



BOARD OF SUPERVISORS AGENDA ITEM REPORT  
AWARDS / CONTRACTS / GRANTS

Award  Contract  Grant

Requested Board Meeting Date: 6/6/2023

or Procurement Director Award:

\* = Mandatory, information must be provided

**\*Contractor/Vendor Name/Grantor (DBA):**

Town of Sahuarita

**\*Project Title/Description:**

Dispatch Services

**\*Purpose:**

The purpose of this IGA is for Pima County Sheriff's Department to provide law enforcement dispatch services and the management of associated records, including dispatch logs and warrant records to the Town of Sahuarita. This IGA Amendment is to extend the termination date and increase the amount.

**\*Procurement Method:**

This IGA is a non-Procurement contract and not subject to Procurement rules.

**\*Program Goals/Predicted Outcomes:**

The program goals/predicted outcomes are to successfully dispatch Sahuarita Law Enforcement as needed in emergency situations.

**\*Public Benefit:**

The public benefit is to support law enforcement in the Town of Sahuarita.

**\*Metrics Available to Measure Performance:**

The metrics available used to measure performance are the amount of 911 emergency phone calls received by PCSD and used to dispatch Sahuarita law enforcement and also the response time of that agency.

**\*Retroactive:**

No.

TO: COB 5-23-23 (2)  
Vers: 4  
pgs: 2

MAY23\*23PM0146 PD

THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (\*) fields

Contract / Award Information

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_
Commencement Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Prior Contract Number (Synergen/CMS): \_\_\_\_\_
Expense Amount \$ \_\_\_\_\_ Revenue Amount: \$ \_\_\_\_\_

\*Funding Source(s) required: \_\_\_\_\_

Funding from General Fund? Yes No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

Contract is fully or partially funded with Federal Funds? Yes No

If Yes, is the Contract to a vendor or subrecipient? \_\_\_\_\_

Were insurance or indemnity clauses modified? Yes No

If Yes, attach Risk's approval.

Vendor is using a Social Security Number? Yes No

If Yes, attach the required form per Administrative Procedure 22-10.

Amendment / Revised Award Information

Document Type: CTN Department Code: SD Contract Number (i.e., 15-123): 20\*162
Amendment No.: 3 AMS Version No.: 4
Commencement Date: 7/1/2023 New Termination Date: 6/30/2024
Prior Contract No. (Synergen/CMS): \_\_\_\_\_

Expense Revenue Increase Decrease

Amount This Amendment: \$ 337,601

Is there revenue included? Yes No If Yes \$ 337,601

\*Funding Source(s) required: \_\_\_\_\_

Funding from General Fund? Yes No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

Grant/Amendment Information (for grants acceptance and awards)

Award Amendment

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Grant Number (i.e., 15-123): \_\_\_\_\_
Commencement Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Amendment Number: \_\_\_\_\_
Match Amount: \$ \_\_\_\_\_ Revenue Amount: \$ \_\_\_\_\_

\*All Funding Source(s) required: \_\_\_\_\_

\*Match funding from General Fund? Yes No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

\*Match funding from other sources? Yes No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

\*Funding Source: \_\_\_\_\_

\*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?

Contact: Yuko Jarvis

Department: Sheriff's Department

Telephone: (520) 351-6958

Department Director Signature: Julia Gatz

Date: 5/17/2023

Deputy County Administrator Signature: [Signature]

Date: \_\_\_\_\_

County Administrator Signature: [Signature]

Date: 5/18/2023

**Pima County Sheriff's Department**

**Project: Dispatch Services**

**Contractor: Town of Sahuarita**

**Contract No.: CTN-SD-20\*162**

**Contract Amendment No.: 03**

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**Orig. Contract Term:** 07/01/2020 – 06/30/2021  
**Termination Date Prior Amendment:** 06/30/2023  
**Termination Date This Amendment:** 06/30/2024

**Orig. Amount:** \$266,878.00  
**Prior Amendments Amount:** \$613,820.00  
**This Amendment Amount:** \$337,601.00  
**Revised Total Amount:** \$1,218,299.00

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### CONTRACT AMENDMENT

The parties agree to amend the above-referenced contract as follows:

**1. Background and Purpose.**

1.1. Background. On July 1, 2020, County and Contractor entered into the above referenced agreement to provide Dispatch Services.

1.2. Purpose. Contractor requires additional services, through Pima County Sheriff's Department to provide dispatch services and the management of dispatch logs and warrants records to the Town of Sahuarita. This Amendment is to extend the term and increase the amount for the additional services.

**2. Term.** The County is exercising the third extension option to renew the contract for one additional year commencing on July 1, 2023 and terminating on June 30, 2024. If the commencement date is before the Effective Date of this amendment, the parties will, for all purposes, deem the amendment to have been in effect as of the commencement date.

**3. Maximum Payment Amount.** The maximum of the Contractor's total payments to County under this contract, will not exceed \$1,218,299.00 (\$337,601.00 for FY2024).

**4. Israel Boycott Certification.** Pursuant to A.R.S. § 35-393.01, if Contractor engages in for-profit activity and has 10 or more employees, and if this Contract has a value of \$100,000.00 or more, Contractor certifies it is not currently engaged in, and agrees for the duration of this Contract to not engage in, a boycott of goods or services from Israel. This certification does not apply to a boycott prohibited by 50 U.S.C. § 4842 or a regulation issued pursuant to 50 U.S.C. § 4842.

**5. Forced Labor of Ethnic Uyghurs.** Pursuant to A.R.S. § 35-394, if Contractor engages in for-profit activity and has 10 or more employees, Contractor certifies it is not currently using, and agrees for the duration of this Contract to not use (1) the forced labor of ethnic Uyghurs in the

Contract No.: CTN-SD-20\*162

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People's Republic of China; (2) any goods or services produced by the forced labor of ethnic Uyghurs in the People's Republic of China; and (3) any contractors, subcontractors or suppliers that use the forced labor or any goods or services produced by the forced labor of ethnic Uyghurs in the People's Republic of China. If Contractor becomes aware during the term of the Contract that the Company is not in compliance with A.R.S. § 35-394, Contractor must notify the County within five business days and provide a written certification to County regarding compliance within one hundred eighty days.

All other provisions of the Contract not specifically changed by this Amendment remain in effect and are binding upon the parties.

**PIMA COUNTY**

\_\_\_\_\_  
Adelita Grijalva, Chair, Board of Supervisors

\_\_\_\_\_  
Date

**ATTEST**

\_\_\_\_\_  
Melissa Manriquez, Clerk of the Board

\_\_\_\_\_  
Date

**APPROVED AS TO FORM**

  
\_\_\_\_\_  
Deputy County Attorney

Sean Holguin  
Print DCA Name

4/10/23  
Date

**CONTRACTOR**



\_\_\_\_\_  
Authorized Officer Signature

Tom Murphy, Mayor  
\_\_\_\_\_  
Printed Name and Title

5/8/23 20:18 MST  
Date

**ATTEST**



\_\_\_\_\_  
Lisa Cole, Town Clerk

5/8/23 21:03 MST  
Date

**APPROVED AS TO CONTENT**

  
\_\_\_\_\_  
Pima County Sheriff

APRIL 11, 2023  
Date