

BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

Award Contract Contract

Requested Board Meeting Date: 02/18/25 or Procurement Director Award:

* = Mandatory, information must be provided

*Contractor/Vendor Name/Grantor (DBA):

Borderland Construction Company, Inc.

*Project Title/Description:

Design-Build Services - Continental Ranch Regional Pump Station Force Main Augmentation (3CFS15)

*Purpose:

Amendment: Contract No. PO2500002315 (formerly CT-WW-20-272), Amendment No. Five (5). This amendment changes the Contract number to PO2500002315 (formerly CT-WW-20-272) due to an internal system change, extends the term of the Contract to 06/30/25 since testing and final tie in has been postponed in favor of other County work on the lift station to prepare it for supplying flows to the new lines, and adds the Heat Injury and Illness Prevention and Safety Plan clause to the Contract. Administering Department: Project Design and Construction.

*Procurement Method:

Pursuant to Solicitation for Qualifications No. SFQ-PO-2000008, on 04/07/20, the Board of Supervisors awarded a contract for design and preconstruction services for this project in the amount of \$2,550,104.43 for a contract term of 04/07/20 to 06/30/23.

Amendment No. One (1) was approved by the Board of Supervisors, on 03/02/21, to increase the contract amount by \$30,111,653.09 for a cumulative not-to-exceed amount of \$32,661,757.52 and incorporate Guaranteed Maximum Price No. One (1) for construction services. Due to limited subcontracting opportunities no SBE goal was established for this GMP.

Amendment No Two (2) was approved by the Procurement Director, on 02/15/22 to incorporate Line Item Reconciliations to Pre-Construction Services and to GMP-1 to reconcile line items and the scope of work, to reflect adjustments in quantities and unit cost without increase to the total contract amount or construction days.

Amendment No. Three (3) was approved by the Board of Supervisors, on 09/20/22, to increase the contract amount by \$1,559,823.93 for a cumulative not-to-exceed amount of \$34,221,581.45 and to incorporate GMP-2 for construction services. Due to limited subcontracting opportunities no SBE goal was established for this GMP.

Amendment No. Four (4) was approved by the Board of Supervisors, on 04/04/23, to extend the term of the contract to 02/28/25 for project completion and close-out activities, incorporate Guaranteed Maximum Price No. Three (3) (GMP-3), increase the contract amount by \$3,927,760.85 for a cumulative not-to-exceed amount of \$38,149,342.30, and add the Forced Labor of Ethnic Uyghurs clause. Due to limited subcontracting opportunities no SBE goal was established for this GMP.

Attachment: Amendment No. Five (5).

*Program Goals/Predicted Outcomes:

This project will provide additional capacity for the conveyance of wastewater pumped from the Continental Ranch Pump Station to the Ina Road Treatment Facility (Tres Rios WWF).

*Public Benefit:

This Program will allow for continued sewer service availability for development in the Continental Ranch and surrounding areas. This program will also minimize public exposure by decreasing the potential for sanitary sewer overflows in the vicinity of the program. The program will also provide a redundant force main to be used during cleaning and repairs of the other parallel force mains.

*Metrics Available to Measure Performance:

Reduction of sanitary sewer overflows. Flow data compared to the capacity of the conveyance line.

*Retroactive:

