



**BOARD OF SUPERVISORS AGENDA ITEM REPORT**

Requested Board Meeting Date: April 4, 2017

**Title:** Executive Session - Board of Supervisors

**Introduction/Background:**

Pursuant to A.R.S. subsections 38-431.03(A) (3) and (4), for legal advice and direction, we request that an executive session of the Board of Supervisors be placed on the agenda for the April 4, 2017 meeting regarding Davis-Monthan Air Force Base sewer connection fee collection options.

**Discussion:**

**Conclusion:**

**Recommendation:**

**Fiscal Impact:**

None

**Board of Supervisor District:**

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  2           
  3           
  4           
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  All

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Department Director Signature/Date: **TOM WEAVER**  3/23/17

Deputy County Administrator Signature/Date: \_\_\_\_\_

County Administrator Signature/Date: \_\_\_\_\_