



**BOARD OF SUPERVISORS AGENDA ITEM REPORT**  
**CONTRACTS / AWARDS / GRANTS**

Award  Contract  Grant

Requested Board Meeting Date: 11/06/2018

\* = *Mandatory, information must be provided*

or Procurement Director Award

**\*Contractor/Vendor Name/Grantor (DBA):**

Arizona Criminal Justice Commission.

**\*Project Title/Description:**

Drug, Gang and Violent Crime Control Grant.

**\*Purpose:**

Amendment #1 is to add required provisions mandated by the Department of Justice for the Federal Byrne Grant for FFY 2017. At the time ACJC sent out Drug, Gang, and Violent Crime Control grant agreements, ACJC had not yet received the Federal Grant agreement for the FFY 2017 Byrne Grant.

**\*Procurement Method:**

Not Applicable.

**\*Program Goals/Predicted Outcomes:**

Enhance the pursuit of justice for drug and drug-related gang and violent crimes in an equitable, unprejudiced and expeditious manner.

**\*Public Benefit:**

Reduce crime and protect public safety by holding criminals accountable.

**\*Metrics Available to Measure Performance:**

Quarterly Activity and Financial Reports.

**\*Retroactive:**

No.

**Contract / Award Information**

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_

Effective Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Prior Contract Number (Synergen/CMS): \_\_\_\_\_

 **Expense Amount:** \$\* \_\_\_\_\_  Revenue Amount: \$ \_\_\_\_\_**\*Funding Source(s) required:**Funding from General Fund?  Yes  No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_Contract is fully or partially funded with Federal Funds?  Yes  No**If Yes, is the Contract to a vendor or subrecipient?** \_\_\_\_\_Were insurance or indemnity clauses modified?  Yes  No*If Yes, attach Risk's approval.*Vendor is using a Social Security Number?  Yes  No*If Yes, attach the required form per Administrative Procedure 22-73.***Amendment / Revised Award Information**

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_

Amendment No.: \_\_\_\_\_ AMS Version No.: \_\_\_\_\_

Effective Date: \_\_\_\_\_ New Termination Date: \_\_\_\_\_

Prior Contract No. (Synergen/CMS): \_\_\_\_\_

 Expense or  Revenue  Increase  Decrease Amount This Amendment: \$ \_\_\_\_\_Is there revenue included?  Yes  No If Yes \$ \_\_\_\_\_**\*Funding Source(s) required:**Funding from General Fund?  Yes  No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_**Grant/Amendment Information** (for grants acceptance and awards)  Award  Amendment

Document Type: GTAM Department Code: PCA Grant Number (i.e., 15-123): 19-015

Effective Date: 07/01/2018 Termination Date: 06/30/2019 Amendment Number: 1

 Match Amount: \$ \_\_\_\_\_  Revenue Amount: \$ \_\_\_\_\_**\*All Funding Source(s) required:** U. S. Department of Justice, Office of Justice Programs passed through the Arizona Criminal Justice Commission**\*Match funding from General Fund?**  Yes  No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_**\*Match funding from other sources?**  Yes  No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_**\*Funding Source:** \_\_\_\_\_**\*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?** \_\_\_\_\_ Passed through the Arizona Criminal Justice Commission

Contact: Rozana Villanes \_\_\_\_\_

Department: County Attorney \_\_\_\_\_ Telephone: 724-5631

Department Director Signature/Date: Dave Smith \_\_\_\_\_

Deputy County Administrator Signature/Date: \_\_\_\_\_

County Administrator Signature/Date: \_\_\_\_\_  
(Required for Board Agenda/Addendum Items) C. DeLoach 10/24/18



ARIZONA CRIMINAL JUSTICE COMMISSION  
Drug, Gang, and Violent Crime Control  
GRANT AGREEMENT AMENDMENT

Amendment to ACJC Grant Number DC-19-030  
Catalog of Federal Domestic Assistance (CFDA) Number 16.738

This amendment ("Amendment") is made by the ARIZONA CRIMINAL JUSTICE COMMISSION hereinafter called "COMMISSION" and PIMA COUNTY, through Pima County Attorney's Office hereinafter called "GRANTEE", parties to the Grant Agreement ("Agreement") dated the 1<sup>st</sup> day of June, 2018.

