



# BOARD OF SUPERVISORS AGENDA ITEM REPORT

Requested Board Meeting Date: 2/7/2023

\*= Mandatory, information must be provided

Click or tap the boxes to enter text. If not applicable, indicate "N/A".

**\*Title:**

Executive Session Agenda Item – Legal advice and direction regarding Susan Ammons Settlement.

**\*Introduction/Background:**

Pursuant to ARS Section 38-431.03(A) (3), and (4) for legal advice and direction, we request that an Executive Session of the Board of Supervisors be placed on the Agenda for the February 7, 2023 meeting related to the Susan Ammons Settlement.

**\*Discussion:**

N/A

**\*Conclusion:**

N/A

**\*Recommendation:**

N/A

**\*Fiscal Impact:**

N/A

**\*Board of Supervisor District:**


1  2  3  4  5  All

Department: Pima County Attorney's Office

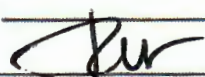
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Department Director Signature:  Date: 1.18.23

Deputy County Administrator Signature: \_\_\_\_\_ Date: \_\_\_\_\_

County Administrator Signature:  Date: 1/19/23