



**BOARD OF SUPERVISORS AGENDA ITEM REPORT  
CONTRACTS / AWARDS / GRANTS**

Award  Contract  Grant

Requested Board Meeting Date: August 1, 2017

\* = Mandatory, information must be provided

or Procurement Director Award

**\*Contractor/Vendor Name/Grantor (DBA):**

U.S. Department of Labor/Veterans Employment and Training Services

**\*Project Title/Description:**

Homeless Veterans' Reintegration Program

**\*Purpose:**

The purpose of the Homeless Veterans' Reintegration Program is to assist in reintegrating homeless veterans into meaningful employment.

**\*Procurement Method:**

Not applicable to grant awards.

**\*Program Goals/Predicted Outcomes:**

The program goals/predicted outcomes are as follows: 70 homeless veterans will be placed into employment at an average wage of \$12.50/hr, 100 total enrollments (20% chronically homeless, 10% female, 10% veterans with families and 30% having been incarcerated), 80 participants to complete training, 100 participants to be placed into transitional or permanent housing and 90 participants referred to Veterans Affairs for benefits.

**\*Public Benefit:**

The Homeless Veterans' Reintegration Program will provide quality career pathway training to homeless veterans, enabling them to re-enter mainstream society as productive citizens, and in doing so provide an increase in the skilled workforce for Pima County's labor market.

**\*Metrics Available to Measure Performance:**

The method used to determine successful completion of contract will involve the tracking of all performance measures from one central location and completing quarterly performance reports using the following reporting mechanisms: VETS-701A Demographics Summary, VETS-701B Participant Info, VETS-701C Enter/Exit Info (for quarters after exit 1-4).

**\*Retroactive:**

Yes, received grant notice July 3, 2017.

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**Contract / Award Information**

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_

Effective Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Prior Contract Number (Synergen/CMS): \_\_\_\_\_

Expense Amount: \$\* \_\_\_\_\_  Revenue Amount: \$ \_\_\_\_\_

**\*Funding Source(s) required:**

Funding from General Fund?  Yes  No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

Contract is fully or partially funded with Federal Funds?  Yes  No

**\*Is the Contract to a vendor or subrecipient?**

Were insurance or indemnity clauses modified?  Yes  No

*If Yes, attach Risk's approval*

Vendor is using a Social Security Number?  Yes  No

*If Yes, attach the required form per Administrative Procedure 22-73.*

**Amendment / Revised Award Information**

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_

Amendment No.: \_\_\_\_\_ AMS Version No.: \_\_\_\_\_

Effective Date: \_\_\_\_\_ New Termination Date: \_\_\_\_\_

Prior Contract No. (Synergen/CMS): \_\_\_\_\_

Expense or  Revenue  Increase  Decrease Amount This Amendment: \$ \_\_\_\_\_

Is there revenue included?  Yes  No If Yes \$ \_\_\_\_\_

**\*Funding Source(s) required:**

Funding from General Fund?  Yes  No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

**Grant/Amendment Information** (for grants acceptance and awards)  Award  Amendment

Document Type: GTAW Department Code: CS Grant Number (i.e., 15-123): 18-002

Effective Date: 7/1/17 Termination Date: 6/30/18 Amendment Number: N/A

Match Amount: \$ 0.00  Revenue Amount: \$ 236,664.00

**\*All Funding Source(s) required:** Department of Labor/Veterans Employment and Training Service

**\*Match funding from General Fund?**  Yes  No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

**\*Match funding from other sources?**  Yes  No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

**\*Funding Source:** N/A

**\*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?** Directly from the Federal government

Contact: Rise Hart

Department: Community Services, Employment and Training Telephone: 724-5723

Department Director Signature/Date: *Charles...* 7/19/17

Deputy County Administrator Signature/Date: *[Signature]* 7/19/17

County Administrator Signature/Date: *C. R. DeLuca* 7/20/17  
*(Required for Board Agenda/Addendum Items)*



**Grant Modification / Notice of Obligation**

**U.S. DEPARTMENT OF LABOR / VETERANS EMPLOYMENT AND TRAINING SERVICE**

<b>GRANT MODIFICATION</b>		<b>No. 0</b>	PROJECT: Homeless Veterans (HVRP)	
GRANT NUMBER: HV-30879-17-60-5-4	EIN: 866000543	EFFECTIVE DATE: 07/01/2017	PAGE 1	
GRANTEE: Pima County 2797 EAST AJO WAY TUCSON, ARIZONA 85713-6223		ISSUED BY U.S. DEPARTMENT OF LABOR / VETS 200 CONSTITUTION AVENUE NW - ROOM N-4716 OFFICE OF GRANTS MANAGEMENT WASHINGTON, DC 20210		

**Action:**

PY 17 HVRP/IVTP/HFVVWF award per FOA-VETS-17-01.

YEAR / CFDA PROGRAM ACCOUNT ID	CURRENT LEVEL	Mod 0 MODIFICATION	NEW LEVEL	PMS DOC #
FY 17 / 17.805 Homeless Veterans' Reintegration Program 17-1653-2017-2901641717BD201701640006175HVRPN500005VET005HVRP1-590911-410043-VETS-DEFAULT TASK-	\$0.00	\$236,664.00	\$236,664.00	HV30879HV7
<b>TOTAL FUND AVAILABILITY</b>	<b>\$0.00</b>	<b>\$236,664.00</b>	<b>\$236,664.00</b>	

Except as modified, all terms and conditions of said grant /agreement remain unchanged and in full effect.

Approved  
by

Date Signed

06/30/2017

THOMAS C MARTIN

Grant Officer