The Agreement is amended as follows:

1. The following provisions apply to the GRANTEE in order to receive federal funds from the FY 2017 Byrne/Justice Assistance Grant (JAG) if the GRANTEE is a State government.
  - A. A State statute, or a State rule, regulation, policy, or practice, must be in place that is designed to ensure that agents of the United States acting under color of federal law in fact are given to access any State (or State-contracted) correctional facility for the purpose of permitting such agents to meet with individuals who are (or are believed by such agents to be) aliens and to inquire as to such individuals' right to be or remain in the United States.
  - B. A State statute, or a State rule, regulation, policy, or practice, must be in place that is designed to ensure that, when a State (or State-contracted) correctional facility receives from the Department of Homeland Security (DHS) a formal written request authorized by the Immigration and Nationality Act that seeks advance notice of the scheduled release date and time for a particular alien in such facility, then such facility will honor such request and, as early as practicable (see para. 4 of this amendment), provide the requested notice to DHS.
2. The following provisions apply to the GRANTEE in order to receive federal funds from the FY 2017 Byrne/Justice Assistance Grant (JAG) if the GRANTEE is a unit of local government.
  - A. A local ordinance, rule, regulation, policy, or practice (or an applicable State statute, rule, regulation, policy, or practice) must be in place that is designed to ensure that agents of the United States acting under color of federal law in fact are given access to a local government (or local government-contracted) correctional facility for the purpose of permitting such agents to meet with individuals who are (or are believed by such agents to be) aliens and to inquire as to such individuals' right to be or remain in the United States.
  - B. A local ordinance, rule, regulation, policy, or practice (or an applicable State statute, rule, regulation, policy, or practice) must be in place that is designed to ensure that, when a local government (or local government-contracted) correctional facility receives from DHS a formal written request authorized by the Immigration and Nationality Act that seeks advance notice of the scheduled release date and time for a particular alien in such facility, then such facility will honor such request and, as early as practicable (see para. 4 of this amendment), provide the requested notice to DHS.
3. For purposes of these provisions:
  - A. The term "alien" means what it means under section 101 of the Immigration and Nationality Act (see 8 U.S.C. 1101(a)(3)).
  - B. The term "correctional facility" means what it means under the Title I of the Omnibus Crime Control and Safe Streets Act of 1968 (see 42 U.S.C. 3791(a)(7)).

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4. Nothing in these provisions shall be understood to authorize or require the GRANTEE, any State or local government, or any other entity or individual to maintain (or detain) any individual in custody beyond the date and time the individual would have been released in the absence of this condition.
5. Current DHS practice is ordinarily to request advance notice of scheduled release "as early as practicable (at least 48 hours, if possible)." (See DHS Form I-247A (3/17)). In the event that (e.g., in light of the date DHS made such request) the scheduled release date and time for an alien are such as not to permit the advance notice that DHS has requested, it shall not be a violation of this condition to provide only as much advance notice as practicable.

Except as set forth in this amendment, the Agreement is unaffected and shall continue in full force and effect in accordance with its terms. If there is conflict between this amendment and the Agreement or any earlier amendment, the terms of this amendment will prevail.

**FOR GRANTEE:**

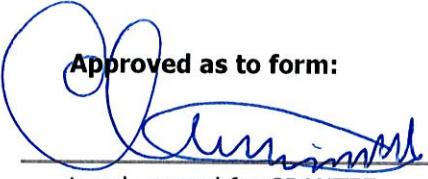
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Authorized Signatory

Date

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Printed Name and Title

  
Approved as to form:

Legal counsel for GRANTEE

10-17-2018

Date

CHRISTOPHER STRAUB

Printed Name and Title

  
Deputy County Attorney

**FOR CRIMINAL JUSTICE COMMISSION:**

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Andrew T. LeFevre, Executive Director  
Arizona Criminal Justice Commission

Date