



BOARD OF SUPERVISORS AGENDA ITEM REPORT

CONTRACTS / AWARDS / GRANTS

☐ Award ☐ Contract ☒ Grant

Requested Board Meeting Date: May 18, 2021

* = Mandatory, information must be provided

or Procurement Director Award ☐

***Contractor/Vendor Name/Grantor (DBA):**

Centers for Disease Control and Prevention (CDC)

***Project Title/Description:**

Racial and Ethnic Approaches to Community Health (REACH) Pima Partnership

***Purpose:**

The REACH Pima Partnership brings together entities with a history of successful collaboration on health and wellness issues among American Indian (AI) and Mexican-American (MA) populations throughout Pima County. The partners will build on existing Community Action Coalitions to develop and implement culturally and socioeconomically tailored interventions that specifically engage MA and AI communities in Pima County. The project aims to improve health, prevent chronic diseases, and reduce health disparities among our population at the highest risk/burden of chronic diseases including hypertension, heart disease, Type 2 diabetes, and obesity.

This Notice of Award for budget period from 09/30/2020 through 09/29/2021 is being processed as Amendment #4. The Notice of Award adds \$606,334.00 in supplemental funds for the purpose of promoting immunization to target groups. Please see attached email for confirmation of the amount being added with this Award. No signature is required. Indirect costs in the amount of 10% of Direct Costs are included in the budget.

***Procurement Method:**

This Grant is a non-procurement contract and not subject to Procurement rules.

***Program Goals/Predicted Outcomes:**

- Work with communities to identify and address drivers of vaccine hesitancy, identify influential community messengers and partners, and develop community-acceptable approaches for improving vaccination availability, accessibility, and confidence
- Educate and empower trusted voices in the community to support vaccine education and delivery through educational media and events.
- Increase vaccination opportunities by building partnerships between vaccination providers and the community to increase the number, range, and diversity of opportunities for vaccination.

***Public Benefit:**

Adult vaccination coverage in the U.S. remains low and significant racial and ethnic disparities exist. The groups experiencing disparities are also disproportionately affected by COVID, at risk for serious illness from COVID, and/or at high risk for complications from illnesses associated with the flu. Given the co-circulation of COVID and the flu viruses, it is important now more than ever to have as many people in Pima County equitably vaccinated against the COVID and flu viruses. This effort will also help prevent overcrowding in hospitals, reduce the spread of respiratory illnesses, increase confidence and opportunities for public access to vaccinations and messaging, and support REACH program work to continue to address health disparities associated with other conditions at the community level.

***Metrics Available to Measure Performance:**

The work plan submitted as part of the proposal includes outcome measures such as # of community-level messengers trained, # trained tribal community spokespersons, materials produced and distributed trusted messengers, schools and other partners, # of flu and COVID vaccination events held and # of partnerships formed.

***Retroactive:**

No.

G.M. Approved 5/12/21 BJS
Revised 5/2020

Contract / Award Information

Document Type: _____ Department Code: _____ Contract Number (i.e.,15-123): _____
Commencement Date: _____ Termination Date: _____ Prior Contract Number (Synergen/CMS): _____
☐ Expense Amount: \$* _____ ☐ Revenue Amount: \$ _____

***Funding Source(s) required:**

Funding from General Fund? ☐ Yes ☐ No If Yes \$ _____ % _____

Contract is fully or partially funded with Federal Funds? ☐ Yes ☐ No

If Yes, is the Contract to a vendor or subrecipient?

Were insurance or indemnity clauses modified? ☐ Yes ☐ No

If Yes, attach Risk's approval.

Vendor is using a Social Security Number? ☐ Yes ☐ No

If Yes, attach the required form per Administrative Procedure 22-10.

Amendment / Revised Award Information

Document Type: _____ Department Code: _____ Contract Number (i.e.,15-123): _____
Amendment No.: _____ AMS Version No.: _____
Commencement Date: _____ New Termination Date: _____

Prior Contract No. (Synergen/CMS): _____

☐ Expense or ☐ Revenue ☐ Increase ☐ Decrease Amount This Amendment: \$ _____

Is there revenue included? ☐ Yes ☐ No If Yes \$ _____

***Funding Source(s) required:**

Funding from General Fund? ☐ Yes ☐ No If Yes \$ _____ % _____

Grant/Amendment Information (for grants acceptance and awards) ☐ Award ☒ Amendment

Document Type: GTAM Department Code: HD Grant Number (i.e.,15-123): 21-088

Commencement Date: _____ Termination Date: _____ Amendment Number: 04

☐ Match Amount: \$ _____ ☒ Revenue Amount: \$ 606,334.00

***All Funding Source(s) required:** Centers for Disease Control and Prevention (CDC) (Department of Health and Human Services)

