

**SUBGRANTEE AGREEMENT Amendment #1**  
**EQUIPMENT**  
**11-AZDOHS-OPSG-888409-04**  
**Between**  
**The Arizona Department of Homeland Security**  
**And**  
**Pima County Sheriff's Department**

WHEREAS, A.R.S. § 41-4254 charges the Arizona Department of Homeland Security (AZDOHS) with the responsibility of administering funds.

Pursuant to Section XII of the subgrantee Agreement between the Arizona Department of Homeland Security and the subgrantee the following section of the above referenced Subgrantee Agreement is hereby amended as follows to extend the period of performance.

**III. DESCRIPTION OF SERVICES**

The subrecipient shall provide the services for the State of Arizona, Arizona Department of Homeland Security as approved in the grant application titled "Equipment" and funded at **\$62,346.72** (as may have been modified by the award letter).

**IV. MANNER OF FINANCING**

The AZDOHS shall:

- a) Provide up to **\$62,346.72** to the Subgrantee for services provided under Paragraph III.

**SHALL BE CHANGED TO READ:**

**III. DESCRIPTION OF SERVICES**

The subrecipient shall provide the services for the State of Arizona, Arizona Department of Homeland Security as approved in the grant application titled "Equipment" and funded at **\$20,825.11** (as may have been modified by the award letter).

**IV. MANNER OF FINANCING**

The AZDOHS shall:

- b) Provide up to **\$20,825.11** to the Subgrantee for services provided under Paragraph III.

All other terms of the original Subgrantee Agreement remain effective.

In Witness Whereof, the parties have set their hands to this AMENDMENT as of the day and year herein indicated and agree that all parties are obligated to follow all terms and conditions of the original subgrantee agreement and are liable for all funds received by the AZDOHS.

**IN WITNESS WHEREOF**

The parties hereto agree to execute this Amendment.

**FOR AND BEHALF OF THE**

**Pima County Sheriff's Department**

Enter the Name of the Subgrantee above

Charles P. Wilson

Authorized Signature above

Paul Wilson, Bureau Chief

Print Name & Title above

5/20/14

Enter Date above

**FOR AND BEHALF OF THE**

Arizona Department of Homeland Security

Gilbert M. Orrantia

Director

Date

**(Please be sure to complete and mail two original documents to the Arizona Department of Homeland Security.)**

**Any unauthorized changes to this document will result in termination of this award.**

Pima County

\_\_\_\_\_  
Chair, Board of Supervisors

\_\_\_\_\_  
Date

\_\_\_\_\_  
Clerk of the Board

\_\_\_\_\_  
Date

APPROVED AS TO FORM

*Sanjay*  
Deputy County Attorney

5/20/14  
Date