



**BOARD OF SUPERVISORS AGENDA ITEM REPORT**  
**CONTRACTS / AWARDS / GRANTS**

☐ Award ☐ Contract ☒ Grant

Requested Board Meeting Date: May 18, 2021

*\* = Mandatory, information must be provided*

or Procurement Director Award ☐

**\*Contractor/Vendor Name/Grantor (DBA):**

US Fish and Wildlife Service

**\*Project Title/Description:**

Partners for Fish and Wildlife

**\*Purpose:**

To deobligate unspent funds provided initially for land and habitat restoration

**\*Procurement Method:**

N/A

**\*Program Goals/Predicted Outcomes:**

Original goal was to purchase land to implement habitat restoration at five locations in Pima County

**\*Public Benefit:**

To further the regional conservation plan for Pima County residents

**\*Metrics Available to Measure Performance:**

Completion of project on time and under budget

**\*Retroactive:**

Yes. Performance period ran 1/16 through 1/21 and the de-obligation request was sent 3/29/21.

*GMM Approved 5/5/21 GS*  
Revised 5/2020

**Contract / Award Information**

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_  
Commencement Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Prior Contract Number (Synergen/CMS): \_\_\_\_\_  
☐ Expense Amount: \$ \_\_\_\_\_ ☐ Revenue Amount: \$ \_\_\_\_\_

**\*Funding Source(s) required:**

Funding from General Fund? ☐ Yes ☐ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

Contract is fully or partially funded with Federal Funds? ☐ Yes ☐ No

If Yes, is the Contract to a vendor or subrecipient? \_\_\_\_\_

Were insurance or indemnity clauses modified? ☐ Yes ☐ No

If Yes, attach Risk's approval.

Vendor is using a Social Security Number? ☐ Yes ☐ No

If Yes, attach the required form per Administrative Procedure 22-10.

**Amendment / Revised Award Information**

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_  
Amendment No.: \_\_\_\_\_ AMS Version No.: \_\_\_\_\_  
Commencement Date: \_\_\_\_\_ New Termination Date: \_\_\_\_\_  
Prior Contract No. (Synergen/CMS): \_\_\_\_\_  
☐ Expense or ☐ Revenue ☐ Increase ☐ Decrease Amount This Amendment: \$ \_\_\_\_\_  
Is there revenue included? ☐ Yes ☐ No If Yes \$ \_\_\_\_\_

**\*Funding Source(s) required:**

Funding from General Fund? ☐ Yes ☐ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

**Grant/Amendment Information** (for grants acceptance and awards)

☐ Award ☒ Amendment

Document Type: GTAM Department Code: NRPR Grant Number (i.e., 15-123): 21\*092

Commencement Date: 1/4/2016 Termination Date: 1/2/2021 Amendment Number: 1

☐ Match Amount: \$ \_\_\_\_\_ ☒ Revenue Amount: \$ (16,530.56)

**\*All Funding Source(s) required:** US Fish and Wildlife Service

**\*Match funding from General Fund?** ( ☐ Yes ☐ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

**\*Match funding from other sources?** ☐ Yes ☐ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

**\*Funding Source:** \_\_\_\_\_

**\*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?** N/A

Contact: Robert Padilla

Department: Natural Resources, Parks and Recreation

Telephone: 520-724-5235

Department Director Signature/Date: \_\_\_\_\_

Deputy County Administrator Signature/Date: \_\_\_\_\_

County Administrator Signature/Date: \_\_\_\_\_

(Required for Board Agenda/Addendum Items)

1. DATE ISSUED MM/DD/YYYY 1a. SUPERSEDES AWARD NOTICE dated 09/20/2018  
03/29/2021 except that any additions or restrictions previously imposed  
remain in effect unless specifically rescinded

