



Julie Castañeda
Deputy Clerk

Pima County Clerk of the Board

Robin Brigode

Administration Division
130 W. Congress, 5th Floor
Tucson, AZ 85701
Phone: (520)724-8449 • Fax: (520) 222-0448

Document and Micrographics Mgt. Division
1640 East Benson Highway
Tucson, Arizona 85714
Phone: (520) 351-8454 • Fax: (520) 791-6666

December 21, 2015

Michelle Schuyler
Skyline Country Club
5200 E. Saint Andrew Drive
Tucson, AZ 85718

RE: Fireworks Display
Applicant: Skyline Country Club
Date: January 14, 2016 at 8:30 p.m.
Location: 5200 E. Saint Andrew Drive

Dear Ms. Schuyler:

Notice is hereby given that the above-referenced application for a fireworks permit is scheduled to be heard before the Pima County Board of Supervisors on Tuesday, January 5, 2016, at approximately 9:00 a.m. or thereafter, to be held at the following location:

Pima County Administration Building
Board of Supervisors Hearing Room
130 W. Congress, 1st Floor
Tucson, AZ 85701

If you have any questions pertaining to this matter, please contact this office at (520)724-8449.

Sincerely,

A handwritten signature in cursive script that reads "Robin Brigode".

Robin Brigode
Clerk of the Board

c: Sheriff's Department-Explosives Division
Fireworks Productions of Arizona



Pima County Clerk of the Board

Robin Brigode

Mary Jo Furphy
Deputy Clerk

Administration Division
130 W. Congress, 5th Floor
Tucson, AZ 85701
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PIMA COUNTY APPLICATION FOR FIREWORKS DISPLAY INSPECTION/PERMIT

Persons applying for a fireworks display permit in Pima County are required to undergo a display site inspection conducted by the Pima Regional Bomb Squad. This inspection is used to make a recommendation to the Board of Supervisors regarding the approval or denial of your permit. Inspectors will be checking for compliance with Pima County Code 9.04 and the National Fire Protection Association Code 1123: Code for Fireworks Display. The local fire district and or the state fire marshal may conduct an independent inspection which has the authority to override permit approval.

NOTE: The Display Operator and Site Manager should be selected as individuals with authority to supervise the event. These parties must be willing to accept civil/criminal responsibility for assuring compliance with provisions and safety regarding this display. A violation of Pima County Code 9.04 is a class 3 misdemeanor.

ORGANIZATION/APPLICANT: Skyline Country Club

MAILING ADDRESS: 5200 E. Saint Andrew Dr. Tucson, AZ 85718

LOCATION/ADDRESS OF DISPLAY: 5200 E. Saint Andrew Dr Tucson AZ 85718

SITE MANAGER: Michelle Schuyler Phone #: 520-245-4167

DATE AND TIME OF DISPLAY: January 14, 2016 @ approx. 8:30pm

ALTERNATE DISPLAY DATE(S)/TIME* None

* (Alternate display date(s) must be within 7 days of the date selected above)

PRODUCTION COMPANY: Fireworks Productions of Arizona

DISPLAY OPERATOR: Troy Finley Phone #: 520-991-0150

Submit this completed application to the **Pima County Clerk of the Board** with the following:

- Pima County Permit for Fireworks Display* form completed with organization/display information
- Written shot sheet including display list and mortar diameters
- Site plan diagram including dimensions of display, location of discharge site, spectator area, parking area, fall-out area and associated distances per NFPA 1123 5.1.2.2.
- Evidence that all persons participating in the display have received training as required under NFPA 1123 8.1.3.3
- Evidence of insurance/bonding (Alternative display date(s) requested above must be listed on the Certificate of Liability Insurance.)

A Pima Regional Bomb Squad representative will contact you to schedule a site inspection.

DEC 10 15 AM 10 9 PC CLK/EDD
AF3



PIMA COUNTY PERMIT FOR FIREWORKS DISPLAY

ORGANIZATION: Skyline Country Club

ADDRESS: 5200 E. Saint Andrew Dr. Tucson, AZ 85718

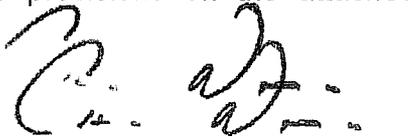
LOCATION OF DISPLAY: Skyline CC @ 5200 E. Saint Andrew Dr

DATE AND TIME OF DISPLAY: January 14, 2016 @ approx. 8:30pm

ALTERNATIVE DISPLAY DATE(s)/TIME: None

PRODUCTION COMPANY: Fireworks Productions of Arizona

Pursuant to Pima County Code 9.04.050, the Pima County Sheriff's Department has conducted a site inspection and recommends approval of the Permit for Fireworks Display. Conformance to the provisions on the attached *Pima County Fireworks Inspection Form* is required.



