

## **BOARD OF SUPERVISORS AGENDA ITEM REPORT**

Requested Board Meeting Date: 7/16/2024

'= Mandatory, information must be provided

Click or tap the boxes to enter text. If not applicable, indicate "N/A".		
*Title:		
Executive Session Addendum Agenda Item – Discus properties.	ssion or consultation regarding the p	ossible purchase of downtown
*Introduction/Background:		
Pursuant to A.R.S. Section 38-431.03(A)(3) for discuexecutive session regarding the possible purchase of		nty Attorney's Office requests an
*Discussion:		
N/A		
*Conclusion:		
N/A		
*Recommendation:		
N/A		
*Fiscal Impact:		
N/A		
*Board of Supervisor District:		
Г1 Г2 Г3 Г4 Г5 <b>▽</b>	All	
Department: Pima County Attorney's Office	Telephone: 520-724-5700	
Contact: Chief Civil Deputy Sam Brown	Telephone: 520-724-5700	
Department Director Signature:		7.10,24
Department Director Signature:	1	
Deputy County Administrator Signature:	ZIV	Date: 7 1. 700 4
County Administrator Signature:		Date: