



## BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

☐ Award ☐ Contract ☐ Grant

Requested Board Meeting Date: 07/01/2025

\* = Mandatory, information must be provided

or Procurement Director Award: ☐

**\*Contractor/Vendor Name/Grantor (DBA):**

Saguaro National Park Arizona

**\*Project Title/Description:**

Dispatch Services

**\*Purpose:**

The purpose of this IGA is for Pima County Sheriff's Department to provide law enforcement dispatch services and the management of associated records to the Saguaro National Park Arizona. This IGA Amendment is to extend the termination date and increase the amount.

**\*Procurement Method:**

This IGA is a non-Procurement contact and not subject to Procurement rules.

**\*Program Goals/Predicted Outcomes:**

The program goals/predicted outcomes are to successfully dispatch Saguaro National Park as needed in emergency situations.

**\*Public Benefit:**

The public benefit is to support the appropriate officer on duty in the Park for the public safety.

**\*Metrics Available to Measure Performance:**

The metrics available used to measure performance are the amount of 911 phone calls received by PCSD used to dispatch Saguaro National Park and response time of that agency.

**\*Retroactive:**

No.

TO: COB, 6-11-25(1)  
VERS: 1  
PGS: 2

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**THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED**

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (\*) fields

**Contract / Award Information**

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_  
 Commencement Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Prior Contract Number (Synergen/CMS): \_\_\_\_\_  
☐ Expense Amount \$ \_\_\_\_\_ \* ☐ Revenue Amount: \$ \_\_\_\_\_

**\*Funding Source(s) required:** \_\_\_\_\_

Funding from General Fund? ☒ Yes ☐ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

Contract is fully or partially funded with Federal Funds? ☐ Yes ☒ No

If Yes, is the Contract to a vendor or subrecipient? \_\_\_\_\_

Were insurance or indemnity clauses modified? ☐ Yes ☒ No  
 If Yes, attach Risk's approval.

Vendor is using a Social Security Number? ☐ Yes ☒ No  
 If Yes, attach the required form per Administrative Procedure 22-10.

**Amendment / Revised Award Information**

Document Type: CT Department Code: SD Contract Number (i.e., 15-123): CTN-SD-23-107-2  
 Amendment No.: 2 AMS Version No.: 1  
 Commencement Date: 07/01/2025 New Termination Date: 06/30/2026  
 Prior Contract No. (Synergen/CMS): \_\_\_\_\_

☒ Expense ☒ Revenue ☒ Increase ☐ Decrease Amount This Amendment: \$ 26,385.00  
 Is there revenue included? ☒ Yes ☐ No If Yes \$ 26,385.00

**\*Funding Source(s) required: Federal**

Funding from General Fund? ☐ Yes ☒ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

**Grant/Amendment Information** (for grants acceptance and awards)

☐ Award ☒ Amendment

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Grant Number (i.e., 15-123): \_\_\_\_\_  
 Commencement Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Amendment Number: \_\_\_\_\_  
☐ Match Amount: \$ \_\_\_\_\_ ☐ Revenue Amount: \$ \_\_\_\_\_

**\*All Funding Source(s) required:** \_\_\_\_\_

\*Match funding from General Fund? ☐ Yes ☒ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

\*Match funding from other sources? ☐ Yes ☒ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

\*Funding Source: \_\_\_\_\_

\*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?

Contact: Jana Wilson

Department: Sheriff

Telephone: 520-351-3322

Department Director Signature: Mandy Belmonte Date: 6/4/25

Deputy County Administrator Signature: \_\_\_\_\_ Date: \_\_\_\_\_

County Administrator Signature: Ger Date: 6/7/2025

**Pima County Sheriff's Department**

**Project: Dispatch Services**

**Contractor: Saguaro National Park Arizona**

**Contract No.: CTN\_SD-23\*107**

**Contract Amendment No.: [02]**

<b>Orig. Contract Term:</b> 02/07/2023 - 02/06/2024	<b>Orig. Amount:</b>	\$17,250.00
<b>Termination Date Prior Amendment:</b> 06/30/2025	<b>Prior Amendments Amount:</b>	\$ 33,730.00
<b>Termination Date This Amendment:</b> 06/30/2026	<b>This Amendment Amount:</b>	\$ 26,385.00
	<b>Revised Total Amount:</b>	\$77,365.00

### **CONTRACT AMENDMENT**

The parties agree to amend the above-referenced contract as follows:

**1. Background and Purpose.**

1.1. Background. On February 07, 2023, County and Contractor entered into the above referenced agreement to provide Dispatch Services.

