



BOARD OF SUPERVISORS AGENDA ITEM REPORT

Requested Board Meeting Date: 3/18/2025

**= Mandatory, information must be provided*

Click or tap the boxes to enter text. If not applicable, indicate "N/A".

***Title:**

Executive Session Addendum Agenda Item Re: Letter from the U.S. Department of Homeland Security (DHS), Federal Emergency Management Agency (FEMA) to Pima County

***Introduction/Background:**

Pursuant to A.R.S. Section 38-431.03 (A)(3) and (4), for discussion and direction, the Pima County Attorney's Office requests that an Executive Session of the Board of Supervisors be placed on the addendum agenda for the March 18, 2025 meeting regarding legal options related to the recent Department of Homeland Security letter to Pima County.

***Discussion:**

N/A

***Conclusion:**

N/A

***Recommendation:**

N/A

***Fiscal Impact:**

N/A

***Board of Supervisor District:**

☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☒ All

Department: Pima County Attorney's Office

Telephone: 520-724-5700

Contact: Chief Civil Deputy Sam Brown

Telephone: 520 724-5700

Department Director Signature: _____

Date: 3/13/2025

Deputy County Administrator Signature: _____

Date: _____

County Administrator Signature: _____

Date: 3/13/2025