



BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

☐ Award ☒ Contract ☐ Grant

Requested Board Meeting Date: May 20, 2025

* = Mandatory, information must be provided

or Procurement Director Award: ☐

***Contractor/Vendor Name/Grantor (DBA):**

Arizona Family Health Partnership (AFHP) dba Affirm Sexual and Reproductive Health

***Project Title/Description:**

Affirm Sexual and Reproductive Health Family Planning Program Contract

***Purpose:**

Amendment #2 extends the Title X grant from April 1, 2025 to August 31, 2025, a five-month period. Funding and required number of unduplicated clients are increased proportionate to the original contract. \$221,354 is added for an additional 1,771 unduplicated clients. Pima County is obligated to provide at least 10% of the donated amount, an additional \$21,958.

***Procurement Method:**

The grant award was reviewed and signed by PCAO.

***Program Goals/Predicted Outcomes:**

To provide individuals with comprehensive family planning and related preventive health services, with a focus on ensuring access to services for low-income and uninsured individuals. The program aims to offer a broad range of family planning methods and services, including contraception, education, counseling, and screening for sexually transmitted infections (STIs) and reproductive cancers.

***Public Benefit:**

Access to family planning and reproductive health services are essential to reducing the personal and societal costs of unintended pregnancy and sexually transmitted diseases.

***Metrics Available to Measure Performance:**

Metrics for the Title X program include:

- Number of unduplicated clients served;
- Number of appropriate screenings for sexually transmitted diseases; and
- Number of positive screenings on which follow up is done.

***Retroactive:**

Yes. The Amendment was received by Pima County on April 16, 2025. If not approved, the County will lose significant funding that is critical to providing our family planning services.

GM1 approved
11/16/2024
5/2/2025

THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (*) fields

Contract / Award Information

Document Type: _____ Department Code: _____ Contract Number (i.e., 15-123): _____
Commencement Date: _____ Termination Date: _____ Prior Contract Number (Synergen/CMS): _____
☐ Expense Amount \$ _____ * ☐ Revenue Amount: \$ _____

***Funding Source(s) required:** _____

Funding from General Fund? ☐ Yes ☐ No If Yes \$ _____ % _____

Contract is fully or partially funded with Federal Funds? ☐ Yes ☐ No

If Yes, is the Contract to a vendor or subrecipient? _____

Were insurance or indemnity clauses modified? ☐ Yes ☐ No
If Yes, attach Risk's approval.

Vendor is using a Social Security Number? ☐ Yes ☐ No
If Yes, attach the required form per Administrative Procedure 22-10.

Amendment / Revised Award Information

Document Type: _____ Department Code: _____ Contract Number (i.e., 15-123): _____
Amendment No.: _____ AMS Version No.: _____
Commencement Date: _____ New Termination Date: _____
Prior Contract No. (Synergen/CMS): _____

☐ Expense ☐ Revenue ☐ Increase ☐ Decrease

Amount This Amendment: \$ _____

Is there revenue included? ☐ Yes ☐ No If Yes \$ _____

***Funding Source(s) required:** _____

Funding from General Fund? ☐ Yes ☐ No If Yes \$ _____ % _____

Grant/Amendment Information (for grants acceptance and awards)

☐ Award ☒ Amendment

Document Type: Grant amendment Department Code: HD Grant Number (i.e., 15-123): 69993
Commencement Date: 04/01/2024 Termination Date: 08/31/2025 Amendment Number: 02
☒ Match Amount: \$ 21,958.00 ☒ Revenue Amount: \$ 221,354.00

***All Funding Source(s) required:** Title X of the Public Health Service Act (federal funding from the Dept. of Health and Human Services via Affirm

***Match funding from General Fund?** ☐ Yes ☒ No If Yes \$ _____ % _____

***Match funding from other sources?** ☒ Yes ☐ No If Yes \$ 21,958.00 % 10

***Funding Source:** Health Special Revenue Fund

***If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?**
Federal funds are received via Affirm

Contact: Sharon Grant

Department: Health

Telephone: 724-7842

Department Director Signature: [Signature] Date: 5-1-25

Deputy County Administrator Signature: [Signature] Date: 5-1-2025

County Administrator Signature: _____ Date: 5/2/2025

SECOND AMENDMENT TO THE AFFIRM SEXUAL AND REPRODUCTIVE HEALTH FAMILY PLANNING PROGRAM CONTRACT

This SECOND AMENDMENT TO THE AFFIRM SEXUAL AND REPRODUCTIVE HEALTH FAMILY PLANNING PROGRAM CONTRACT dated as set forth in the signature block below (this “**Amendment**”), amends that certain Affirm Sexual and Reproductive Health Family Planning Program Contract (the “**Contract**”) effective as of April 1, 2024, and entered into between the Arizona Family Health Partnership, dba Affirm Sexual and Reproductive Health, an Arizona not-for-profit corporation (“**Affirm**”), and **Pima County Health Department** (the “**Contractor**”). Affirm or the Contractor may be referred to individually as a “**Party**” or collectively the “**Parties**”.

