

Cover Page

Parameters and Prompts

Date Range : 7/1/2014-7/23/2014

Report Description

The purpose of this report is to provide the Pima County Board of Supervisors with the information needed to support a decision to accept or refuse grants that have been awarded to Pima County. This report captures all notices of grant awards that were received within the date range listed above and that have not yet been formally accepted by the Board of Supervisors. Approval of the items on this report shall serve as the County's formal acceptance of the offer of a grant award and shall provide County Departments with permission to proceed with the acceptance and implementation of that award. Approval of the items on this report does not relieve Departments from the requirement to obtain BOS approval for other legal documents that may be required as an element of the acceptance of a grant award.

Report ID: PC-FIN-GA-0012 PIMA COUNTY
 Run Date: 7/23/2014 Awarded But Not Yet Accepted
 Run Time: 3:15:32 PM Date Range : 7/1/2014-7/23/2014

Amendments to Award Terms requiring BOS signature on Grantor Documents for Acceptance

Department : SD, Sheriff

| Grant ID: | Name: | Award Amount: | Funding Agency | Awarding Agency | Req Match% | Fund for Match: | Amend # | Description: | Term: | Contact: | Phone: |
|-----------------------------|--------------------------|---------------|-------------------------------|-------------------------------|------------|-----------------|---------|--|--------------------|-------------|----------|
| AFDSD1300000000064 | SD-AZDOHS 888409-04 OPSP | - | US Dept. of Homeland Security | AZ Dept. of Homeland Security | 0.00 | | 2 | Amendment to extend the Term only to 7/31/2014 | 7/1/2013-7/31/2014 | Yuko Jarvis | 351-6958 |
| GTAM 14*25 2 | AMENDMENT #2 | | Homeland Security | Security | | | | | | | |
| Subtotal of Department SD : | | \$ - | | | | | | | | | |

Department : CD, Community Development and Neighborhood Conservation

| Grant ID: | Name: | Award Amount: | Funding Agency | Awarding Agency | Req Match% | Fund for Match: | Amend # | Description: | Term: | Contact: | Phone: |
|-----------------------------|---|---------------|--|--|------------|-----------------|---------|---|----------------|--------------|----------|
| CDSWG2015003 | Weatherization Southwest Gas Amendment #3 | \$ 23,895.00 | US Department of Housing and Urban Development | Az Governor's Office of Energy Policy | 0.00 | | 3 | Weatherization Southwest Gas Amendment #3 | 7/1/14-6/30/15 | John Matheny | 243-6779 |
| GTAW 14*150 3 | | | | | | | | | | | |
| Grant ID: | Name: | Award Amount: | Funding Agency | Awarding Agency | Req Match% | Fund for Match: | Amend # | Description: | Term: | Contact: | Phone: |
| CDHUD2014002 | SHP CASA for Families II Transitional Housing | \$ 570,768.00 | US Department of Housing and Urban Development | US Department of Housing and Urban Development | 0.00 | | 1 | Amendment to Scope of Work and additional funding | 7/1/14-6/30/15 | Ana Durazo | 243-6750 |
| GTAM 15*05 3 | | | | | | | | | | | |
| Subtotal of Department CD : | | \$594,663.00 | | | | | | | | | |

Department : CS, Community Services, Employment and Training

| Grant ID: | Name: | Award Amount: | Funding Agency | Awarding Agency | Req Match% | Fund for Match: | Amend # | Description: | Term: | Contact: | Phone: |
|-----------------------------|---|-----------------|------------------------------------|---|------------|-----------------|---------|--|-----------------|-----------|----------|
| CSPCCHPOG201422 | Health Professions Opportunity (HPOG) - Amendment 3 | \$ 1,025,980.00 | Pima Community College | US Department of Health and Human Services | 0.00 | | 3 | Additional funding Amendment for year 4 \$180,245 carryover from year 3 plus \$845,735 new funding | 10/1/10-9/29/15 | Rise Hart | 243-6723 |
| GTAW 15*001 1 | | | | | | | | | | | |
| CSAZAMJIAC2014011 | Advanced Manufacturing Jobs Innovation Accelerator Challenge (AMJIAC) | \$ 61,793.00 | Arizona Commerce Authority | U S Department of Labor-Employment and Training Administration | 0.00 | | 1 | Amendment to extend the term, modify the scope and add funding | 7/1/14-6/30/15 | Rise Hart | 243-6723 |
| GTAM 15*001 1 | | | | | | | | | | | |
| CSAZDESES2014010 | AZ DES CAA Emergency Services | \$ 67,729.00 | Az Department of Economic Security | US Department of Health and Human Services - Administration for Children and Families | 0.00 | | 11 | Amendment to allocate additional funding for the period of 7/1/14 to 6/30/15 | 7/1/14-6/30/15 | Rise Hart | 243-6723 |
| GTAM 15*003 3 | | | | | | | | | | | |
| Subtotal of Department CS : | | \$1,155,502.00 | | | | | | | | | |

Department : HD, Health

| Grant ID: | Name: | Award Amount: | Funding Agency | Awarding Agency | Req Match% | Fund for Match: | Amend # | Description: | Term: | Contact: | Phone: |
|-----------------------------|-------------------------|---------------|-----------------------------------|--|------------|-----------------|---------|--|-----------------------|--------------|----------|
| HDAFHP2014002 | Family Planning Title X | \$ 84,557.00 | Arizona Family Health Partnership | US Department of Health and Human Services | 0.00 | | 1 | Amendment to allocate funds for purchase of LARC devices (\$34,163) and HIT technology (\$49,150) and to partially fund Clinician Training (\$1,244) | 12/31/2013-12/30/2014 | Sharon Grant | 243-7842 |
| GTAM 15*002 2 | | | | | | | | | | | |
| Subtotal of Department HD : | | \$ 84,557.00 | | | | | | | | | |

Awards requiring BOS signature on Grantor Documents for Acceptance

Department : PCA, Pima County Attorney

| Grant ID: | Name: | Award Amount: | Funding Agency | Awarding Agency | Req Match% | Fund for Match: | Amend # | Description: | Term: | Contact: | Phone: |
|------------------------------|--|------------------------|-----------------------|---------------------------|-------------------|------------------------|----------------|---|--------------|-----------------|---------------|
| PCAUSDOJJP2015001 | ACJC Crime Victim | \$ 657,581.00 | Arizona Criminal | U S Department of Justice | 0.00 | | | Funding for the administration of the Crime | 7/1/14- | Angelique | 740-4077 |
| GTAW 15*002 | 2 Compensation Program Grant Agreement | | Justice Commission | | | | | Victim Compensation Program and allocation of state and federal funds crime victim compensation funds | 6/30/15 | Griffith | |
| Subtotal of Department PCA : | | <u>\$ 657,581.00</u> | | | | | | | | | |
| Grand Total: | | <u>\$ 2,492,303.00</u> | | | | | | | | | |

No Awards Requiring Acceptance via Form
No Applications Requiring Approval via Form
No Applications Requiring Resolutions