



**BOARD OF SUPERVISORS AGENDA ITEM REPORT**  
**CONTRACTS / AWARDS / GRANTS**

Requested Board Meeting Date: December 1, 2015

or Procurement Director Award ☐

**Contractor/Vendor Name (DBA):** New Cingular Wireless, PCS, LLC, a Delaware Limited Liability Company, dba AT&T Wireless ("ATT")

**Project Title/Description:**

Contract Amendment No. Three (3) to Right of Entry with ATT for 130 W. Congress, Tucson Arizona.

**Purpose:**

This Amendment extends the term of the Right of Entry for an additional five (5) years, from the current expiration date of July 21, 2016, through the new expiration date of July 21, 2021. All other terms of the original Right of Entry and any prior Amendments thereto shall remain in effect.

**Procurement Method:**

D 29.4.XI.H "Other Non-Procurement Method"

**Program Goals/Predicted Outcomes:**

To provide and maintain telecom equipment to enhance cellular and radio service within County Administration buildings, currently installed in Admin East Level A.

**Public Benefit:**

To enhance public services provided by County Administration.

**Metrics Available to Measure Performance:**

Grantee is required to keep the property in good order, condition and repair, and is responsible for repairing any damage to County's improvements. Grantee shall indemnify County from all claims resulting from activities in connection with the Right of Entry, and shall obtain and maintain, at its own expense, the required levels of insurance during the entire term of the Contract, and shall provide County with current certificates of insurance.

**Retroactive:**

No.

NOV 24 15:40:36 PC CLK OF RD  
JCS

To: COB 11-24-15 (3)  
Pgs - 3  
Addendum

Procure Dept 11/23/15 PM02:03

**Original Information**

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_  
Effective Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Prior Contract Number (Synergen/CMS): \_\_\_\_\_  
☐ Expense Amount: \$ \_\_\_\_\_ ☐ Revenue Amount: \$ \_\_\_\_\_  
Funding Source(s): \_\_\_\_\_

Cost to Pima County General Fund: \_\_\_\_\_

Contract is fully or partially funded with Federal Funds? ☐ Yes ☐ No ☐ Not Applicable to Grant Awards

Were insurance or indemnity clauses modified? ☐ Yes ☐ No ☐ Not Applicable to Grant Awards

Vendor is using a Social Security Number? ☐ Yes ☐ No ☐ Not Applicable to Grant Awards

If Yes, attach the required form per Administrative Procedure 22-73.

**Amendment Information**

Document Type: CTN Department Code: IT Contract Number (i.e., 15-123): 14-0018  
Amendment No.: 3 AMS Version No.: 4  
Effective Date: 7/21/2016 New Termination Date: 07/21/2021  
☐ Expense ☐ Revenue ☐ Increase ☐ Decrease Amount This Amendment: \$ -0-  
Funding Source(s): N/A

Cost to Pima County General Fund: -0-

Contact: Michael D. Stofko

Department: Real Property Telephone: 724-6667

Department Director Signature/Date: [Signature] 11-17-15

Deputy County Administrator Signature/Date: [Signature] 11/19/15

County Administrator Signature/Date: [Signature] 11/22/15  
(Required for Board Agenda/Addendum Items)

**PIMA COUNTY DEPARTMENT OF INFORMATION  
TECHNOLOGY**

**PROJECT:** License Agreement, Level A,  
130 West Congress, Tucson, AZ

**LICENSEE:** New Cingular Wireless PCS, LLC dba  
AT&T Wireless

**CONTRACT NO.:** CTN-IT-14000000000000000018

**CONTRACT AMENDMENT NO.:** Three (#03)

**CONTRACT**

NO CTN-IT-14000000000000000018

AMENDMENT NO. 03

This number must appear on all  
invoices, correspondence and  
documents pertaining to this  
contract.

**ORIG. CONTRACT TERM:** 22 JUL 2013–21 JUL 2014  
**TERMINATION DATE PRIOR AMENDMENT:** 21 JUL 2016  
**TERMINATION THIS AMENDMENT:** 21 JUL 2021

**ORIG. CONTRACT AMOUNT:** \$0.00  
**PRIOR AMENDMENTS:** N/A  
**AMOUNT THIS AMENDMENT:** N/A  
**REVISED CONTRACT AMOUNT:** \$0.00

**CONTRACT AMENDMENT**

WHEREAS, COUNTY and LICENSEE entered into a Contract for services as referenced above;  
and

WHEREAS, LICENSEE and COUNTY, pursuant to Section 8, have agreed to extend the  
Contract term for a period of five (5) years to provide/maintain telecom equipment to enhance  
cellular and radio service within County Administration buildings, currently installed in Admin  
East Level A.

NOW, THEREFORE, it is agreed as follows:

1. The term is hereby extended through July 21, 2021.
2. All other provisions of the License Agreement shall remain in effect and continue  
to be binding upon the parties.

The effective date of this Amendment shall be upon execution by the Pima County Board of  
Supervisors.

*THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK*

IN WITNESS WHEREOF, the parties have affixed their signatures to this Amendment on the dates written below.

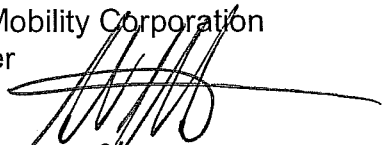
**PIMA COUNTY:**

N/A  
Procurement Director

\_\_\_\_\_  
Date

**NEW CINGULAR WIRELESS PCS, LLC,**  
a Delaware Limited Liability Company:

By: AT&T Mobility Corporation  
Its: Manager

By:   
Name: SCOTT September  
Its: AREA MANAGER  
Date: 10/20/15

**APPROVED AS TO CONTENT**

  
Jesse Rodriguez, Chief Information Officer

10/14/15  
Date

**APPROVED AS TO FORM:**

  
Tobin Rosen, Deputy County Attorney

10/14/15  
Date

**PIMA COUNTY:**

\_\_\_\_\_  
Chair, Board of Supervisors

\_\_\_\_\_  
Date

**ATTEST:**

\_\_\_\_\_  
Robin Brigode, Clerk of Board

\_\_\_\_\_  
Date