



BOARD OF SUPERVISORS AGENDA ITEM REPORT  
AWARDS / CONTRACTS / GRANTS

Award  Contract  Grant

Requested Board Meeting Date: 06/07/2022

\* = Mandatory, information must be provided

or Procurement Director Award:

**\*Contractor/Vendor Name/Grantor (DBA):**

National Park Service

**\*Project Title/Description:**

Cooperative Agreement between National Park Service and Pima County

**\*Purpose:**

Pima County's MSCP ecological monitoring program has benefited from cooperation with the National Park Service Sonoran Desert Network Inventory and Monitoring Program (SODN) through use of their approved vegetation monitoring protocol and database. Extending this agreement for another 5 years is critical for the County's MSCP vegetation and soils monitoring protocol.

**\*Procurement Method:**

Exempt per BOS Contract Policy D29.4

**\*Program Goals/Predicted Outcomes:**

Training and use of NPS Protocol; Access to NPS database; Assistance in implementation of Protocol on County lands; Assistance with data analyses and reporting.

**\*Public Benefit:**

No cost use of NPS Protocol saves time and money; Assistance with implementation and comparative and local data are benefits.

**\*Metrics Available to Measure Performance:**

Use of Protocol on 102 vegetation and soil monitoring plots on Pima County lands over 5 years; Database sharing.

**\*Retroactive:**

No.

TO: COB S-18-22 (1)

Vers: 3

Pgs: 2

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THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (\*) fields

Contract / Award Information

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_
Commencement Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Prior Contract Number (Synergen/CMS): \_\_\_\_\_
Expense Amount \$ \_\_\_\_\_ Revenue Amount: \$ \_\_\_\_\_

\*Funding Source(s) required: \_\_\_\_\_

Funding from General Fund? Yes No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

Contract is fully or partially funded with Federal Funds? Yes No

If Yes, is the Contract to a vendor or subrecipient? \_\_\_\_\_

Were insurance or indemnity clauses modified? Yes No
If Yes, attach Risk's approval.

Vendor is using a Social Security Number? Yes No
If Yes, attach the required form per Administrative Procedure 22-10.

Amendment / Revised Award Information

Document Type: CTN Department Code: SUS Contract Number (i.e., 15-123): 17\*209
Amendment No.: 01 AMS Version No.: 03
Commencement Date: 06/20/2022 New Termination Date: 06/19/2027
Prior Contract No. (Synergen/CMS): \_\_\_\_\_

Expense Revenue Increase Decrease

Is there revenue included? Yes No If Yes \$ \_\_\_\_\_

Amount This Amendment: \$ \_\_\_\_\_

\*Funding Source(s) required: No cost

Funding from General Fund? Yes No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

Grant/Amendment Information (for grants acceptance and awards)

Award Amendment

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Grant Number (i.e., 15-123): \_\_\_\_\_
Commencement Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Amendment Number: \_\_\_\_\_
Match Amount: \$ \_\_\_\_\_ Revenue Amount: \$ \_\_\_\_\_

\*All Funding Source(s) required: \_\_\_\_\_

\*Match funding from General Fund? Yes No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

\*Match funding from other sources? Yes No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

\*Funding Source: \_\_\_\_\_

If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?

Contact: Ian Murray

Department: Office of Sustainability and Conservation

Telephone: 724-9489

Department Director Signature: [Signature] Date: 5/17/2022

Deputy County Administrator Signature: [Signature] Date: 5/17/2022

County Administrator Signature: [Signature] Date: 5/17/2022

**Pima County Office of Sustainability and Conservation**

**Project: Cooperative Agreement between National Park Service and Pima County**

**Contractor: National Park Service**

**Contract No.: CTN-SUS-17\*209**

**Contract Amendment No.: 01**

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<b>Orig. Contract Term:</b> 06/20/2017 - 06/19/2022	<b>Orig. Amount:</b>	\$	0.00
<b>Termination Date Prior Amendment:</b> N/A	<b>Prior Amendments Amount:</b>	\$	0.00
<b>Termination Date This Amendment:</b> 06/19/2027	<b>This Amendment Amount:</b>	\$	0.00
	<b>Revised Total Amount:</b>	\$	0.00

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### CONTRACT AMENDMENT

The parties agree to amend the above-referenced Cooperative Agreement as follows:

**1. Background and Purpose.**

1.1. Background. On June 20, 2017, Pima County ("County") and the National Park Service ("NPS") entered into the above referenced Cooperative Agreement ("Agreement") to implement the monitoring protocol ("Protocol") developed by the National Park Service's Sonoran Desert Network Inventory and Monitoring Program ("SODN") on selected County-owned and managed lands.

1.2. Purpose. County requires additional training and use of the Protocol, access to the SODN database, and assistance with implementation of the Protocol on County-owned and managed lands. Additionally, County will benefit from NPS assistance with analysis and interpretation of the data.

**2. Term.** The parties are exercising the option to extend the Agreement for five additional years commencing on June 20, 2022 and terminating on June 19, 2027. If the commencement date is before the Effective Date of this amendment, the parties will, for all purposes, deem the amendment to have been in effect as of the commencement date.

**3. Maximum Payment Amount.** Nothing in this Agreement requires any transfer of funds from County to NPS, or from NPS to County.

All other provisions of the Agreement not specifically changed by this amendment remain in effect and are binding upon the parties.

**SIGNATURES ON FOLLOWING PAGE**

PIMA COUNTY

\_\_\_\_\_  
Chair, Board of Supervisors

\_\_\_\_\_  
Date

ATTEST

\_\_\_\_\_  
Clerk of the Board

\_\_\_\_\_  
Date

APPROVED AS TO FORM

Kathryn Ore  
Deputy County Attorney

Kathryn Ore  
Print DCA Name

May 17, 2022  
Date

NATIONAL PARK SERVICE

John A. Hubbard pp. John A. Hubbard  
Authorized Officer Signature

John A. Hubbard, SODN Program Manager  
Printed Name and Title

5/17/2022  
Date

APPROVED AS TO CONTENT

Yvonne Mayrhofer  
Department Head

5/17/2022  
Date