



Contract Number: CTN-SD-12*042-04
Effective Date: 7-1-14
Term Date: 6-30-15
Cost: _____
Revenue: \$146,000.-
Total: _____ NTE: _____
Action: 4-1-15
Renewal By: _____
Term: 6-30-15
Reviewed by: UR

BOARD OF SUPERVISORS AGENDA ITEM SUMMARY

Requested Board Meeting Date: 6/17/2014

ITEM SUMMARY, JUSTIFICATION &/or SPECIAL CONSIDERATIONS:

Under this agreement, the Pima County Sheriff's Department will provide public safety dispatch services and management of associated records to the Town of Sahuarita for revenue to Pima County.

This Amendment is to:

- Extend the termination date for one (1) year from 06/30/2014 to 06/30/2015.
- Increase amount \$146,000.00.
- Update equipment from E.F. Johnson to Motorola.

All other conditions and terms of this agreement remain the same.

CONTRACT NUMBER (If applicable): CTN 12*42 01-11-S-142746-0710

STAFF RECOMMENDATION(S):

It is recommended that this IGA is approved in order to provide dispatch services to the Town of Sahuarita. This is in the interest of both parties.

CORPORATE HEADQUARTERS: 315 W. Sahuarita Center Way, Sahuarita, AZ 85629

Page 1 of 2

Ver. 4

Vendor-1

Pgs. 3

To: COB - 6-4-14
Agenda - 6-17-14

Procure Dept 06/02/14 PM 12:37

CLERK OF BOARD USE ONLY: BOS MTG. _____

ITEM NO. _____

PIMA COUNTY COST: \$0.00 and/or REVENUE TO PIMA COUNTY: \$ 146,000

FUNDING SOURCE(S): General Fund
(i.e. General Fund, State Grant Fund, Federal Fund, Stadium D. Fund, etc.)

Advertised Public Hearing:

		YES	X	NO
--	--	-----	---	----

Board of Supervisors District:

1		2		3		4		5		All	X
---	--	---	--	---	--	---	--	---	--	-----	---

IMPACT:

IF APPROVED:

If approved, the Pima County Sheriff's Department will provide dispatch service to the Town of Sahuarita in exchange for revenue to Pima County.

IF DENIED:

If denied, the Pima County Sheriff's Department will not provide dispatch service.

DEPARTMENT NAME: PIMA COUNTY SHERIFF'S DEPARTMENT

CONTACT PERSON: YUKO JARVIS TELEPHONE NO.: 351-6958

CONTRACTNO. CTN-SD-12000000000000000000042AMENDMENT NO. 04This number must appear on all
invoices, correspondence and
documents pertaining to this
contract.**PIMA COUNTY SHERIFF'S DEPARTMENT****PROJECT: DISPATCH SERVICES****CONTRACTOR: TOWN OF SAHUARITA****CONTRACT NO.: 01-11-S-142746-0710****CONTRACT AMENDMENT NO.: FOUR (# 04)****APPROVED**Town of Sahuarita
Department of Law

Town of Sahuarita Contract No. CO10-0013

ORIG. CONTRACT TERM: 07/01/2010 – 06/30/2011
TERMINATION DATE PRIOR AMENDMENT: 06/30/14
TERMINATION THIS AMENDMENT: 06/30/15**ORIG. CONTRACT AMOUNT: \$146,000.00**
PRIOR AMENDMENTS: \$438,000.00
AMOUNT THIS AMENDMENT: \$146,000.00
REVISED CONTRACT AMOUNT: \$730,000.00**CONTRACT AMENDMENT**

WHEREAS, COUNTY and CONTRACTOR entered into a Contract for services as referenced above; and

WHEREAS, CONTRACTOR and COUNTY, pursuant to Article 3 - Term, have agreed to extend the Contract term for a period of one year; and

WHEREAS, CONTRACTOR and COUNTY, pursuant to Article 5.1 - Fees, have agreed to increase the contract amount to allow payment for the continued provision of Dispatch Services during the extended term of the contract; and

WHEREAS, CONTRACTOR and COUNTY pursuant to Article 6 – Radio System Operation and Coverage, have agreed to accept equipment update;

NOW, THEREFORE, it is agreed as follows:

CHANGE: ARTICLE 3 - Term:From: "... shall terminate on the 30th day of June 2014..."To: "... shall terminate on the 30th day of June 2015..."**CHANGE: ARTICLE 5 – 5.1 Fees:**

From: "Total payment for this Contract shall not exceed \$146,000.00."

To: "Total payment for this Contract shall not exceed \$730,000.00."

CHANGE: ARTICLE 6 – Radio System Operation and Coverage:

From: "use of the Pima County E.F. Johnson Multi-Net II, 800 MHz."

To: "use of the Pima County Motorola ASTRO25 P25 radio system."

CHANGE: ARTICLE 6 – Radio System Operation and Coverage:

From: "...subscriber equipment to use on the E.F. Johnson system."

To: "...subscriber equipment to use on the Motorola system."

The effective date of this Amendment shall be July 1, 2014.

(THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK)

All other provisions of the Contract, not specifically changed by this Amendment, shall remain in effect and be binding upon the parties.

IN WITNESS THEREOF, the parties have affixed their signatures to this Amendment on the dates written below.

APPROVED:

Town of Sahuarita:

Chair, Board of Supervisors

Signature

Duane Blumberg

Date

Duane Blumberg, Mayor

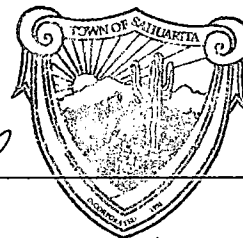
5/28/14

Date

ATTEST

Clerk of Board

Scott E. [Signature]
Town of Clerk



5/28/14

Date

Date

APPROVED AS TO FORM:

[Signature]
Deputy County Attorney

4/14/14
Date

[Signature]
Attorney for Town

05-27-2014
Date

APPROVED AS TO CONTENT

[Signature]
Department Head, Pima County

4/15/14
Date