



BOARD OF SUPERVISORS AGENDA ITEM REPORT

Requested Board Meeting Date: 8/21/2023

**= Mandatory, information must be provided*

Click or tap the boxes to enter text. If not applicable, indicate "N/A".

***Title:**

Executive Session Addendum Agenda Item – Discussion and Consultation regarding communication with the Federal Government.

***Introduction/Background:**

Pursuant to A.R.S. Section 38-431.03(A)(3) for discussion or consultation for legal advice, the Pima County Attorney's Office requests an executive session regarding communication with the Federal Government.

***Discussion:**

N/A

***Conclusion:**

N/A

***Recommendation:**

N/A

***Fiscal Impact:**

N/A

***Board of Supervisor District:**

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Department: Pima County Attorney's Office

Telephone: 520-724-5700

Contact: Chief Civil Deputy Sam Brown

Telephone: 520-724-5700

Department Director Signature: _____

Date: 8-16-23

Deputy County Administrator Signature: _____

Date: _____

County Administrator Signature: _____

Date: 8-16-23