



Contract Number: OTCS-13 X 146-02  
 Effective Date: 7-1-14  
 Term Date: 6-30-15  
 Cost: \$30,000.-  
 Revenue: \_\_\_\_\_  
 Total: \_\_\_\_\_ NTE: \_\_\_\_\_  
 Action: \_\_\_\_\_  
 Renewal By: 4-1-15  
 Term: 6-30-15  
 Reviewed by: JR

**BOARD OF SUPERVISORS AGENDA ITEM SUMMARY**

Requested Board Meeting Date: \_\_\_\_\_

**ITEM SUMMARY, JUSTIFICATION &/or SPECIAL CONSIDERATIONS:**

CONTRACTOR: Jessica M. Estrada

Consultant will assist the Pima County Employment and Training/Pima Vocational High School program in developing policies, strategies and programs to ensure compliance with Federal and State requirements for clients eligible for special education services

CONTRACT AMENDMENT AMOUNT: \$30,000.00

CONTRACT NUMBER (If applicable): #13 00000 00000 00000 146

**STAFF RECOMMENDATION(S):**

Approval,

Pima County will benefit from the development of policies and programs, to maintain compliance with Federal and State requirements for students with disabilities in the Pima Vocational program.

Procure Dept 06/25/14 AM 10:27

CORPORATE HEADQUARTERS: \_\_\_\_\_

Ver. 8  
 Vendor 1  
 Pgs. 2  
 To: CHH - 6-25-14  
 COB - 6-26-14  
 Agenda 7-1-14  
 Addendum (1)

CLERK OF BOARD USE ONLY: BOS MTG. \_\_\_\_\_

ITEM NO. \_\_\_\_\_

PIMA COUNTY COST: \$30,000.00 and/or REVENUE TO PIMA COUNTY: \$

FUNDING SOURCE(S): State Equalization

(i.e. General Fund, State Grant Fund, Federal Fund, Stadium D. Fund, etc.)

**Advertised Public Hearing:**

		YES	X	NO
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**Board of Supervisors District:**

1		2		3		4		5		All	X
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**IMPACT:**

**IF APPROVED:**

Consultant will maintain compliance with Federal and State requirements for Students with disabilities in the Pima Vocational High School program.

**IF DENIED:**

.Compliance with Federal and State special Education requirements may not be ensured.

DEPARTMENT NAME: Community Services Employment & Training

CONTACT PERSON: Cecilia Noperi TELEPHONE NO.: 724-9742



All other provisions of the Contract, not specifically changed by this Amendment, shall remain in effect and be binding upon the parties.

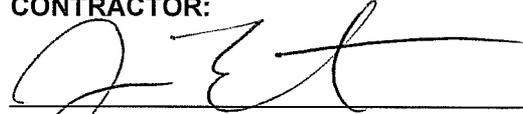
IN WITNESS THEREOF, the parties have affixed their signatures to this Amendment on the dates written below.

**APPROVED:**

\_\_\_\_\_  
Chair, Board of Supervisors

\_\_\_\_\_  
Date

**CONTRACTOR:**



Signature JESSICA ESTRADA

Sped. Consultant Teacher

Name and Title (Please Print)

6/23/14

Date

**ATTEST**

\_\_\_\_\_  
Clerk of Board

\_\_\_\_\_  
Date

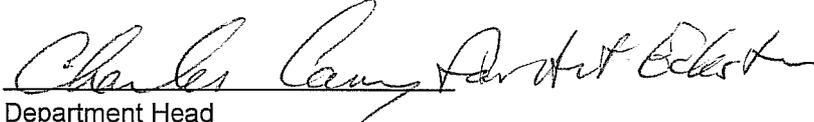
**APPROVED AS TO FORM:**

  
TOBIN ROSEN

\_\_\_\_\_  
Deputy County Attorney *for Karen Frazier*

6/20/14  
Date

**APPROVED AS TO CONTENT**

  
Department Head

6/24/14  
Date