Any capitalized terms not defined in this Amendment have the same meaning attributed to them in the Contract.

RECITALS

WHEREAS, Affirm received a Title X Funding award under Federal Award Identification Number (FAIN): FPHPA006520 and Catalog of Federal Domestic Assistance number 93.217 (collectively, the “**Grant**”) dated March 19th, 2024, from the Office of Population Affairs (“**OPA**”) and the United States Department of Health and Human Services (“**DHHS**”), to provide family planning and related preventative health services to eligible clients in the State of Arizona. The Grant provides funding through March 31, 2025;

WHEREAS, the Parties entered into a First Amendment to the Contract in order to provide for a reduced Reimbursement Award threshold.

WHEREAS, Affirm anticipates receiving or has received from DHHS a Notice of Partial Award that would extend the Grant amount and Grant period through August 2025.

WHEREAS, the Parties desire to amend the terms of the Contract to take advantage of the possible extended Grant opportunities and reset the Reimbursement Award threshold.

AGREEMENT

NOW THEREFORE, in consideration of the mutual promises and covenants herein and intending to be legally bound thereby, Affirm and the Contractor agree as follows:

1. Amendment to Section 1.1. Section 1.1 of the Contract is deleted, in its entirety, and replaced with the following:

1.1 Term. The Contract will begin on **April 1, 2024 and terminates August 31, 2025**, unless earlier terminated or amended pursuant to Article VI (the “**Term**”).

2. Amendment to Section 1.2. The sentence containing the defined term Family Planning Services appearing in Section 1.2 of the Contract is deleted in its entirety and replaced with the following:

For the period ending, March 31, 2025, the Contractor will provide **4,150** unduplicated clients the comprehensive sexual and reproductive services identified in the Affirm Agency Health Center Report (the “**Family Planning Services**”), attached as Attachment 1. For the period ending August 31, 2025, the Contractor will provide an additional **1,771** unduplicated clients

the Family Planning Services, which will be provided on a prorated basis equal to the same ratio of clients seen per type of Family Planning Services during the period ending March 31, 2025.

3. Amendment to Section 2.1. The two sentences containing the defined terms Reimbursement Award and Contractor Contribution appearing in Section 2.1 of the Contract are deleted in their entirety and replaced with the following:

The total Reimbursement payments by Affirm for the original Grant, servicing the period of April 1, 2024 through March 31, 2025, will not exceed **\$ 531, 250**, and the total Reimbursement payments by Affirm for the extended Grant, servicing the period of April 1, 2025 through August 31, 2025, will not exceed **\$221,354** (which amounts are collectively referred to as the “*Reimbursement Award*”).

The Contractor will not receive any Reimbursement until it identifies in writing and submits to Affirm the source and allocation of a total of **\$75,083** (“*Contractor Contribution*”) to satisfy its Budget during the entire Term.

4. Amendment to Section 2.1.1 Reduction of Reimbursement Award. Section 2.1.1 of the Contract is deleted, in its entirety, and replaced with the following:

2.1.1 Reduction of Reimbursement Award. If Contactor provides Family Planning Services for less than 100%, but at least 97% of the unduplicated clients anticipated in the Affirm Agency Health Center Report, the Contactor will earn the full Reimbursement Award, provided that the Contractor Contributions are expended in full, and that the Contractor’s total Title X family planning revenue equals the total cost of providing the Family Planning Services. If the Contactor serves less than 97% of the unduplicated clients anticipated in the Affirm Agency Health Center Report, the base Reimbursement will be reduced by **\$125** for each client below the 97% threshold.

5. Execution. This Amendment will not be effective until it has been approved as required by the governing bodies of the Parties and signed by the persons having executory powers for the Parties. This Amendment may be executed in two or more identical counterparts, by manual or electronic signature.

[The remainder of this page is intentionally left blank.]

IN WITNESS WHEREOF, the Parties have each caused an authorized representative to execute and deliver this Amendment on the Date provided below.

CONTRACTOR:

AFFIRM:

Signature

Chair, Board of Supervisors

Pima County

86-6000543
Contractor ID Number (EIN)

DUNS#: 144733792

DUNS Registered Name: Pima County

SAM#: U8XUY58VDQS3

Date

Signature

Brenda L. Thomas, MPA

Chief Executive Officer

Affirm

Date

Please see the following page for additional signatures.

PIMA COUNTY

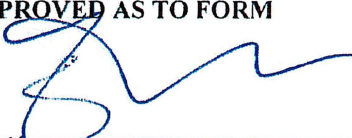
Clerk, Board of Supervisors

APPROVED AS TO CONTENT



Health Department Director

APPROVED AS TO FORM



Jonathan Pinkney
Deputy County Attorney