



BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

☐ Award ☒ Contract ☐ Grant

Requested Board Meeting Date: 08/18/2025

* = Mandatory, information must be provided

or Procurement Director Award: ☐

***Contractor/Vendor Name/Grantor (DBA):**

Sheriff's Auxiliary Volunteers

***Project Title/Description:**

Property loss protection

***Purpose:**

Property loss protection-SAV vehicles.

***Procurement Method:**

This agreement is a non-Procurement contract and not subject to Procurement rules.

***Program Goals/Predicted Outcomes:**

Sheriff Auxiliary Volunteers provide assistance to the Pima County Sheriff's Department and the citizens of Pima County.

***Public Benefit:**

Sheriff Auxiliary Volunteers will provide assistance to the Pima County Sheriff's Department and the citizens of Pima County in providing crime prevention and law enforcement support services in unincorporated area of Pima County.

***Metrics Available to Measure Performance:**

Safe driving and availability to respond in a timely manner.

***Retroactive:**

Yes, due to timing for signatures.

To: COB. 8-6-25(1)
Vers: 1
Pgs: 4

THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (*) fields

Contract / Award Information

Document Type: _____ Department Code: _____ Contract Number (i.e., 15-123): _____
Commencement Date: _____ Termination Date: _____ Prior Contract Number (Synergen/CMS): _____
☐ Expense Amount \$ _____ * ☐ Revenue Amount: \$ _____

***Funding Source(s) required:** _____

Funding from General Fund? ☒ Yes ☐ No If Yes \$ _____ % _____

Contract is fully or partially funded with Federal Funds? ☒ Yes ☐ No

If Yes, is the Contract to a vendor or subrecipient? _____

Were insurance or indemnity clauses modified? ☒ Yes ☐ No
If Yes, attach Risk's approval.

Vendor is using a Social Security Number? ☒ Yes ☐ No
If Yes, attach the required form per Administrative Procedure 22-10.

Amendment / Revised Award Information

Document Type: CT Department Code: SD Contract Number (i.e., 15-123): CT2400000034
Amendment No.: 1 AMS Version No.: 1
Commencement Date: 07/01/2025 New Termination Date: 06/30/2026
Prior Contract No. (Synergen/CMS): _____

☒ Expense ☒ Revenue ☒ Increase ☐ Decrease Amount This Amendment: \$ 8,462.30
Is there revenue included? ☒ Yes ☐ No If Yes \$ 8,462.30

***Funding Source(s) required: Self Insurance Trust**

Funding from General Fund? ☒ Yes ☐ No If Yes \$ _____ % _____

Grant/Amendment Information (for grants acceptance and awards)

☒ Award ☐ Amendment

Document Type: _____ Department Code: _____ Grant Number (i.e., 15-123): _____
Commencement Date: _____ Termination Date: _____ Amendment Number: _____
☐ Match Amount: \$ _____ ☐ Revenue Amount: \$ _____

***All Funding Source(s) required:** _____

***Match funding from General Fund?** ☒ Yes ☐ No If Yes \$ _____ % _____

***Match funding from other sources?** ☒ Yes ☐ No If Yes \$ _____ % _____

***Funding Source:** _____

***If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?**

Contact: Jana Wilson

Department: Sheriff

Telephone: 520-351-3322

Department Director Signature: Julia Gates

Date: 8/5/2025

Deputy County Administrator Signature: [Signature]

Date: _____

County Administrator Signature: [Signature]

Date: 8/5/2025

Sheriff's Department

Project: Property Loss Protection

Contractor: Sheriff's Auxiliary Volunteers

Contract No.: CT2400000034

Contract Amendment No.: 1

Orig. Contract Term: 07/01/2024 - 06/30/2025	Orig. Amount:	\$ 7,101.50
Termination Date Prior Amendment: N/A	Prior Amendments Amount:	\$ 0.00
Termination Date This Amendment: 06/30/2026	This Amendment Amount:	\$ 8,462.30
	Revised Total Amount:	\$ 15,563.80

CONTRACT AMENDMENT

The parties agree to amend the above-referenced contract as follows:

1. Background and Purpose.

1.1. Background. On July 1, 2024, County and Contractor entered into the above referenced agreement to provide property loss protection to the Sheriff's Auxiliary Volunteers.

1.2. Purpose. County is extending this contract for another year.

4. Term. The County is exercising the first extension option to renew the contract for one additional year commencing on July 1, 2025, and terminating on June 30, 2026. If the commencement date is before the Effective Date of this amendment, the parties will, for all purposes, deem the amendment to have been in effect as of the commencement date.

5. Attachment 1 lists the vehicles covered under this contract at the time of execution. Vehicles may be added or removed without an amendment under the following conditions: When Adding or Removing a vehicle, the SAV's will provide PCSD Finance and Fleet Services with the SAV vehicle designation, make, make, model, mileage, and VIN for any vehicle to be added. The recipients will acknowledge request any vehicle to be covered or removed under this insurance contract as of the date of Pima County acknowledgement. Pima County Finance will issue an invoice or credit for the pro-rated amount due based on the change.