1.2. Purpose. Contractor requires additional services through Pima County Sheriff's Department to provide dispatch services and the management of dispatch logs and warrants records to Saguaro National Park. This Amendment is to extend the term and increase the amount for the additional services.

**2. Term.** The County is exercising the second extension option to renew the contract for 12 additional months commencing on July 1, 2025 and terminating on June 30, 2026.

**3. Maximum Payment Amount.** The maximum amount the Contractor will spend under this Contract, is increased by \$26,385.00. The Contractor's total payments to County under this contract, will not exceed \$77,365.00.

**4. Israel Boycott Certification.** Pursuant to A.R.S. § 35-393.01, if Contractor engages in for-profit activity and has 10 or more employees, and if this Contract has a value of \$100,000.00 or more, Contractor certifies it is not currently engaged in, and agrees for the duration of this Contract to not engage in, a boycott of goods or services from Israel. This certification does not apply to a boycott prohibited by 50 U.S.C. § 4842 or a regulation issued pursuant to 50 U.S.C. § 4842.

**5. Forced Labor of Ethnic Uyghurs.** Pursuant to A.R.S. § 35-394, if Contractor engages in for-profit activity and has 10 or more employees, Contractor certifies it is not currently using, and agrees for the duration of this Contract to not use (1) the forced labor of ethnic Uyghurs in the

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People's Republic of China; (2) any goods or services produced by the forced labor of ethnic Uyghurs in the People's Republic of China; and (3) any contractors, subcontractors or suppliers that use the forced labor or any goods or services produced by the forced labor of ethnic Uyghurs in the People's Republic of China. If Contractor becomes aware during the term of the Contract that Contractor is not in compliance with A.R.S. § 35-394, Contractor must notify the County within five business days and provide a written certification to County regarding compliance within one hundred eighty days.

6. **Heat Injury and Illness Prevention and Safety Plan.** Pursuant to Pima County Procurement Code 11.40.030, Contractor hereby warrants that if Contractor's employees perform work in an outdoor environment under this Contract, Contractor will keep on file a written Heat Injury and Illness Prevention and Safety Plan. At County's request, Contractor will provide a copy of this plan and documentation of heat safety and mitigation efforts implemented by Contractor to prevent heat-related illnesses and injuries in the workplace. Contractor will post a copy of the Heat Injury and Illness Prevention and Safety Plan where it is accessible to employees. Contractor will further ensure that each subcontractor who performs any work for Contractor under this Contract complies with this provision.

All other provisions of the Contract not specifically changed by this Amendment remain in effect and are binding upon the parties.

**PIMA COUNTY**

**Saguaro National Park AZ**

\_\_\_\_\_  
Chair, Board of Supervisors

KELBY KELLY FUHRMANN Digitally signed by KELBY KELLY FUHRMANN  
Date: 2025.05.12 07:38:20 -07'00'

\_\_\_\_\_  
Authorized Officer Signature

\_\_\_\_\_  
Date

Kelly Fuhrmann, Acting SAGU Superintendent  
Printed Name and Title

May 12, 2025

\_\_\_\_\_  
Date

ATTEST

ATTEST

\_\_\_\_\_  
Clerk of the Board


PATRICK PUTNAM Digitally signed by PATRICK  
PUTNAM  
Date: 2025.06.03 12:09:20 -07'00'

Patrick Putnam, SOAR Superintendent

\_\_\_\_\_  
Date

APPROVED AS TO FORM

APPROVED AS TO CONTENT

  
\_\_\_\_\_  
Deputy County Attorney  
Sean Holguin

\_\_\_\_\_  
Print DCA Name

  
\_\_\_\_\_  
Pima County Sheriff

JUNE 5, 2025  
\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

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