***Match funding from General Fund?** ☐ Yes ☒ No If Yes \$ _____ % _____

***Match funding from other sources?** ☐ Yes ☒ No If Yes \$ _____ % _____

***Funding Source:** _____

***If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?**

Directly from the Federal Government

Contact: Sharon Grant

Department: Health Telephone: 724-7842

Department Director Signature/Date:  05/02/21

Deputy County Administrator Signature/Date:  10 May 2021

County Administrator Signature/Date:  5/10/21
(Required for Board Agenda/Addendum Items)

From: [Jones, Natasha \(CDC/OCOO/OFR/OGS\)](#)
To: [Sharon Grant](#)
Cc: [Lee Itule-Klasen](#); [Mary Kinkade](#); [Jackson, Everett \(CDC/DDNID/NCCDPHP/DNPAO\)](#)
Subject: RE: Question on the attached Notice of Award
Date: Wednesday, May 5, 2021 1:03:35 PM
Attachments: [image002.png](#)

CAUTION: This message and sender come from outside Pima County. If you did not expect this message, proceed with caution. Verify the sender's identity before performing any action, such as clicking on a link or opening an attachment.

Hello Sharon,

Your organization received a total of \$1,559,188 during budget period 03, including \$762,685.00 in REACH funds, \$190,169.00 in REACH Immunization supplemental funds, and \$606,334.00 in COVID supplemental funds. This is indicated on lines 23 and 25 of your NOA. Line 27 is n/a because cost sharing and matching are not applicable to your award.

June 29, 2020 is the date that the initial year 03 Notice of Award was released in Grant Solutions. The year 03 budget period dates are from 09/30/2020 to 09/29/2021. Budget period 04 begins in September 2021. Year 04 funds have not yet been released as the continuation applications are currently under review.

Thank you,

Natasha Jones, MBA

Grants Management Specialist
Branch 5 Supporting Chronic Diseases and Injury Prevention
Office of Grants Services (OGS)
Office of Financial Resources (OFR)
Office of the Chief Operating Officer (OCOO)
Centers for Disease Control and Prevention (CDC)
NJones6@cdc.gov | 770-488-1649 office



From: Sharon Grant <Sharon.Grant@pima.gov>
Sent: Wednesday, May 5, 2021 3:35 PM
To: Jones, Natasha (CDC/OCOO/OFR/OGS) <mgz2@cdc.gov>
Cc: Lee Itule-Klasen <Lee.Itule-Klasen@pima.gov>; Mary Kinkade <Mary.Kinkade@pima.gov>; Jackson, Everett (CDC/DDNID/NCCDPHP/DNPAO) <pvw4@cdc.gov>
Subject: Question on the attached Notice of Award
Importance: High

The Pima County Health Department received the attached NOA via Grant Solutions today. I am seeking clarification on what is being added with this NOA. The \$1,559,188 on line 25 appears to be the total of the following:

One year annual funding: \$762,685

Amendment #4: \$606,334 (new supplemental funding for vaccination)

Amendment #3: \$190,169 (this funding was already received, also for vaccination)

My question is about the one year annual funding. Is that for Year 3 or Year 4 (9/30/21-9/29/22)? Lines 23 and 25 say, "total amount of federal funds obligated (or approved) this budget period". This budget period is indicated to be 9/30/20-9/29/21. The NOA for Year 3 funding is dated 6/29/2020, which is before "this budget period". That would indicate to me that this annual funding is new funding for Year 4, but I am not sure. The previous NOA form said, "amount of financial assistance this action". That was much more clear, instead of including funding that was previously awarded. To further complicate matters, #27, total amount of funding, just says, "not available". Otherwise, it would have been clear whether the total included 3 or 4 years of regular funding.

Pima County requires that our Board of Supervisors approve all grant funds. They have already approved annual funding for Year 3 and the \$190,169 for vaccination. I am seeking clarification on how much of this NOA is new funding so I can get that amount approved by the Board.

