

# BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

C Award C Contract C Grant	Requested Board Meeting Date: 06/18/2024
* = Mandatory, information must be provided	or Procurement Director Award:
*Contractor/Vendor Name/Grantor (DBA):	
Community Home Repair Projects of Arizona	
*Project Title/Description:	
Emergency Home Repair Program	
*Purpose:	
minor rehabilitation, major systems repair or replacement, adaptive ncome owner-occupied households in Pima County. The Program a	nergency home repairs, including but not limited to: routine maintenance, e construction, and safety hardware installations to low- and moderate-addresses the need for safe, affordable housing and strengthens the the budget due to the increase in material costs and the continuing need
Attachment Contract Number CT-CR-24-178, Amendment 1	
*Procurement Method:	
This Subrecipient Agreement is a non-procurement contract and not	t subject to Procurement rules.
*Program Goals/Predicted Outcomes:	
Goal: Create decent, accessible, and affordable housing that meets	the needs of low- and moderate-income households.
Predicted outcome: The homes repaired under the Program will hav	re improved safety, accessibility and habitability.
*Public Benefit:	
Upon completion, the Program will meet the HUD CDBG National Ob	jective to assist low- and moderate-income households.
*Metrics Available to Measure Performance:	
At minimum, one-hundred and fifty (150) low- to moderate-income safety hardware work completed in their home during the contract	households will receive emergency home repairs, adaptive construction or year.
*Retroactive:	
No.	

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### THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (\*) fields

Contract / Award Information	
Document Type: Department Code:	Contract Number (i.e., 15-123):
Commencement Date: Termination Date:	Prior Contract Number (Synergen/CMS):
Expense Amount \$*	Revenue Amount: \$
*Funding Source(s) required:	
Funding from General Fund? Yes No If Yes \$	%
Contract is fully or partially funded with Federal Funds?  If Yes, is the Contract to a vendor or subrecipient?	
Were insurance or indemnity clauses modified? Yes  If Yes, attach Risk's approval.	C No
Vendor is using a Social Security Number?  If Yes, attach the required form per Administrative Procedure 22-10.	C. No
Amendment / Revised Award Information	
Document Type: <u>CT</u> Department Code: <u>CR</u>	Contract Number (i.e., 15-123): <u>24-178</u>
Amendment No.: <u>01</u>	AMS Version No.: <u>02</u>
Commencement Date: 06/18/2024	New Termination Date: <u>09/30/2024</u>
	Prior Contract No. (Synergen/CMS):
€ Expense ← Revenue ← Increase ← Decrease	Amount This Amendment: \$50,000.00
Is there revenue included? Yes No If Yes \$	Amount 1113 Amendment. \$ <u>50,000.00</u>
*Funding Source(s) required: <u>U.S. Department of Housing and Grant (CDBG)</u>	Urban Development (HUD) Community Development Block
Grant (CDBG)	
Grant (CDBG)	
Grant (CDBG)  Funding from General Fund? Yes No If Yes \$	%s) % Award C Amendment
Grant (CDBG)  Funding from General Fund? Yes No If Yes \$  Grant/Amendment Information (for grants acceptance and award	%s)
Grant (CDBG)  Funding from General Fund? Yes No If Yes \$  Grant/Amendment Information (for grants acceptance and award Document Type: Department Code:	%s)
Grant (CDBG)  Funding from General Fund? Yes No If Yes \$  Grant/Amendment Information (for grants acceptance and award Document Type: Department Code:  Commencement Date: Termination Date:	%s)
Grant (CDBG)  Funding from General Fund? Yes No If Yes \$  Grant/Amendment Information (for grants acceptance and award Document Type: Department Code:  Commencement Date: Termination Date:  Match Amount: \$	%s)
Grant (CDBG)  Funding from General Fund? Yes No If Yes \$  Grant/Amendment Information (for grants acceptance and award Document Type: Department Code:  Commencement Date: Termination Date:  Match Amount: \$    *All Funding Source(s) required:  *Match funding from General Fund? Yes No If Yes S	%s)  Grant Number (i.e., 15-123):  Amendment Number:  Revenue Amount: \$
Grant (CDBG)  Funding from General Fund? Yes No If Yes \$  Grant/Amendment Information (for grants acceptance and award Document Type: Department Code:  Commencement Date: Termination Date:  Match Amount: \$ Termination Date:  *All Funding Source(s) required:  *Match funding from General Fund? Yes No If Yes \$  *Match funding from other sources? No If Yes \$	% s)
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Grant (CDBG)  Funding from General Fund? Yes No If Yes \$  Grant/Amendment Information (for grants acceptance and award Document Type: Department Code:  Commencement Date: Termination Date:  Match Amount: \$    *All Funding Source(s) required:  *Match funding from General Fund? Yes No If Yes Simple Funding Source:  *If Federal funds are received, is funding coming directly from the Contact: Joel Gastelum/Joel Viers  Department: CWD	%s)  Gant Number (i.e., 15-123):  Amendment Number:  Revenue Amount: \$    Federal government or passed through other organization(s)?  Telephone: 724-6750/724-6767
Grant (CDBG)  Funding from General Fund? Yes No If Yes \$  Grant/Amendment Information (for grants acceptance and award Document Type: Department Code:  Commencement Date: Termination Date:  Match Amount: \$    *All Funding Source(s) required:  *Match funding from General Fund? Yes No If Yes S  *Match funding from other sources? No If Yes S  *Funding Source:  *If Federal funds are received, is funding coming directly from the  Contact: Joel Gastelum/Joel Viers	%s)  Grant Number (i.e., 15-123):  Amendment Number:  Revenue Amount: \$  %  Federal government or passed through other organization(s)?

