



BOARD OF SUPERVISORS AGENDA ITEM REPORT
AWARDS / CONTRACTS / GRANTS

Award Contract Grant

Requested Board Meeting Date: 4/4/2023

* = Mandatory, information must be provided

or Procurement Director Award: []

*Contractor/Vendor Name/Grantor (DBA):

Grantor: Federal Emergency Management Agency (FEMA), Emergency Food and Shelter Program (EFSP), National Board.

*Project Title/Description:

Federal Emergency Management Agency, Emergency Food and Shelter Program (FEMA EFSP) Humanitarian Relief advance grant ("Phase CR23", authorized by 2023 Continuing Appropriations Act, referencing 2022 DHS Appropriations Act) in the amount of \$3,395,015.87.

*Purpose:

This \$3,395,015.87 grant award advances funds to Pima County as fiscal agent to cover costs of the Southwest Border Operations Partnership (Pima County, City of Tucson, Catholic Community Services, and The Inn of Southern Arizona) incurred by provision of humanitarian aid to U.S. southern border Asylum Seekers.

*Procurement Method:

Not applicable to grant awards

*Program Goals/Predicted Outcomes:

Overall goals are to provide humanitarian aid and promote public health. Outcomes: Provide food, shelter, and other humanitarian support to Asylum Seekers released by U.S. Department of Homeland Security agencies. Congregate shelter is provided by Casa Alitas Welcome Center, Non-congregate shelter is provided at Comfort Suites/Jot Properties for COVID negative individuals and families and at Red Roof Inn/Jot Properties for COVID positive individuals and families to isolate and quarantine.

*Public Benefit:

Advanced grant funds allow County, as fiscal agent, to cover costs incurred by Southwest Border Operations Partnership (Pima County, City of Tucson, Catholic Community Services, and The Inn of Southern Arizona) in provision of humanitarian aid to Asylum Seekers as well as to prevent street releases and prevent and mitigate COVID-19 spread.

*Metrics Available to Measure Performance:

Metrics collected for grantor: number of Asylum Seekers sheltered and fed; average length of stay.

*Retroactive:

Yes. The EFSP Phase CR23 award covers expenses incurred from 4/1/2023 - 9/30/2023. The EFSP Phase CR23 award letter was received on 2/24/23. Therefore, the earliest the EFSP Phase CR23 award could be placed on the Board of Supervisor's meeting agenda is 4/4/23.

GMTI apprais
3/16/23
[Signature]

THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (*) fields

Contract / Award Information

Document Type: _____ Department Code: _____ Contract Number (i.e., 15-123): _____
Commencement Date: _____ Termination Date: _____ Prior Contract Number (Synergen/CMS): _____
Expense Amount \$ _____* Revenue Amount: \$ _____

*Funding Source(s) required: _____

Funding from General Fund? Yes No If Yes \$ _____ % _____

Contract is fully or partially funded with Federal Funds? Yes No

If Yes, is the Contract to a vendor or subrecipient? _____

Were insurance or indemnity clauses modified? Yes No

If Yes, attach Risk's approval.

Vendor is using a Social Security Number? Yes No

If Yes, attach the required form per Administrative Procedure 22-10.

Amendment / Revised Award Information

Document Type: _____ Department Code: _____ Contract Number (i.e., 15-123): _____
Amendment No.: _____ AMS Version No.: _____
Commencement Date: _____ New Termination Date: _____
Prior Contract No. (Synergen/CMS): _____

Expense Revenue Increase Decrease

Is there revenue included? Yes No If Yes \$ _____

Amount This Amendment: \$ _____

*Funding Source(s) required: _____

Funding from General Fund? Yes No If Yes \$ _____ % _____

Grant/Amendment Information (for grants acceptance and awards)

Award Amendment

Document Type: GTAW Department Code: GMI Grant Number (i.e., 15-123): 23*111
Commencement Date: 4/1/2023 Termination Date: 9/30/2023 Amendment Number: N/A

Match Amount: \$ 0.00 Revenue Amount: \$ 3,395,015.87

*All Funding Source(s) required: Emergency Food and Shelter National Board Program (EFSP), pursuant to the Continuing Appropriations and Ukraine Supplemental Appropriations Act, 2023 (Pub. L. No. 117-180), referencing Department of Homeland Security Appropriations Act, 2022 (Pub. L. No. 117-103).

*Match funding from General Fund? Yes No If Yes \$ _____ % _____

*Match funding from other sources? Yes No If Yes \$ _____ % _____

*Funding Source: _____

*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?
Federal funds from FEMA passed through EFSP National Board.

Contact: Melissa Molina

Department: GMI

Telephone: 520-724-8562

Department Director Signature: _____ Date: 3/14/23

Deputy County Administrator Signature: _____ Date: 3/16/23

County Administrator Signature: _____ Date: 17 Mar 2023

www.efsp.unitedway.org

Emergency Food and Shelter Program
701 North Fairfax Street
Alexandria, VA 22314-2064
Phone 703-706-9660 Fax 703-706-9677

CR23-0272-00-056 E1

12/22/2022

0272-00 Pima County, AZ

LRO 056

Regina Kelly
Pima County Grants Management & Innovation (GMI)
130 West Congress, 3rd Floor
Tucson, AZ 85701

LRO ID: 027200-056

RE: Account Status for Phase CR23 **LRO ID: 027200-056**

The funds you are receiving are Federal funds as authorized under Public Law 117-103. The CFDA number for the Emergency Food and Shelter Program is 97.024.

Your Local Board has been notified that a payment has been issued to your LRO.


As of today, our records indicate that your LRO has received the following awards(s) under this phase of the Emergency Food and Shelter National Board Program:

To date, your LRO has received the following payment(s):

Full (EFT E498899)	\$3,395,015.87
Bank Account ABA# 122101706 Acct# XXXXXXXXXXX4156	
Deposited: 12/30/2022	
Payment Total	<hr/> \$3,395,015.87

Monies still due your LRO: (\$0.00)

Sincerely,



Yvonne Walker
Vice President