 Pima County Sheriff

=====

The Pima County Board of Supervisors approves the Permit for Fireworks Display for the location, date and time, or alternative date(s) and time, specified above. In the event a fire emergency is declared, adherence to any restriction(s) set forth in that declaration is required.

Dated this _____ day of _____, 20_____.

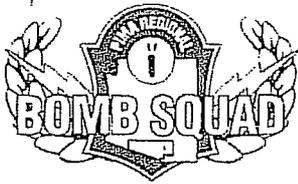
Chairman, Pima County Board of Supervisors

ATTEST

CLERK OF THE BOARD

This permit is not transferable or assignable, must have the executed *Pima County Fireworks Inspection Form* attached and must be available for inspection prior to, during and after the fireworks display.

APC 101500109PCC/KCF/BD
AKS



PIMA REGIONAL BOMB SQUAD

Pima County Sheriff's Department

1750 E Benson Highway, Tucson, AZ 85714

"Leadership Through Teamwork"



PIMA COUNTY FIREWORKS INSPECTION FORM

This inspection is being conducted pursuant to Pima County Code (PCC) 09.04.050. Its purpose is to assure compliance with NFPA 1123 and PCC 09.04.080. No permit will be recommended for approval unless the display meets the requirements of both standards; a person violating these provisions is guilty of a class three misdemeanor. The "Site Representative" and "Operator's Representative" signing this document assume criminal and civil responsibility for compliance with these provisions.

YES NO

DATE OF INSPECTION: 18 DEC 15

Launch site is more than (200') two hundred feet from the nearest permanent building, public highway, railroad, or other means of travel. Building is defined as a facility intended for occupancy or inhabitation. (09.04.080)

Site plan submitted to inspecting authority (NFPA 1123 5.1.2.1)

Site Plan includes dimensions of display, location of discharge site, spectator area, parking area, fall-out area, and associated distances (Attach Site Plan) (NFPA 1123 5.1.2.2)

Minimum radius of display site equals 70 feet per inch shell diameter (NFPA 1123 5.1.3.1)

Distance exemption required Reason: CART BARN (METAL) (NFPA 1123 5.1.4.6)

Launch site is more than (50') fifty feet from the nearest above ground telephone or telegraph line, tree or other overhead obstruction, or one hundred feet from a high-tension wire (09.04.080)

Launch site is more than five hundred feet from a school, theater, church, hospital, or similar institution (09.04.080)

Spectator site is more than (200') two hundred feet from the point at which the fireworks are to be discharged (09.04.080)

Only authorized persons and those in actual charge of the display shall be allowed inside these lines or barriers during the unloading, preparation, firing and clean-up period of fireworks (09.04.080)

Mortar rack set to be designed at as near vertical as possible (09.04.080)

Fireworks display will be stopped during any storm or wind in which the wind reaches a velocity of more than ten miles per hour (09.04.080)

All fireworks, articles and items at places of display shall be stored in a manner and in a place secure from fire, accidental discharge, and theft or other potential hazards, and in a manner approved by the governmental agency having jurisdiction. Storage method: TUBS (09.04.080)

Any fireworks that remain unfired after the display is concluded shall be immediately disposed of or removed in a manner safe for the particular type of fireworks (09.04.080)

Debris from the discharged fireworks will be properly disposed of by the operator before operator leaves the premises (09.04.080)

Upon conclusion of the display the operator shall make a complete and thorough search for any unfired fireworks or pieces which have failed to fire or function and shall dispose of them in a safe manner and contact the bomb squad for assistance if necessary (09.04.080)

Fire department scheduled for standby. Fire agency and POC: Riverside Metro FD (NFPA 1123 8.1.1)

Evidence of all site crew meeting NFPA training requirements provided (NFPA 1123 8.1.3.3)

Display site meets crowd control requirements including the use of ropes, boundary lines and/or spotters (NFPA 1123 8.1.2)

Operator will conduct display in compliance with the provisions set forth in NFPA 1123 and Pima County Code 9.04

Permit approved by Sheriff's Department (09.04.050)

J. Morris #1419
Inspector

Michelle Schuyler
Site Representative

Troy Finley
Operator's Representative

J. Morris #1419

MICHELLE SCHUYLER

TROY FINLEY

Revised 28 OCT 2012

SKYLINE C.C.