Many thanks,

Sharon Grant, MA
Pima County Health Department
Grants & Contracts Manager
3950 S. Country Club Rd. Ste. #100
Tucson, AZ 85714
Sharon.Grant@pima.gov
520-724-7842

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

Centers for Disease Control and Prevention

Notice of Award

Award# 6 NU58DP006600-03-05

FAIN# NU58DP006600

Federal Award Date: 05/05/2021

Recipient Information**1. Recipient Name**

Pima County Health Department
3950 S Country Club Rd Ste 100
Tucson, AZ 85714-2226
[NO DATA]

2. Congressional District of Recipient

03

3. Payment System Identifier (ID)

1866000543A2

4. Employer Identification Number (EIN)

866000543

5. Data Universal Numbering System (DUNS)

144733792

6. Recipient's Unique Entity Identifier**7. Project Director or Principal Investigator**

Dr. Francisco Garcia
Assistant County Administrator & CMO
Francisco.Garcia@Pima.gov
5207247733

8. Authorized Official

Dr. Donald Gates
Donald.Gates@Pima.gov
520-724-7843

Federal Agency Information

CDC Office of Financial Resources

9. Awarding Agency Contact Information

Mrs. Natasha Jones
Grants Management Specialist
mgz2@cdc.gov
770-488-1649

10. Program Official Contact Information

Everett Jackson
Public Health Advisor
pvw4@cdc.gov
111111111

Federal Award Information**11. Award Number**

6 NU58DP006600-03-05

12. Unique Federal Award Identification Number (FAIN)

NU58DP006600

13. Statutory Authority

317(K)(2) 42 USC 247B(K)(2)

14. Federal Award Project Title

REACH Pima Partnership

15. Assistance Listing Number

93.738

16. Assistance Listing Program Title

PPHF 2012: Racial and Ethnic Approaches to Community Health Program financed solely by 2012 Public
Prevention and Health Funds

17. Award Action Type

Budget Revision

18. Is the Award R&D?

No

Summary Federal Award Financial Information**19. Budget Period Start Date** 09/30/2020 - **End Date** 09/29/2021**20. Total Amount of Federal Funds Obligated by this Action**

\$0.00

20a. Direct Cost Amount

\$5,512.00

20b. Indirect Cost Amount

(\$5,512.00)

21. Authorized Carryover

\$0.00

22. Offset

\$0.00

23. Total Amount of Federal Funds Obligated this budget period

\$1,559,188.00

24. Total Approved Cost Sharing or Matching, where applicable

\$0.00

25. Total Federal and Non-Federal Approved this Budget Period

\$1,559,188.00

26. Project Period Start Date 09/30/2018 - **End Date** 09/29/2023**27. Total Amount of the Federal Award including Approved**

Cost Sharing or Matching this Project Period

Not Available

28. Authorized Treatment of Program Income

ADDITIONAL COSTS

29. Grants Management Officer - Signature

Ms. Stephanie Latham
Team Lead, Grants Management Officer

30. Remarks

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

Centers for Disease Control and Prevention

Notice of Award

Award# 6 NU58DP006600-03-05

FAIN# NU58DP006600

Federal Award Date: 05/05/2021

Recipient Information**Recipient Name**

Pima County Health Department
3950 S Country Club Rd Ste 100
Tucson, AZ 85714-2226
[NO DATA]

Congressional District of Recipient

03

Payment Account Number and Type

1866000543A2

Employer Identification Number (EIN) Data

866000543

Universal Numbering System (DUNS)

144733792

Recipient's Unique Entity Identifier

Not Available

31. Assistance Type

Cooperative Agreement

32. Type of Award

Other

33. Approved Budget

(Excludes Direct Assistance)

I. Financial Assistance from the Federal Awarding Agency Only

II. Total project costs including grant funds and all other financial participation

a. Salaries and Wages	\$438,552.00
b. Fringe Benefits	\$131,066.00
c. Total Personnel Costs	\$569,618.00
d. Equipment	\$0.00
e. Supplies	\$40,788.00
f. Travel	\$14,899.00
g. Construction	\$0.00
h. Other	\$281,802.00
i. Contractual	\$515,849.00
j. TOTAL DIRECT COSTS	\$1,422,956.00
k. INDIRECT COSTS	\$136,232.00
l. TOTAL APPROVED BUDGET	\$1,559,188.00
m. Federal Share	\$1,559,188.00
n. Non-Federal Share	\$0.00

34. Accounting Classification Codes

FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	OBJECT CLASS	AMT ACTION FINANCIAL ASSISTANCE	APPROPRIATION
1-9390GR3	18NU58DP006600C5	DP	41.51	\$0.00	75-2124-0943

**DEPARTMENT OF HEALTH AND HUMAN SERVICES** Notice of Award

Centers for Disease Control and Prevention

Award# 6 NU58DP006600-03-05

FAIN# NU58DP006600

Federal Award Date: 05/05/2021

Direct Assistance

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

AWARD ATTACHMENTS

Pima County Health Department

6 NU58DP006600-03-05

1. Terms and Conditions

ADDITIONAL TERMS AND CONDITIONS OF AWARD

Revised Budget: The purpose of this amended Notice of Award is to approve the **revised budget** submitted by your organization dated April 27, 2021. Funds have been distributed as indicated in the approved budget of this Notice of Award.