

# BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

← Award ← Contract ← Grant	Requested Board Meeting Date: September 3. 2024
* = Mandatory, information must be provided	or Procurement Director Award:
*Contractor/Vendor Name/Grantor (DBA):	
Arizona Department of Health Services (ADHS)	
*Project Title/Description:	
Home Visiting Services for the Maternal, Infant and Early (	Childhood Home Visiting (MIECHV)
*Purpose:	
families how to parent effectively despite the difficulties a	sed public health home visitation program that teaches pregnant and parenting and challenges they face. The program also helps families develop the skills to adap purpose of Amendment #2 is to change the price sheet because the grant will no ne grant budget will now be \$392,462.02.
*Procurement Method:	
The grant award was reviewed and signed by PCAO.	
*Program Goals/Predicted Outcomes:	
by helping mothers to care for themselves; improve child he developmentally supportive ways; develop and promote p	by supporting mothers through pregnancy; improve maternal health and wellbeing nealth and development by helping parents to interact with their children in arent's aspirations for themselves and their children; and improve families and social ationships within the family and with other families and services.
*Public Benefit:	
The MIECHV program has over 10 years of research that she range, so more families are eligible to receive services.	ows how it improves maternal-child health. The MIECHV program has a wide eligibilit
*Metrics Available to Measure Performance:	
<ol> <li>Increased number of pregnancies carried to full-term at</li> <li>Increased number of parents breastfeeding.</li> <li>Number of children with Ages &amp; Stages Developmental sages.</li> <li>Number of families that graduate from the program.</li> </ol>	40 weeks. Screenings, and Ages & Stages Social Emotional Screenings completed at appropriate
*Retroactive:	

No.

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### THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (\*) fields

Contract / Award Information					
Document Type:	Department Code:	Contract Number (i.e., 15-123):			
Commencement Date:	Termination Date:	Prior Contract Number (Synergen/CMS):			
Expense Amount \$	*	Revenue Amount: \$			
*Funding Source(s) required:					
Funding from General Fund?	Yes C No If Yes \$	\$			
Contract is fully or partially funded If Yes, is the Contract to a vende	with rederal runus:	s C No			
Were insurance or indemnity claus  If Yes, attach Risk's approval.	<b>6</b> V	s C No			
Vendor is using a Social Security N  If Yes, attach the required form per A	umberr	S (* No			
Amendment / Revised Award In	formation				
Document Type:	Department Code:	Contract Number (i.e., 15-123):			
Amendment No.:		AMS Version No.:			
Commencement Date:		New Termination Date:			
		Prior Contract No. (Synergen/CMS):			
C Expense C Revenue	Increase <sup>C</sup> Decrease	Amount This Amendment: \$			
Is there revenue included?	Yes C No If Yes \$				
*Funding Source(s) required:					
Funding from General Fund?	Yes (No If Yes \$	<u> </u>			
Grant/Amendment Information	(for grants acceptance and awa	ards) C Award • Amendment			
Document Type: Grant Amendm	nent Department Code: <u>HD</u>	Grant Number (i.e., 15-123): 70324			
Commencement Date: 10/01/202	<u>24</u> Termination Date	te: <u>09/30/2025</u> Amendment Number: <u>02</u>			
Match Amount: \$		Revenue Amount: \$ <u>392,462.02</u>			
*All Funding Source(s) required: U.S. Health Resources and Services Administration (HRSA)					
*Match funding from General F		es \$			
*Match funding from other sou *Funding Source:		es\$%			
*If Federal funds are received, is Received via the Arizona Depar		the Federal government or passed through other organization(s)?			
Contact: Sharon Grant					
Department: Health		Telephone: <u>724-7842</u>			
Department Director Signature:	ADV But	Date: 8-8-24			
Deputy County Administrator Signa	ture:	Date: 16 24			
County Administrator Signature:	Ger	Date: SIRIZORY			



#### **GRANT AMENDMENT**

ARIZONA DEPARTMENT OF HEALTH SERVICES OFFICE OF PROCUREMENT

150 N 18<sup>th</sup> Ave., Ste. #530 Phoenix, Arizona 85007

AMENDMENT NO.: Two (2)

Procurement Officer Darrnell Welch

Home Visiting Services for	The Maternal,	Infant, and Early	/ Childhood Home	Visiting (MIECHV)

Effective upon signature by both parties, it is mutually agreed that the Grant referenced in this Amendment Two (2) is amended as follows:

- 1. Pursuant to the Terms and Conditions, Provision Five (5), Sub-Section 5.1, Amendments, Purchase Orders, And Change Orders, the Grant is hereby revised with the following:
  - 1.1 The Price Sheet is revised and replaced.

**GRANT NO.: RFGA2022-003-008** 

ALL CHANGES ARE REFLECTED IN RED

#### ALL OTHER PROVISIONS SHALL REMAIN IN THEIR ENTIRETY

Contractor hereby acknowledges receipt and acceptance of above amendment and that a signed copy must be filed with the Procurement Office before the effective date	The above referenced Grant Amendment is hereby executed this day of 20 at Phoenix, Arizona
	(To be filled out by ADHS Procurement Office)
Contractor Signature	
Contractor Signature Date	
Authorized Signatory's Name and Title	
Pima County Health Department	
Contractor's Name	Procurement Officer Signature

APPROVED AS TO FORM:

Deputy County Attorney

Revised 03.25.23 anathan Pinkney

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Appointing Authority or Designee
Pima County Health Department



#### **GRANT AMENDMENT**

ARIZONA DEPARTMENT OF HEALTH SERVICES OFFICE OF PROCUREMENT 150 N 18th Ave., Ste. #530

Phoenix, Arizona 85007

GRANT NO.: RFGA2022-003-008 AMENDMENT NO.: Two (2) Procurement Officer
Darrnell Welch

## Pima County Health Department - FY25 Cost Reimbursement Line-Item Budget

ACCOUNT CLASSIFICATION	AMOUNT	
Personnel *	\$238,887.00	
ERE *	\$76,445.00	
Professional & Outside Services	\$5,200.00	
Travel Expense (In-State) *	\$10,471.00	
Out-of-State Travel	\$8337.00	
Occupancy Expanse *	\$0.00	
Operating Expenses/ Other Operating *	\$17,443.62	
Capital Outlay Expense	\$0.00	
Indirect (if authorized) (10%)	\$35,678.40	
TOTAL ANNUAL	\$392,462.02	

#### (\*) Indicates line items used to calculate the Indirect Cost.

With prior written approval from the Program Manager, the Contractor is authorized to transfer up to a maximum of ten percent (10%) of the total budget amount between funded line items. Transfers of funds are only allowed between funded line items. Transfers exceeding ten percent (10%) or to a non-funded line item shall require an amendment.