

**AGENDA MATERIAL**  
DATE 5/3/22 ITEM NO. COB 19

**Bernadette Russell**

**From:** Jeannette Montano  
**Sent:** Friday, April 15, 2022 3:16 PM  
**To:** Bernadette Russell  
**Cc:** Dorothee Harmon; Melanie Davis; Alicia Montoya  
**Subject:** RE: Grant for 05/03/2022

Hi Bernadette,

Amendment 22\*076 is requesting a term extension to 03/30/2022 and Amendment 22\*077 is requesting a term extension to 01/31/2023 and an additional 18,256.30 be added to the original amount of \$248,339. Both Amendments do not require a signature. It could be presented as one item, however, an acceptance/approval is required for both.

Thank you,

*Jeannette Montano*

**From:** Bernadette Russell <Bernadette.Russell@pima.gov>  
**Sent:** Friday, April 15, 2022 10:30 AM  
**To:** Jeannette Montano <Jeannette.Montano@pima.gov>  
**Subject:** RE: Grant for 05/03/2022

Good Morning,

This grant has me a bit confused. I am not understanding how or why this is classified as two grants. What is part of the first amendment and what is part of the second. Is this to be presented on the agenda as one item or two?

Thanks,

Bernadette Russell  
Administrative Specialist  
Pima County Clerk of the Board's Office  
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Tucson, AZ 85701  
(520) 724-8423

**From:** Jeannette Montano <Jeannette.Montano@pima.gov>  
**Sent:** Friday, April 15, 2022 9:54 AM  
**To:** COB\_mail <COB\_mail@pima.gov>; GMI\_GrantsDevelopBureau <GMI\_GrantsDevelopBureau@pima.gov>  
**Cc:** Star Romero <Star.Romero@pcao.pima.gov>  
**Subject:** Grant for 05/03/2022

Good morning,

Attached is a grant packets for the 05/03/2022 Agenda.