



Contract Number: CT-HD-12\*619-04  
Effective Date: 9-1-13  
Term Date: 8-31-14  
Cost: \$2,000.-  
Revenue: \_\_\_\_\_  
Total: \_\_\_\_\_ NTE: \_\_\_\_\_  
Action: 6-1-14  
Renewal By: 8-31-14  
Term: \_\_\_\_\_  
Reviewed by: [Signature]

## **BOARD OF SUPERVISORS AGENDA ITEM SUMMARY**

Requested Board Meeting Date: August 6, 2013

### **ITEM SUMMARY, JUSTIFICATION &/or SPECIAL CONSIDERATIONS:**

Increase to Contract with the State of Arizona, Department of Corrections, for the provision of inmate labor to the Pima County Animal Care Center. Inmate labor is vital the Pima County Animal Care Center to help in the handling of animals, cleaning kennels, cages and shelters, spot painting and occasional landscaping.

The Contract was initially approved by the BOS on September 9, 2009 with four annual extensions available. Amendment #4 represents the last of these extensions. A do not exceed amount of \$32,000 is added to the contract to cover the year extension.

CONTRACT NUMBER (If applicable): CT 12\*0619 / 11-01-A-142292-0908 / Synergen B506819.

**STAFF RECOMMENDATION(S): Approval**

CORPORATE HEADQUARTERS: 1601 W. Jefferson St., Phoenix AZ 85007

To: COD- 7-24-13  
Agenda 8-6-13  
(2)

Procure Dept 07/11/13 AM 10:16

CLERK OF BOARD USE ONLY: BOS MTG. \_\_\_\_\_

ITEM NO. \_\_\_\_\_

PIMA COUNTY COST: \$32,000 and/or REVENUE TO PIMA COUNTY:\$

FUNDING SOURCE(S): Health - PACC (2001)  
(i.e. General Fund, State Grant Fund, Federal Fund, Stadium D. Fund, etc.)

**Advertised Public Hearing:**

		YES	X	NO
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**Board of Supervisors District:**

1		2		3		4		5		All	X
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**IMPACT:**

**IF APPROVED:**

The Pima County Animal Care Center will continue to utilize inmate labor to help in the handling of animals, cleaning kennels, cages and shelters, touch up painting and landscaping at the Pima Animal Care Center.

**IF DENIED:**

The Pima County Animal Care Center will not be able to utilize inmate labor to help in the handling of animals, cleaning kennels, cages and shelters, touch up painting and landscaping at the Pima Animal Care Center, resulting in higher labor costs.

DEPARTMENT NAME: Health

CONTACT PERSON: Sharon Grant TELEPHONE NO.: 243-7842

STATE OF ARIZONA  
DEPARTMENT OF CORRECTIONS  
1601 West Jefferson, MC 55302  
Phoenix, Arizona 85007-3002

**AMENDMENT FOUR****CONTRACT**NO. CT-HD-21000000000000000000 619AMENDMENT NO. 04

This number must appear on all  
invoices, correspondence and  
documents pertaining to this  
contract.

The **Contract** entered into between the Pima County Board of Supervisors, On Behalf of the **Pima Animal Care Center**, hereinafter referred to as the **Contractor**, and the Director of the **Arizona Department of Corrections**, for and on behalf of the Arizona State Prison Complex-Tucson, hereinafter known as the **Department** is hereby amended as follows:

**Purpose of Amendment:** To renew the contract for another term.

In accordance with Section 3, Paragraph 3.2, this Agreement is being extended for an additional one (1) year term, effective **September 1, 2013 through August 31, 2014**.

All other terms and conditions of this Contract shall remain in full force and effect.

**IN WITNESS WHEREOF**, the parties hereto agree to carry out the terms of this Amendment.

**PIMA COUNTY BOARD OF SUPERVISORS****ARIZONA DEPARTMENT OF CORRECTIONS**

Signature of Authorized Individual \_\_\_\_\_ Date \_\_\_\_\_

Ramón Valadez

Typed Name \_\_\_\_\_

Chairman, Pima County Board of Supervisors

Typed Title \_\_\_\_\_

4000 N. Silverbell RoadTucson, Arizona 85745

Typed Address \_\_\_\_\_

Signature of Authorized Individual \_\_\_\_\_ Date \_\_\_\_\_

Michael P. Kearns

Typed Name \_\_\_\_\_

Division Director, Administrative Services

Typed Title \_\_\_\_\_

1601 West Jefferson, MC 328Phoenix, Arizona 85007-3002

Typed Address \_\_\_\_\_

Additional Signatures as Applicable

Signature \_\_\_\_\_

Francisco García

Typed Name \_\_\_\_\_

Director, Pima County Health Department

Typed Title \_\_\_\_\_

7.9.13

Date \_\_\_\_\_

Signature \_\_\_\_\_

Typed Name \_\_\_\_\_

Deputy County Attorney, Pima County

Typed Title \_\_\_\_\_

7.8.13

Date \_\_\_\_\_

Prepared By: Janie Terry, Senior Procurement Specialist

Date Prepared: June 13, 2013

**This amendment shall be effective when all signatures are affixed.**