



Contract Number: CT-CS-14 \* 095 - 01  
Effective Date: 6-17-14  
Term Date: 6-30-14  
Cost: 410,000.-  
Revenue: \_\_\_\_\_  
Total: \_\_\_\_\_ NTE: \_\_\_\_\_  
Action: 4-1-14  
Renewal By: \_\_\_\_\_  
Term: 6-30-14  
Reviewed by: DL

## **BOARD OF SUPERVISORS AGENDA ITEM SUMMARY**

Requested Board Meeting Date: June 17, 2014 - ADDENDUM

### **ITEM SUMMARY, JUSTIFICATION &/or SPECIAL CONSIDERATIONS:**

#### **Background**

Pima County receives state and federal grant funds to provide workforce development services to in Pima County. Rise, LLC dba Rise Equipment Recycling Center provides employment and training services to County One Stop participants. Contract amendment is to increase funding by \$10,000.00 to provide additional services and workshops.

Effective Date: 7/1/13

Termination Date: 6/30/14

Amendment Amount: \$10,000.00

Contract Officer: Risé Hart, 243-6723

Payment System: AMS

CONTRACT NUMBER (If applicable): CT-CS-14-95

#### **STAFF RECOMMENDATION(S):**

To be approved by Board of Supervisors.

CORPORATE HEADQUARTERS: \_\_\_\_\_

Page 1 of 2 Ver. 3  
Vendor - 1  
Pgs. 2

To: CHH - 6-5-14  
CoB - 6-12-14  
Agenda 6-17-14  
Addendum (1)

JUN 06 14 PM 02:43 PC CLK OF BD

**CLERK OF BOARD USE ONLY: BOX M.G.**

**ITEM NO.**

**PIMA COUNTY COST:** \$ 10,000.00

**GENERAL FUND COST:** none

**and/or REVENUE TO PIMA COUNTY:** \$ N/A

**FUNDING SOURCE(S):** Pima County General Fund

**Advertised Public Hearing:**

		YES	X	NO
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**Board of Supervisors District:**

1		2		3		4		5		All	XX
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**IMPACT:**

**IF APPROVED:**

Agency will be able to provide additional services to County One Stop participants.

**IF DENIED:**

Without the additional funding, workforce services for participants may be discontinued.

**DEPARTMENT NAME:** Community Services

**CONTACT PERSON:** Rise Hart

**TELEPHONE NO.:** ~~14-6768~~

243-6723

**PIMA COUNTY COMMUNITY SERVICES  
EMPLOYMENT AND TRAINING  
CONTRACT AMENDMENT**

<b>CONTRACT</b>	
NO. <u>CT-CS-14000000000000000095</u>	
AMENDMENT NO. <u>01</u>	
This number must appear on all invoices, correspondence and documents pertaining to this contract.	

Project Name: Workshops  
Contractor: Rise, LLC, dba Rise Equipment Recycling Center  
1134 S. Park Avenue  
Tucson, AZ 85719  
(520) 623-7162 Fax (520) 623-7167  
Contract No: CT-CS-14-95  
Amendment No: 01  
Funding: Pima County

Original Contract Term:	07/01/13 – 06/30/14	Orig. Contract Amount:	\$32,640.00
Term Prior Amendment:	N/A	Prior Amended Amount:	N/A
Term This Amendment:	6/30/14	Amount This Amendment:	\$10,000.00
		Revised Contract Amount:	\$42,640.00

Pima County ("County") and Rise, LLC, dba Rise Equipment Recycling Center ("Contractor"), have entered into a contract to provide workshop training services to One Stop participants; and

WHEREAS, County's Workforce Investment Board ("WIB") solicited Requests for Proposals ("RFP") of basic computer skills workshops under Pima County RFP No. CSET-WS-2011-02-03; and

WHEREAS, after review of Contractor's performance, County found it in its best interest to increase the funding of the Contract; and

WHEREAS, the parties wish to increase the funding of the Contract due to an increase in the number of workshops.

NOW, THEREFORE, COUNTY and CONTRACTOR agree to amend the Contract as follows:

1. **ARTICLE III - COMPENSATION AND PAYMENT**, Paragraph A, is amended to increase the not-to-exceed amount:

FROM: \$32,640.00

TO: \$42,640.00

2. **EXHIBIT A – SCOPE OF WORK**, section H, Budget, is amended to increase the maximum funding:

FROM: \$32,640.00

TO: \$42,640.00

**H. BUDGET**

Contractor shall be paid \$68.00 per delivered hour of instruction for basic computer skills workshops where all attendees are One Stop participants up to a maximum of **\$42,640.00**.

All other provisions of the Contract, not specifically changed by this Amendment, shall remain in effect and be binding upon the parties.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be executed by their duly authorized officers.

**PIMA COUNTY**

\_\_\_\_\_  
Chair, Board of Supervisors

\_\_\_\_\_  
Date

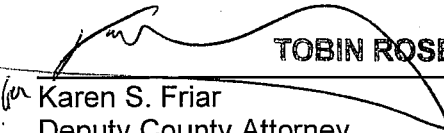
**ATTEST**

\_\_\_\_\_  
Clerk of the Board

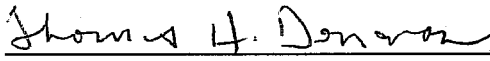
**APPROVED AS TO CONTENT**

  
\_\_\_\_\_  
Community Services Director      5-29-14  
Date


**APPROVED AS TO FORM**

  
\_\_\_\_\_  
Karen S. Friar      TOBIN ROSEN 5/22/14  
Deputy County Attorney      Date

**CONTRACTOR**

  
\_\_\_\_\_  
Authorized Signature

5/27/14  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Print Name and title  
5/27/14  
\_\_\_\_\_  
Date