No. TO: COB, 2/5/25 (1) VERSION: 0 PAGES: 2

Click or tap the boxes to	•	S) BELOW MUST BE COMPLETED ndicate "N/A". Make sure to complete mandatory (*) fields	
Contract / Award Information			
Document Type:	Department Code:	Contract Number (i.e., 15-123):	
Commencement Date:	Termination Date:		
Expense Amount \$*		Revenue Amount: \$	
*Funding Source(s) required:			
Funding from General Fund? 🥂 个 Yes	C No If Yes \$ _	%	
Contract is fully or partially funded with	Federal Funds? C Yes	C No	
If Yes, is the Contract to a vendor or s	ubrecipient?		
Were insurance or indemnity clauses mo If Yes, attach Risk's approval.	odified? C Yes	No	
Vendor is using a Social Security Numbe If Yes, attach the required form per Admin		(No	
Amendment / Revised Award Inform	ation		
Document Type: <u>PO</u>	Department Code: <u>PDC</u>	Contract Number (i.e., 15-123): <u>PO2500002315</u>	
Amendment No.: <u>5</u>	• •	AMS Version No.: <u>0</u>	
Commencement Date: 02/18/25 New Termination Date: 06/30/25			
		Prior Contract No. (Synergen/CMS): <u>CT-WW-20-272</u>	
Expense C Revenue Increa s there revenue included? Yes *Funding Source(s) required: <u>Regiona</u>	No If Yes \$		
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Grant/Amendment Information (for		C August C Annualment	
		121	
Document Type:	Department Code:		
Commencement Date:	Termination Date		
Match Amount: \$		Revenue Amount: \$	
*All Funding Source(s) required:			
*Match funding from General Fund?	⊂ Yes ⊂ No If Yes	\$%	
*Match funding from other sources? *Funding Source:	⊂ Yes ⊂ No If Yes	\$%	
-		e Federal government or passed through other organization(s)?	
Contact: <u>Procurement Officer</u> : James		s Johnson 09 -07'00' Division Manager: Scott Loomis Digitally signed by Scott Loomis Date: 2025.01.28 11:31:21 -07'00'	
Department: Procurement Director: Te		Telephone: <u>520-724-3727</u>	
epartment Director Signature:	Beffeld Journe	1/29/2025 Date:	
· · · · · · · · · · · · · · · · · · ·	FE9E74A34487	Date: 1/3/2025	

Date:

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County Administrator Signature:

PIMA COUNTY PROJECT DESIGN AND CONSTRUCTION DEPARTMENT						
PROJECT:	Design-Build Services – Continental Ranch Regional Pump Station Force Main Augmentation (3CFS15)					
CONTRACTOR:	Borderland Construction Company, Inc. P.O. Box 27406 Tucson, AZ 85726-7406					
CONTRACT NO.:	PO2500002315					
AMENDMENT NO.:	Five (5)					
FUNDING:	Regional Wastewater Reclamation Department Obligations					
CONTRACT TERM: 04/07/20 to 06/30/2023 ORIGINAL CONTRACT AMOUNT: \$ 2,550				2,550,104.43		
TERMINATION PRIOR AMENDMENT: 02/28/2025		PRIOR AMENDMENT(S):	\$	35,599,237.87		
TERMINATION THIS AMENDMENT: 06/30/2025		AMOUNT THIS AMENDMENT:	\$	-		
		REVISED CONTRACT AMOUNT:	\$	38,149,342.30		

CONTRACT AMENDMENT

The Parties agree to amend the above-referenced contract as follows:

1. Background and Purpose.

- 1.1. <u>Background</u>. On April 7, 2020, County and Contractor entered into the above referenced agreement to provide Design-Build Services for the Continental Ranch Regional Pump Station Force Main Augmentation project.
- 1.2. <u>Purpose</u>. County intends to change the Contract number due to an internal system change, extend the term of the Contract since testing and final tie has been postponed in favor of other County work on the lift station to prepare it for supplying flows to the new lines, and add the Heat Injury and Illness Prevention and Safety Plan clause to the Contract.
- 2. Change Contract number from CT-WW-20-272 to PO2500002315.

3. Effective Date, Term, and Schedule

Section 2.2 <u>Term.</u> This amendment extends the term of the Contract to June 30, 2025.

4. Heat Injury and Illness Prevention and Safety Plan is added as Section 37 and the remaining sections are renumbered respectively.

"Pursuant to Pima County Procurement Code 11.40.030, Contractor hereby warrants that if Contractor's employees perform work in an outdoor environment under this Contract, Contractor will keep on file a written Heat Injury and Illness Prevention and Safety Plan. At County's request, Contractor will provide a copy of this plan and documentation of heat safety and mitigation efforts implemented by Contractor to prevent heat-related illnesses and injuries in the workplace. Contractor will post a copy of the Heat Injury and Illness Prevention and Safety Plan where it is accessible to employees. Contractor will further ensure that each subcontractor who performs any work for Contractor under this Contract complies with this provision."

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All other provisions of the Contract not specifically changed by this Amendment remain in effect and are binding upon the Parties.

PIMA COUNTY

Chair, Board of Supervisors

Date

ATTEST

Clerk of the Board

Date

This contract template has been approved as to form by the Pima County Attorney's Office.

Contract No.: PO2500002315 Amendment No.: 5

Authorized Officer Signature

Joel Harris, Vice President Printed Name and Title

01/28/25 Date