13. Israel Boycott Certification. Pursuant to A.R.S. § 35-393.01, if Contractor engages in for-profit activity and has 10 or more employees, and if this Contract has a value of \$100,000.00 or more, Contractor certifies it is not currently engaged in, and agrees for the duration of this Contract to not engage in, a boycott of goods or services from Israel. This certification does not apply to a boycott prohibited by 50 U.S.C. § 4842 or a regulation issued pursuant to 50 U.S.C. § 4842.

14. **Forced Labor of Ethnic Uyghurs.** Pursuant to A.R.S. § 35-394, if Contractor engages in for-profit activity and has 10 or more employees, Contractor certifies it is not currently using, and agrees for the duration of this Contract to not use (1) the forced labor of ethnic Uyghurs in the People's Republic of China; (2) any goods or services produced by the forced labor of ethnic Uyghurs in the People's Republic of China; and (3) any contractors, subcontractors or suppliers that use the forced labor or any goods or services produced by the forced labor of ethnic Uyghurs in the People's Republic of China. If Contractor becomes aware during the term of the Contract that Contractor is not in compliance with A.R.S. § 35-394, Contractor must notify the County within five business days and provide a written certification to County regarding compliance within one hundred eighty days.
15. **Heat Injury and Illness Prevention and Safety Plan.** Pursuant to Pima County Procurement Code 11.40.030, Contractor hereby warrants that if Contractor's employees perform work in an outdoor environment under this Contract, Contractor will keep on file a written Heat Injury and Illness Prevention and Safety Plan. At County's request, Contractor will provide a copy of this plan and documentation of heat safety and mitigation efforts implemented by Contractor to prevent heat-related illnesses and injuries in the workplace. Contractor will post a copy of the Heat Injury and Illness Prevention and Safety Plan where it is accessible to employees. Contractor will further ensure that each subcontractor who performs any work for Contractor under this Contract complies with this provision.

All other provisions of the Contract not specifically changed by this Amendment remain in effect and are binding upon the parties.

PIMA COUNTY

Chair, Board of Supervisors

Date

ATTEST

Clerk of the Board

Date

CONTRACTOR


Authorized Officer Signature

ALEJANDRO ARAL President
Printed Name and Title

08-06-2025
Date

Se Holguin **SEAN HOLGUIN**
Deputy County Attorney

8/4/25
Date

Rt. C. Gunn
Director, Pima County Finance and
Risk Management

8.4.2025
Date

SAV TUCSON

Number	Year	Make	Model	Number	License	Department	Unit	Meter Types	Reading	Acquire Date
800450	2005	CHEVY	EXPRESS 3500	1169983	SAV6	SAV TUCSON	SAV TUCSON	Meter	26711	07/19/2005
885314	2022	FORD	EXPLORER PI	NGB03660	SAV23	SAV TUCSON	SAV TUCSON	Meter	14787	07/08/2022
885313	2022	FORD	EXPLORER PI	NGB04769	SAV22	SAV TUCSON	SAV TUCSON	Meter	8410	07/08/2022
800466	2020	FORD	EXPLORER PI HYBRID	LGC14507	SAV21	SAV TUCSON	SAV TUCSON	Meter	26393	07/01/2020
800287	2004	FORD	F150	NBB77240	SAV20	SAV TUCSON	SAV TUCSON	Meter	81257	03/20/2009
800465	2018	FORD	EXPLORER	GB58622	SAV19	SAV TUCSON	SAV TUCSON	Meter	40346	06/11/2018
800464	2017	FORD	EXPLORER	HGB40679	SAV18	SAV TUCSON	SAV TUCSON	Meter	19326	12/22/2016
800463	2017	FORD	EXPLORER	HGB40680	SAV17	SAV TUCSON	SAV TUCSON	Meter	30505	12/22/2016
800462	2017	FORD	EXPLORER	HGB40677	SAV16	SAV TUCSON	SAV TUCSON	Meter	33714	12/22/2016
800461	2017	FORD	EXPLORER	HGB40678	SAV15	SAV TUCSON	SAV TUCSON	Meter	41895	12/22/2016
800456	2016	FORD	EXPLORER	GGC91912	SAV14	SAV TUCSON	SAV TUCSON	Meter	44844	05/05/2016
800452	2016	FORD	EXPLORER	GGC91910	SAV13	SAV TUCSON	SAV TUCSON	Meter	40173	05/05/2016
800451	2016	FORD	EXPLORER	GGC91911	SAV12	SAV TUCSON	SAV TUCSON	Meter	34651	05/04/2016

SAV TUCSON
Asset Number Count: 13
Report Totals:
Asset Number Count: 13

Vehicle asset number 800274 was bought from Green Valley SAV's.
2016 Ford Explorer VIN 1FM5K8AR4GGC61852