Information

Thelma Jackson

Grants Management Specialist

koy8@cdc.gov

770-488-4823

#### 10.Program Official Contact Information

Everett Jackson

Public Health Advisor

pvw4@cdc.gov

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#### **Federal Award Information**

#### 11. Award Number

6 NU58DP006600-05-01

12. Unique Federal Award Identification Number (FAIN) NUS8DP006600

#### 13. Statutory Authority

317(K)(2) 42 USC 247B(K)(2)

#### 14. Federal Award Project Title

REACH Pima Partnership

#### 15. Assistance Listing Number

93 738

#### 16. Assistance Listing Program Title

PPHF 2012: Racial and Ethnic Approaches to Community Health Program financed solely by 2012 Public

Prevention and Health Funds

17. Award Action Type

### No Cost Extension 18. Is the Award R&D?

No

### Summary Federal Award Financial Information

#### 19. Budget Period Start Date 09/30/2022 - End Date 12/29/2023

20. Total Amount of Federal Funds Obligated by this Action	\$0.00
20a. Direct Cost Amount	\$0.00
20b. Indirect Cost Amount	\$0.00
21. Authorized Carryover	\$0.00

**22.** Offset \$53,997.00

23. Total Amount of Federal Funds Obligated this budget period \$1,151,882.00
 24. Total Approved Cost Sharing or Matching, where applicable \$0.00

25. Total Federal and Non-Federal Approved this Budget Period \$1,151,882.00

 $\textbf{26. Period of Perfomance Start Date} \quad 09/30/2018 \quad \textbf{- End Date} \ \ 12/29/2023$ 

27. Total Amount of the Federal Award including Approved
Cost Sharing or Matching this Period of Performance

\$4,999,125.00

#### 28. Authorized Treatment of Program Income

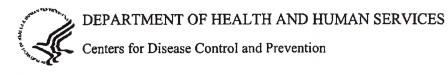
ADDITIONAL COSTS

#### 29. Grants Management Officer - Signature

Ms. Pamela Render

Grants Management Officer

#### 30. Remarks



#### Notice of Award

Award# 6 NU58DP006600-05-01 FAIN# NU58DP006600

Federal Award Date: 09/29/2023

#### **Recipient Information**

#### **Recipient Name**

PIMA COUNTY 3950 S Country Club Rd STE 100 Tucson, AZ 85714-2226 [NO DATA]

#### **Congressional District of Recipient**

**Payment Account Number and Type** 

1866000543A2 Employer Identification Number (EIN) Data

866000543

Universal Numbering System (DUNS)

144733792

Recipient's Unique Entity Identifier (UEI)

U8XUY58VDQS3

#### 31. Assistance Type

Cooperative Agreement

32. Type of Award

Other

33.	App	roved	Buc	iget	

(Excludes Direct Assistance)

I. Financial Assistance from the Federal Awarding Agency Only

II. Total project costs including grant funds and all other financial participation

a. Salaries and Wages	\$394,631.00
b. Fringe Benefits	\$138,117.00
c. TotalPersonnelCosts	\$532,748.00

d. Equipment \$0.00 e. Supplies \$11,500.00

f. Travel \$3,338.00

g. Construction \$0.00

h. Other \$38,279.00

i. Contractual \$510,389.00 \$1,096,254.00 TOTAL DIRECT COSTS

\$109,625.00 k. INDIRECT COSTS

m. Federal Share \$1,205,879.00

n. Non-Federal Share \$0.00

#### 34. Accounting Classification Codes

ſ	FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	OBJECT CLASS	CFDA NO.	AMT ACTION FINANCIAL ASSISTANCE	
Ì	2-9390AG1	18NU58DP006600	DP	41.51	93.738	\$0.00	75-22-0948

TOTAL APPROVED BUDGET

APPROVED AS TO FORM:.

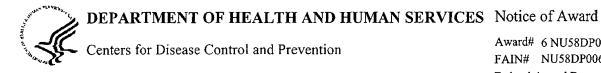
Land ene Contract

Deputy County Attorney

REVIEWED BY

Appointing Authority or Designee Pima County Health Department

\$1,205,879.00



Award# 6 NU58DP006600-05-01 FAIN# NU58DP006600

Federal Award Date: 09/29/2023

#### **Direct Assistance**

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

### **AWARD ATTACHMENTS**

### PIMA COUNTY

6 NU58DP006600-05-01

1. Terms and Conditions - No-Cost Extension

### ADDITIONAL TERMS AND CONDITIONS OF AWARD

**No-Cost Extension:** The purpose of this amendment is to approve a **3-month** No-Cost Extension per the request submitted by your organization dated **September 28, 2023**. Note the dates has been extended in Payment Management System to **December 29, 2023**.

Note: This approves only the **CORE** funding, and the COVID/Flu supplement will be addressed in a subsequent Notice of Award.