



Contract number: CT-CS-13-404-02  
 Effective Date: 1-13-15  
 Term Date: 11-30-15  
 Cost: ✓  
 Revenue: \_\_\_\_\_  
 Total: \_\_\_\_\_ NTE: \_\_\_\_\_  
 Action: \_\_\_\_\_  
 Renewal By: 9-1-15  
 Term: 11-30-15  
 Reviewed by: VR

**BOARD OF SUPERVISORS AGENDA ITEM SUMMARY**

Requested Board Meeting Date: January 13, 2015 Addendum

**ITEM SUMMARY, JUSTIFICATION &/or SPECIAL CONSIDERATIONS:**

Background

Pima County received an H1-B Technical Skills Training Grant from the U. S. Department of Labor to:

1. Provide training for 200 incumbent, i.e. existing workers in southern Arizona;
2. Train workers to move up into positions for which employers are currently using the H-1B visa program to hire foreign workers;
3. Expand the existing pipeline of home-grown, high-tech talent in the region;
4. Increase the diversity of the high-tech workforce;
5. Focus on small, high-tech companies that offer opportunities for advancement;

Cochise Private Industry Council "Contractor" assists in providing Technical Skills Training to incumbent workers in Southern Arizona.

Contract is being amended to change the termination date from December 31, 2014 to November 30, 2015. Funding is from a U. S. Dept. of Labor grant that is multi-year. Subcontracts are written on a year-to-year basis depending on performance.

Effective Date: Upon Execution by the Chair of the Pima County Board of Supervisors

Termination Date: 11/30/15

Contract Amount: \$30,000.00 (amendment -- no increase in funding)

Contract Officer: Risé Hart, 724-5723

Payment System: AMS

CONTRACT NUMBER (if applicable): CT-CS-13-404 Amendment 02

Procure Dept 01/06/15 PM02:01

**STAFF RECOMMENDATION(S):**

*To be approved by Board of Supervisors.*

CORPORATE HEADQUARTERS: \_\_\_\_\_

*Ver.-5  
Vendor-1  
Pgs-2*

*To: CHH - 12-31-14 by Dept  
COB - 1-6-15  
Agenda 1-13-15  
Addendum (1)*

CLERK OF BOARD USE ONLY: BOX M.G.

ITEM NO.

PIMA COUNTY COST: N/A

and/or REVENUE TO PIMA COUNTY:\$ N/A

FUNDING SOURCE(S): U.S. Department of Labor

**Advertised Public Hearing:**

		YES	X	NO
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**Board of Supervisors District:**

1		2		3		4		5		All	XX
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**IMPACT:**

**IF APPROVED:**

With the assistance of the Contractor, Pima County will be able to provide workforce development services to existing workers in southern Arizona.

**IF DENIED:**

Without the assistance of the Contractor, workforce development services provided in southern Arizona may be jeopardized.

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DEPARTMENT NAME: Community Services

CONTACT PERSON: Rise Hart

TELEPHONE NO.: 724-5723



TO: November 30, 2015

2. The number of available extensions is changed:

FROM: three and one-half (3 1/2) 12-month periods or any portion thereof

TO: two and one-half (2 1/2) 12-month periods or any portion thereof

The effective date of this Amendment shall be upon execution by the Chair of the Pima County Board of Supervisors

All other provisions of the Contract, not specifically changed by this Amendment, shall remain in effect and be binding upon the parties.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be executed by their duly authorized officers.

**PIMA COUNTY:**

**CONTRACTOR:**

\_\_\_\_\_  
Chair, Pima County Board of Supervisors

  
\_\_\_\_\_  
Authorized Signature

Date: \_\_\_\_\_

Date: 12/29/14

**ATTEST:**

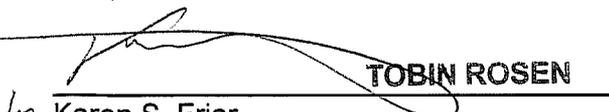
\_\_\_\_\_  
Clerk of the Board

Date: \_\_\_\_\_

**APPROVED AS TO CONTENT:**

  
\_\_\_\_\_  
Director, Employment & Training

**APPROVED AS TO FORM:**

  
\_\_\_\_\_  
for Karen S. Friar  
Deputy County Attorney

**TOBIN ROSEN**