



BOARD OF SUPERVISORS AGENDA ITEM REPORT
CONTRACTS / AWARDS / GRANTS

Requested Board Meeting Date: 11/22/2016

or Procurement Director Award

Contractor/Vendor Name (DBA): Qwest Corporation, dba CenturyLink

Project Title/Description:

Voice over Internet Protocol (VoIP) Communications System

Purpose:

Amendment of Award: Master Agreement No. MA-PO-12-151, Amendment No. 04. Extend maintenance through the end of the contract and increase award by \$25,024.00 for a cumulative contract amount of \$4,053,924.53.

Administering Department: Information Technology.

Procurement Method:

Pursuant to Pima County Procurement Code 11.12.020, Competitive Sealed Proposals, Solicitation No. 1101780 was conducted. On 08/02/2011, the Board of Supervisors approved an award of contract for a term of five (5) years effective 08/30/2011, in the amount of \$1,843,871.00.

Amendment No. 01 increased award by \$1,238,916.03 for payment of Phase II of the project for a cumulative contract amount of \$3,082,787.03.

Amendment No. 02 increased award by \$746,113.50 for payment of Phase III of the project for a cumulative contract amount of \$3,828,900.53.

Amendment No. 03 extended the contract through 12/31/2016 and increased the award by \$200,000.00 to complete Phase III project obligations for a cumulative contract amount \$4,028,900.53.

This Amendment No. 04 is required to extend the maintenance coverage to 12/31/2016 to realign with the end of the contract period and increase award by \$25,024.00 to cover the extended maintenance costs for a cumulative contract amount of \$4,053,924.53. A new bid is in process; no further action is anticipated against this contract.

Attachment: Master Agreement

Program Goals/Predicted Outcomes:

Provide continued and uninterrupted phone service.

Public Benefit:

Access to County departments and resources through the phone system.

Metrics Available to Measure Performance:

Uptime of the system.

Retroactive:

No

Original Information

Document Type: _____ Department Code: _____ Contract Number (i.e., 15-123): _____

Effective Date: _____ Termination Date: _____ Prior Contract Number (Synergen/CMS): _____

Expense Amount: \$ _____ Revenue Amount: \$ _____

Funding Source(s): _____

Cost to Pima County General Fund: _____

Contract is fully or partially funded with Federal Funds? Yes No Not Applicable to Grant Awards

Were insurance or indemnity clauses modified? Yes No Not Applicable to Grant Awards

Vendor is using a Social Security Number? Yes No Not Applicable to Grant Awards

If Yes, attach the required form per Administrative Procedure 22-73.

Amendment Information

Document Type: MA Department Code: PO Contract Number (i.e., 15-123): 12*151

Amendment No.: Four (04) AMS Version No.: 16

Effective Date: 11/22/2016 New Termination Date: N/A

Expense Revenue Increase Decrease Amount This Amendment: \$ 25,024.00

Funding Source(s): IT Communications Capital Projects Fund

Cost to Pima County General Fund: _____

Contact: Commodity Contracts Officer, Denise Waldo *DW*

Department: Procurement *M. J. J.* 11/14/16 Telephone: 724-8458

Department Director Signature/Date: *[Signature]* 11/14/16

Deputy County Administrator Signature/Date: *[Signature]* 11-15-16

County Administrator Signature/Date: *[Signature]* 11/16/16
(Required for Board Agenda/Addendum Items)



MASTER AGREEMENT

PIMA COUNTY, ARIZONA

THIS IS NOT AN ORDER - TRANSMISSION CONSTITUTES
CONTRACT EXECUTION

Master Agreement No: 12000000000000000151

MA Version: 16

Page: 1 of 2

Description: VoIP Communications System

I S S U E R	Pima County Procurement Department
	130 W. Congress St. 3rd Fl
	Tucson AZ 85701
	Issued By: DENISE WALDO
	Phone: 5207248458
	Email: denise.waldo@pima.gov

T E R M S	Initiation Date: 11-22-2016
	Expiration Date: 12-31-2016
	NTE Amount: \$4,053,924.53
	Used Amount: \$4,028,264.78

V E N D O R	QWEST CORPORATION	Contact: No Contact
	DBA: CENTURYLINK	Phone: 999-999-9999
	1801 CALIFORNIA ST 25TH FLOOR	Email:
	DENVER CO 80202	Terms: 0.00 %
		Days: 30

Shipping Method:

Delivery Type:

FOB:

Modification Reason

Amendment to extend maintenance coverage through 12/31/2016 and increase award by \$25,024.00. Attachment: Contract Amendment No.04.

This Master Agreement incorporates the attached documents, and by reference all instructions, Standard Terms and Conditions, Special Terms and Conditions, and requirements that are included in or referenced by the solicitation documents used to establish this agreement. All transactions and conduct are required to conform to these documents.



PIMA COUNTY

MASTER AGREEMENT DETAILS

Master Agreement No: 12000000000000000151

MA Version: 16

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Line	Description					
1	VoIP Telephone System - PBX					
	Discount	UOM	Unit Price	Stock Code	VPN	MPN
	0.0000 %	EA	\$0.00			
2	Free Form Line Item for VoIP Telephone System					
	Discount	UOM	Unit Price	Stock Code	VPN	MPN
	0.0000 %		\$0.00			

PIMA COUNTY DEPARTMENT OF INFORMATION TECHNOLOGY	CONTRACT
PROJECT: Voice over Internet Protocol (VoIP) Communications System	NO. <u>MA-PO-12-151</u>
CONTRACTOR: Qwest Corporation d.b.a. CenturyLink 1801 California Street Denver, CO 80202	AMENDMENT NO. <u>4</u>
CONTRACT NO.: MA-PO-12-151	This number must appear on all invoices, correspondence and documents pertaining to this contract.
CONTRACT AMENDMENT NO.: Four (#04)	

ORIG. CONTRACT TERM: 08/30/2011 - 08/29/2016	ORIG. CONTRACT AMOUNT: \$1,843,871.00
TERMINATION DATE PRIOR AMENDMENT: 12/31/16	PRIOR AMENDMENTS: \$2,185,029.53
TERMINATION THIS AMENDMENT: 12/31/2016	AMOUNT THIS AMENDMENT: \$ 25,024.00
	REVISED CONTRACT AMOUNT: \$4,053,924.53

CONTRACT AMENDMENT

WHEREAS, COUNTY and CONTRACTOR entered into a Contract for services as referenced above; and

WHEREAS, COUNTY and CONTRACTOR, pursuant to Article III – Compensation and Payment, have agreed to increase the contract amount to allow payment for extended maintenance coverage; and

NOW, THEREFORE, it is agreed as follows:

CHANGE: ARTICLE III - PAYMENT:

From: "Total payment for this Contract shall not exceed \$4,028,900.53."
 To: "Total payment for this Contract shall not exceed \$4,053,924.53."

The effective date of this Amendment shall be November 22, 2016.

(Remainder of page intentionally left blank)

All other provisions of the Contract, not specifically changed by this Amendment, shall remain in effect and be binding upon the parties.

IN WITNESS THEREOF, the parties have affixed their signatures to this Amendment on the dates written below.

APPROVED:

Chair, Board of Supervisors

Date

ATTEST

Clerk of Board

Date

APPROVED AS TO FORM:



Tobin Rosen, Deputy County Attorney

11/14/16

Date

CONTRACTOR:

DocuSigned by:


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Signature

Jake Darfler Manager Offer Manager

Name and Title (Please Print)

11/14/2016

Date