ARIZONA ARIZONA

BOARD OF SUPERVISORS AGENDA ITEM REPORT

| Requested Board Meeting Date: 11/1 | 19/2024 |
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Telephone: 724-8144

Telephone: 724-8402

Title: Replacement Warrants

Introduction/Background:

Per Resolution No. 1988-147 authorizing the Finance Director to direct the issuance of replacement warrants as provided in A.R.S 11-644, listed below are/is replacement warrant(s) so issued which are to be placed on the Board of Supervisors' Agenda for inclusion of a record of this action in the minutes of the Meeting.

Discussion:

Contact:

Mamma Coal \$1,050.00; Linev Systems US, Inc \$20,800.00; Banner University Medical Center South Campus, LLC \$80,274.08; Sarah N. Sowers \$407.00; Precision Tool & Construction Supply \$844.44; Hunter Contracting Co. \$16,649.41; Dell Marketing, LP \$62,016.68; Pima Special Programs No. 99 \$10,875.00; Printing & Finishing Solutions \$1,885.00; Georgetown Enterprises, LLC \$4,237.00; Sunpointe Gardens Apartments \$3,119.17; RWK Sonoran SPE, LLC \$1,479.78; Workforce Training Academy \$500.00; Workforce Training Academy \$500.00; Workforce Training Academy \$500.00; Marie Tavormina \$160.00; Georgetown Enterprises, LLC \$3,000.00; The State of Arizona \$67.00; The State of Arizona \$67.00; National Food Group \$4,265.93; Jim Click Ford \$2,366.27; Workforce Training Academy \$4,000.00; Green Valley Marana Auto Supply, Inc \$113.98; Daniel Vatterrodt \$55.00; Anixter \$34.58; Anixter \$419.69; Arizona Daily Star \$12,880.00; 5055 Tamarus Street, LLC \$3,407.00; 410 N Grande Ave, LLC \$4.502.80; Aaron Burkhardt \$2,900.00.

| Conclusion: | | | | | | |
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| Recommendation | n: | | | | | |
| It is recommended that the Board of Supervisors ratify the issuance of the replacement warrant(s) listed above. | | | | | | |
| Fiscal Impact: | | | | | | |
| None | | | | | | |
| Board of Supervisor District: | | | | | | |
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Department: Department of Finance & Risk Management

Valerie Paugh

| Department Director Signature/Date: | loulton | 10/29/24 |
|---|---------|----------|
| Deputy County Administrator Signature/Date: | N/A | |
| County Administrator Signature/Date: | N/A | |