

BOARD OF SUPERVISORS AGENDA ITEM SUMMARY

Requested Board Meeting Date: 08/05/2014

ITEM SUMMARY, JUSTIFICATION and/or SPECIAL CONSIDERATIONS

Amendment of Award: Motorola Inc., Contract # MA-PO-1200000000000000284 Amendment #05. This contract is to provide Pima County Wireless Integrated Network Voice Radio System, change notice information for the County and extend contract term to 09/28/2019. Funding Source: Externally Funded Capital Projects (2004 General Obligation Bond Funds); Federal Grants and OEM Radio System Special Revenue Fund. Administering Department: Information Technology.

BACKGROUND

The contract was initially awarded by the Board of Supervisors on 04/07/2009 in the amount of \$60,837,050.00. Contract is for a five-year term and includes three additional five-year renewal periods. The current contract termination date is 09/28/2014. As of 06/25/2014 the contract has an unused contract amount of \$26,123,697.59.

Per the Administering Department's request, this amendment is required to change notice information for the County and extend contract term to 09/28/2019.

Effective Date: 09/29/2014

Termination Date: 09/28/2019

Original Contract Amount: \$60,837,050.00

Prior Amendment Amounts: \$ 0.00

This Amendment Amount: \$ 0.00

Revised Contract Amount: \$60,837,050.00

Contract Officer: Nina Schatz, 740-8719, Procurement Department

Payment System: Pima Core

Contract Number: MA-PO-12*284-05

Effective Date: 9-29-14

Term Date: 9-28-19

Cost: 30.

Revenue: _____

Total: _____ NTE: _____

Renewal By: Action 7-1-19

Term: 9-28-19

Reviewed by: _____

CLERK OF BOARD USE ONLY: BOS MTG. _____ ITEM NO. _____

Ver. - 4

Vendor - 1

Pgs - 2

To: COB - 6-28-14

Agenda: 8-5-14

| | |
|---|---|
| PIMA COUNTY SHERIFF'S DEPARTMENT PROJECT: PCWIN Voice Radio System CONTRACTOR: Motorola Solutions, Inc. CONTRACT NO.: MA-PO-12000000000000000284 CONTRACT AMENDMENT NO.: Five (05) | CONTRACT |
| | NO. MA-PO-12000000000000000284 AMENDMENT NO. 05 This number must appear on all invoices, correspondence and documents pertaining to this contract. |

| | |
|---|---|
| ORIG. CONTRACT TERM: 09/29/2009 - 09/28/2014 | ORIG. CONTRACT AMOUNT: \$60,837,050.00 |
| TERMINATION DATE PRIOR AMENDMENT: 09/28/2014 | PRIOR AMENDMENTS: \$ 0.00 |
| TERMINATION THIS AMENDMENT: 09/28/2019 | AMOUNT THIS AMENDMENT: \$ 0.00 |
| | REVISED CONTRACT AMOUNT: \$60,837,050.00 |

CONTRACT AMENDMENT

WHEREAS, COUNTY and CONTRACTOR entered into a Contract for services as referenced above; and

WHEREAS, CONTRACTOR and COUNTY, pursuant to Article I – Term and Extension/Renewal/Changes have agreed to extend the term for five years; and

WHEREAS, CONTRACTOR and COUNTY, pursuant to Article XXII – Notice, have agreed to change notice information for County,

NOW, THEREFORE, it is agreed as follows:

CHANGE: ARTICLE I – TERM AND EXTENSION/RENEWAL/CHANGES:

From: "...shall terminate on September 28, 2014 ..."
To: "...shall terminate on September 28, 2019 ..."

CHANGE: ARTICLE XXII – NOTICE:

COUNTY:

From: "County Administrators Office, 130 W. Congress, 10th Floor, Tucson, AZ 85701."
To: "Chief Information Officer, Pima County IT Department, 33 N. Stone Avenue, 17th Floor Tucson, AZ 85701."

COUNTY "Notice Also":

From: "PCWIN c/o Pima Sheriff's Department, 1750 E. Benson Hwy, Tucson, AZ 85714, Attn: PCWIN Project Administrator."
To: "PCWIN Executive Director, PCWIN Administration Office, Pima Emergency Communication and Operations Center, 3434 E. 22nd Street, Tucson, AZ 85713."
Add: "Pima County IT Deputy Director/Infrastructure Services, Pima Emergency Communication and Operations Center, 3434 E. 22nd Street, Tucson, AZ 85713."

The effective date of this Amendment shall be September 29, 2014.

All other provisions of the Contract, not specifically changed by this Amendment, shall remain in effect and be binding upon the parties.

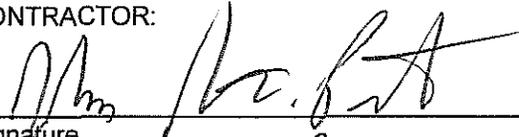
IN WITNESS THEREOF, the parties have affixed their signatures to this Amendment on the dates written below.

APPROVED:

Chair, Board of Supervisors

Date

CONTRACTOR:



Signature

John St. Peter
Regional Manager

Name and Title (Please Print)

6/18/14

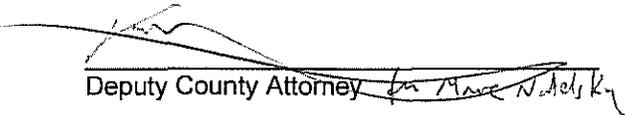
Date

ATTEST

Clerk of Board

Date

APPROVED AS TO FORM:



Deputy County Attorney for Anne Nichols Ky

TOBIN ROSEN

Print Name

6/23/14

Date