2. CFDA NO.  
15.631 - Partners for Fish and Wildlife

3. ASSISTANCE TYPE Cooperative Agreement

4. GRANT NO. F15AC00292-04

Originating MCA #

5. TYPE OF AWARD

Other

4a. FAIN F15AC00292

5a. ACTION TYPE Post Award Amendment

6. PROJECT PERIOD MM/DD/YYYY

From 01/04/2016

Through

MM/DD/YYYY

01/02/2021

7. BUDGET PERIOD MM/DD/YYYY

From 01/04/2016

Through

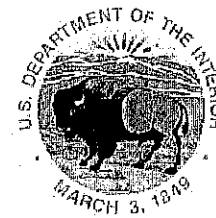
MM/DD/YYYY

01/02/2021

8. TITLE OF PROJECT (OR PROGRAM)

PIMA COUNTY NATURAL RESOURCES, PARKS AND RECREATION

## NOTICE OF AWARD



AUTHORIZATION (Legislation/Regulations)

Partners for Fish and Wildlife Act—Partners for Fish and Wildlife  
Program (16 U.S.C. §3773)

9a. GRANTEE NAME AND ADDRESS

Pima County  
130 W Congress St.  
10th Floor  
Tucson, AZ 85701-1317

9b. GRANTEE PROJECT DIRECTOR

Ms. Candy Moore  
130 W Congress, 4th Floor  
Tucson, AZ 85701  
Phone: 5207247783

10a. GRANTEE AUTHORIZING OFFICIAL

Chris Cawein

10b. FEDERAL PROJECT OFFICER

Mrs. Jennifer Kaplan  
9828 North 31st Ave #C3  
Phoenix, AZ 85051  
Phone: (602) 242-0210

### ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)

I Financial Assistance from the Federal Awarding Agency Only

II

II Total project costs including grant funds and all other financial participation

a. Salaries and Wages	\$	0.00
b. Fringe Benefits	\$	0.00
c. Total Personnel Costs	\$	0.00
d. Equipment	\$	0.00
e. Supplies	\$	0.00
f. Travel	\$	0.00
g. Construction	\$	0.00
h. Other	\$	98,265.44
i. Contractual	\$	0.00
j. TOTAL DIRECT COSTS	\$	98,265.44
k. INDIRECT COSTS	\$	0.00
l. TOTAL APPROVED BUDGET	\$	98,265.44
m. Federal Share	\$	58,469.44
n. Non-Federal Share	\$	39,796.00

12. AWARD COMPUTATION

a. Amount of Federal Financial Assistance (from item 11m)	\$	58,469.44
b. Less Unobligated Balance From Prior Budget Periods	\$	0.00
c. Less Cumulative Prior Award(s) This Budget Period	\$	75,000.00
d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	\$	-16,530.56
13. Total Federal Funds Awarded to Date for Project Period	\$	58,469.44

14. RECOMMENDED FUTURE SUPPORT

(Subject to the availability of funds and satisfactory progress of the project):

YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a.	\$	d.	\$
b.	\$	e.	\$
c.	\$	f.	\$

15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:

- a. DEDUCTION  
b. ADDITIONAL COSTS  
c. MATCHING  
d. OTHER RESEARCH (Add / Deduct Option)  
e. OTHER (See REMARKS)

16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

- a. The grant program legislation  
b. The grant program regulations.  
c. This award notice including terms and conditions, if any, noted below under REMARKS.  
d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to this grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached -

☐ Yes

☒ No)

This is a deobligation in advance of the final closeout for the award.

### GRANTS MANAGEMENT OFFICIAL:

James Carlithers, GRANTS MANAGEMENT SPECIALIST  
5275 LEESBURG PIKE, MS:WSFR  
FALLS CHURCH, VA 22041  
Phone: 703-358-2550

17. VENDOR CODE			18. DUNS			19. CONG. DIST.
0070168487			074477969			03
LINE#	FINANCIAL ACCT	AMT OF FIN ASST	START DATE	END DATE	TAS ACCT	PO LINE DESCRIPTION
10	20072082-10	(\$12,386.57)	01/04/2016	01/02/2021	1611	Pima County
20	20105447-10	(\$4,143.99)	01/04/2016	01/02/2021	1611	Pima County Habitat Improvement FY 15