## Pima County Department of Community and Workforce Development

Project:

Emergency Home Repair Program

Subrecipient name and address: Community Home Repair Projects of Arizona

PO Box 26215

Tucson, Arizona 85726

**Amount:** \$275,000.00

Contract No.: CT-CR-24-178 Amendment No.: 01

Subrecipient Unique Entity Identifier (UEI):	HP74FKAJPGL8	SAM expiration date (if applicable):	10/23/2024		
Federal Award Identification Number (FAIN)	B-23-UC-04-0502	Federal award date	08/10/2023		
Subaward term/	10/01/2023-	Subaward budget	10/01/2023-		
period of	09/30/2024	period start and end	09/30/2024		
performance start		date			
and end date		<u> </u>	A = 0 000 00		
Amount of federal fund	\$ 50,000.00				
entity to the subrecipie		the subrecipient by the	\$275,000.00		
		inancial obligation (amount	\$275,000.00		
of this agreement, plus a					
		ed to the subrecipient by	\$275,000.00		
the pass-through entity			, , ,		
		budget periods, if applicable)			
	Federal award project description The program objective is to				
(descriptive project title)			urban communities by providing decent		
		housing, a suitable living e			
			expanding economic opportunities, principally		
		for persons of low and moderate income: The			
			agreement funds emergency home repair activities for eligible, income-qualified		
		households in Pima County.			
			US Department of Housing and		
. anang agency		Urban Development			
Pass-through entity (primary recipient)		Pima County			
Pass-through entity (secondary recipient, if		N/A			
applicable)					
Assistance listing number and title (applies		14.218			
to 100% of this sub-award, including all		Community Development Block			
disbursements) Is this subaward for research and developme		Grant/Entitlement Grants (CDBG)			
	<u>-</u>		Yes No 🛇		
Subrecipient indirect co	Ш - 3 - 11-11	ed Indirect \overline De	☐No Indirect		
rate and methodology	Cost Rate A	<del></del>	<b>#0.00</b>		
Required match	☐YES ⊠NO	Match amount	\$0.00		

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#### SUBAWARD AMENDMENT

#### BACKGROUND AND PURPOSE.

- 1.1. <u>Background</u>. On October 01, 2023, County and Subrecipient (collectively "Parties") entered into the above referenced agreement to fund home repair activities to benefit low- to moderate-income owner-occupied households within unincorporated Pima County.
- 1.2. <u>Purpose</u>. Additional funding has been identified to address the critical need for Emergency Home Repairs for low- and moderate-income owner-occupied households in Pima County.

#### 2. EXHIBIT B COMPENSATION AND LIST OF UNALLOWABLE COSTS

- 2.1. <u>Maximum Payment Amount.</u> The maximum amount the County will spend under this Contract, as set forth in Section 8.1 of the original agreement, is increased by \$50,000.00. County's total payments to Subrecipient under this contract, including any sales taxes, will not exceed \$275,000.00.
- 2.2. <u>Budget; Adjustment</u>. The budget is replaced in its entirety with the below amended budget. This budget will remain in effect throughout the term unless otherwise adjusted and formally agreed to.

	Administration	Operating Costs	Lead Mitigation	TOTAL	Adjusted Direct Cost	Indirect Cost (10%)
Personnel & Fringe	\$56,379.00	\$15,750.00	\$0.00	\$72,129.00	\$64,916.10	\$7,212.90
Professional & Outside Services	\$7,594.00	\$0.00	\$0.00	\$7,594.00	\$6,834.60	\$759.40
Materials & Supplies	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Travel	\$3,600.00	\$0.00	\$0.00	\$3,600.00	\$3,240.00	\$360.00
Other	\$0.00	\$190,439.00	\$1,238.00	\$191,677.00	(excluded from MTDC)	(excluded from MTDC)
				Total	Direct Costs	\$191,677.00
					Total Direct osts (MTDC)	\$74,990.70
		9		Ir	direct Costs	\$8,332.30
				Direct C	DGET (Total Costs + Total direct Costs)	\$275,000.00

All other provisions of the Agreement not expressly modified in this Amendment will remain in effect and be binding on the parties.

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This agreement may be executed in counterparts, each of which, when taken together, will constitute one original agreement.

PIMA COUNTY	SUPRECIPIENT //
	18 Alan
Chair, Board of Supervisors	Authorized Officer Signature
DATE:	Sott Coverdale Exec Di Printed Name and Title
ATTEST:	DATE: 5/6/24
Clerk of the Board	
APPROVED AS TO FORM	APPROVED AS TO CONTENT  Department Head  S//o/24
Deputy County Attorney	Date
Kyle Johnson Print DCA Name	
5/3/2024	

Date