

Contract Number	CTN. Pw. 13 X	364-01
Effective Date	8.19.13	5
Term Date	7-2-18	
Cost Revenue	7 (5, 000. – NTE:	
Total :	Action 4-1-18	- MI 1
Renewal By	: 7-1-10	
Term Reviewed by:_	V/ 7-2-18	

BOARD OF SUPERVISORS AGENDA ITEM SUMMARY

Requested Board Meeting Date: August 19, 2013

ITEM SUMMARY, JUSTIFICATION &/or SPECIAL CONSIDERATIONS:

On July 2, 2013, the Board of Supervisors approved two Agreements between the County and Community Healthcare Benefit Foundation of Pima County (CHBFPC) related to the Julian Wash section of the Urban Loop, the Agreement for the Development of the Julian Wash Multi-Use Path (CTN 13*365) and the Escrow Agreement (CTN 13*364). While finalizing the Julian Wash Agreements, County staff identified the amount of \$3,590,000 shown in the Agreements overstated the cost of the project by \$265,000. The management fee of \$265,000 was written in the Julian Wash Agreements as an addition to the project cost when in fact the amount was already included in the initial cost of the project.

This amendment will revise the amount written in the Agreements downward from \$3,590,000 to \$3,325,000 to reflect the actual costs of the project, inclusive of the management fee.

CONTRACT NUMBER (If applicable): CTN 13*364

STAFF RECOMMENDATION(S):

The Project Management Office recommends approving the Amendment to the Escrow Agreement.

CORPORATE HEADQUARTERS:	Tucson, AZ	
	Page 1 of 2	

10: CHH- 8-8.13 COB- 8.14-13 Agendu 8-19-13 Addandam (3)

		CLERK C	OF BOA	RD USE	ONL	r: BOS	MTG.		
			•			ITEM	NO.		
PIMA COUNTY	COST:	\$0 and/	or REV	ENUE T	O PIM	A COUN	TY:\$ <u>_2</u>	265,000	2
e. General Fund	FUNDIN , State Gran	IG SOURCE nt Fund, Feder	E(S): al Fund,	Stadium D). Fund,	etc.)			
dvertised Pu	blic Hear	ing:				· .			
		YES	X	NO					
oard of Supe	ervisors D)istrict:			-				
1	2	3		4		5		AII	X
<i>МРАСТ:</i>									
F APPROVED The Escrow Ag		vill reflect th	e actual	cost of	the pro	oject.			

IF DENIED:

The Escrow Agreement will reflect an overstated cost.

DEPARTMENT NAME: Public Works Administration

CONTACT PERSON: Nancy Cole / Lisa Matthews TELEPHONE NO.: (520) 724-6312 or 724-8396

PIMA COUNTY DEPARTMENT OF PUBLIC WORKS **ADMINISTRATION**

PROJECT: Julian Wash Escrow Agreement

CONTRACTORS: Community Healthcare Benefit

Foundation of Pima County and Landmark Title Assurance

Agency of Arizona, LLC

CONTRACT NO.: CTN 13*364

CONTRACT AMENDMENT NO.: One (#1)

CONTRACT NOCTN-PW-1300000 00000 00000

AMENDMENT NO.

This number must appear on all correspondence invoices. to documents pertaining

contract.

this

ORIG. CONTRACT TERM: 07/02/2013 - 07/02/2018 TERMINATION DATE PRIOR AMENDMENT: N/A **TERMINATION THIS AMENDMENT: 07/02/2018**

ORIG. CONTRACT AMOUNT: \$3,590,000

PRIOR AMENDMENTS: N/A

AMOUNT THIS AMENDMENT: \$265,000 REVISED CONTRACT AMOUNT: \$3,325,000

CONTRACT AMENDMENT

WHEREAS, COUNTY and CONTRACTORS entered into a Contract as referenced above; and

WHEREAS, through a clerical error, CONTRACTORS and COUNTY included the wrong funding amount in the Contract:

NOW, THEREFORE, it is agreed as follows:

CHANGE: RECITAL G:

From: "... desires to assist in the completion of the Project through the dedication of THREE MILLION FIVE HUNDRED NINETY THOUSAND and NO/100 DOLLARS (\$3,590,000.00)..."

To: "...desires to assist in the completion of the Project through the dedication of THREE MILLION THREE HUNDRED TWENTY-FIVE THOUSAND and NO/100 DOLLARS (\$3,325,000.00)..."

CHANGE: ARTICLE 1 - Escrow Deposit and Restrictions on Use:

From: "...the Corporation will irrevocably deposit with the Escrow Agent, the sum of Three Million Five Hundred Thousand Ninety Thousand Dollars (\$3,590,000)...

"...the Corporation will irrevocably deposit with the Escrow Agent, the sum of Three Million Three Hundred Twenty Five Thousand Dollars (\$3,325,000)..."

The effective date of this Amendment shall be August 19, 2013.

IN WITNESS THEREOF, the parties have affixed	ed their signatures to this Amendment on the dates written below.
APPROVED:	COMMUNITY HEALTHCARE BENEFIT FOUNDATION OF PIMA COUNTY:
Ramon Valadez, Chair Pima County Board of Supervisors	Signature Sieve bush Ulfrenswert
Date	Name and Title (Please Print) Only Date
ATTEST:	LANDMARK TITLE ASSURANCE AGENCY OF ARIZONA, LLC, an Arizona limited liability company TAM EMM TIGAN
Clerk of Board	Name and Title (Please Print) EVP
Date	Date
APPROVED AS TO FORM: DESCRIPTION OF THE PROPERTY OF THE PROPER	
Deputy County Attorney	
Date	