

BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

C Award C Contract	Requested Board Meeting Date: 3/7/2023
* = Mandatory, information must be provided	or Procurement Director Award:
*Contractor/Vendor Name/Grantor (DBA):	
U.S. Department of Treasury	
*Project Title/Description:	

*Purpose:

County will administer financial assistance for households to prevent eviction. May be used for (i) rent; (ii) rental arrears; (iii) utilities and home energy costs; (iv)utilities and home energy costs arrears; and (v) other expenses related to housing incurred due, directly or indirectly, to the COVID-19 outbreak. Emergency Rental Assistance 2 (ERA2) financial hardship during the pandemic no longer needs to be directly or indirectly caused by the COVID-19 outbreak. The U.S. Department of the Treasury issued Reallocation Guidance for the Emergency Rental Assistance program under the American Recovery Program ERA2, on March 30, 2022, and updated this Guidance on June 28, 2022 and November 15, 2022. The county will be receiving some of the reallocated funds.

Indirect costs: Not applicable.

Emergency Rental Assistance 2

*Procurement Method:

Not applicable to grant awards.

*Program Goals/Predicted Outcomes:

The goal is to provide financial assistance to individuals and families for emergency rental assistance.

*Public Benefit:

Funds will prevent eviction for Pima County households at risk of eviction and homelessness.

*Metrics Available to Measure Performance:

Reporting obligations required by the U.S. Department of Treasury.

*Retroactive:

Yes. The wire transfer from the U.S. Department of Treasury was received January 20, 2023. The period of performance on this grant started March 26, 2021. There are no official grant amendments for this grant, only periodic reallocations of funding from US Treasury when funds are left unexpended by another grantee. The next available Board of Supervisors' meeting to place the amendment on is 3/7/23. The negative impact of not approving this extension is Pima County homeless or near homelessness individuals impacted by COVID may not receive financial assistance to prevent eviction.



THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (*) fields

Contract / Award Information		
Document Type:	Department Code:	Contract Number (i.e., 15-123):
Commencement Date:	Termination Date:	Prior Contract Number (Synergen/CMS):
Expense Amount \$*	R	evenue Amount: \$
*Funding Source(s) required:	_	
Funding from General Fund? Ye	s (No If Yes \$	%
Contract is fully or partially funded with If Yes, is the Contract to a vendor or		n
Were insurance or indemnity clauses m If Yes, attach Risk's approval.	nodified? C Yes C N	0
Vendor is using a Social Security Numb If Yes, attach the required form per Admin		lo
Amendment / Revised Award Inform	nation	
Document Type:	Department Code:	Contract Number (i.e., 15-123):
Amendment No.:	,	AMS Version No.:
Commencement Date:	1	New Termination Date:
	. 1	Prior Contract No. (Synergen/CMS):
← Expense ← Revenue ← Incre	ase C Decrease	Amount This Amendment: \$
Is there revenue included? Yes	s (No If Yes \$	*
*Funding Source(s) required:		
Funding from General Fund? C Yes	s ← No If Yes \$	%
Grant/Amendment Information (for	grants acceptance and awards)	C Award C Amendment
Document Type: GTAM	Department Code: <u>CR</u>	Grant Number (i.e., 15-123): <u>23-56</u>
Commencement Date: 3/26/21 (no c	hange) Termination Date: 9/30	1/25 (no change) Amendment Number: 2
*All Funding Source(s) required: U.S.	Department of Treasury	
*Match funding from General Fund?	C Yes € No If Yes \$	
*Match funding from other sources? *Funding Source:	Yes No If Yes \$	%
*If Federal funds are received, is fun Directly from the Federal governme		leral government or passed through other organization(s)?
Contact: Jenifer Darland/Rise Hart		
Department: Community & Workford	e Develonment	Telephone: 724-7312/724-5723
	C Development	
Department Director Signature:	David P. Sula	Date: 2/13/2023
Department Director Signature: Deputy County Administrator Signature:	David P. Sula	

Incoming Money Transfer Credit (195)

10,000,000.00

10,000,000.00

Text

WIRE TYPE:WIRE IN DATE:012023 TIME:1204 ET

TRN:2023012000333526 SNDR REF:0210530650102538

SERVICE REF:20230120MMQFMP9T000119

RELATED REF:

ORIG:9999/20010001/0000230120AGM1/DEPAR TMENTAL OFFICES

BPD1 ID:

ORG BK:DEPARTMENTAL OFFICES ID:20010001

INS BK: ID:

SND BK:FRBNY GOVERNMENT WIRES ID:021053065

BNF:PIMA COUNTY ID:000412724156

BNF BK: ID:

PAYMENT DETAILS: OBI=PIMA COUNTY TDO23ERAE1529A