PCC 09.04.050 PCC 09.04.080



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

12/7/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | | |
|---|------------------------------------|----------------|--------|
| PRODUCER Britton Gallagher One Cleveland Center, Floor 30 1375 East 9th Street Cleveland OH 44114 | CONTACT NAME: | | |
| | PHONE (A/C, No, Ext): 216-658-7100 | FAX (A/C, No): | |
| E-MAIL ADDRESS: | | | |
| INSURER(S) AFFORDING COVERAGE | | | NAIC # |
| INSURER A : Everest National Insurance Company | | | 10120 |
| INSURER B : Maxum Indemnity Company | | | 26743 |
| INSURER C : Everest Indemnity Insurance Co. | | | 10851 |
| INSURER D : Travelers Property Casualty Co. of | | | |
| INSURER E : | | | |
| INSURER F : | | | |

INSURED
FPA, Ltd.
17034 S 54th St
Chandler AZ 85226

COVERAGES

CERTIFICATE NUMBER: 1465078911

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL SUBR INSR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | |
|----------|--|---------------------------------|------------------------|-------------------------|-------------------------|--|-------------|
| C | GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC | Y | S18ML00014-151 | 10/9/2015 | 10/9/2016 | EACH OCCURRENCE | \$1,000,000 |
| | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$500,000 |
| | | | | | | MED EXP (Any one person) | \$ |
| | | | | | | PERSONAL & ADV INJURY | \$1,000,000 |
| | | | | | | GENERAL AGGREGATE | \$2,000,000 |
| | | | | | | PRODUCTS - COMP/OP AGG | \$2,000,000 |
| | | | | | | | \$ |
| A | AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS | Y | S18CA00008-151 | 10/9/2015 | 10/9/2016 | COMBINED SINGLE LIMIT (Ea accident) | \$1,000,000 |
| | | | | | | BODILY INJURY (Per person) | \$ |
| | | | | | | BODILY INJURY (Per accident) | \$ |
| | | | | | | PROPERTY DAMAGE (Per accident) | \$ |
| | | | | | | | \$ |
| B | UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$ | Y | EXC6017189-04 | 10/9/2015 | 10/9/2016 | EACH OCCURRENCE | \$9,000,000 |
| | | | | | | AGGREGATE | \$9,000,000 |
| | | | | | | | \$ |
| D | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | Y/N <input type="checkbox"/> | 6JUB-2E48371-0-14 (AZ) | 10/9/2015 | 10/9/2016 | <input checked="" type="checkbox"/> WC STATU-TORY LIMITS <input type="checkbox"/> OTH-ER | |
| | | N/A | | | | E.L. EACH ACCIDENT | \$500,000 |
| | | | | | | E.L. DISEASE - EA EMPLOYEE | \$500,000 |
| | | | | | | E.L. DISEASE - POLICY LIMIT | \$500,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Date of Display: January 14, 2016

Location of Display: Skyline Country Club, Tucson, AZ

Additional Insured(s): Pima County; City of Tucson; Skyline Country Club Management, L. P.; Rural Metro Fire Department.

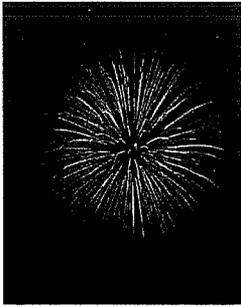
CERTIFICATE HOLDER**CANCELLATION**

Skyline Country Club
5200 E. St. Andrews Drive
Tucson AZ 85718

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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**Skyline Country Club
Corrigan Event**

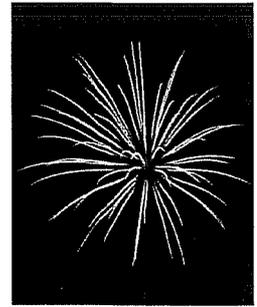
Thursday, January 14, 2016

4 – 5 minutes

Total Aerial Effects 200

Total Aerial Shells 100

Total Effects in Basin 100



Opening:

This fantastic display begins with a beautiful burst of fiery color to excite and thrill the attendees and guests.

7 - 3" Color Shells

Aerial Display:

A large assortment of brilliantly-colored shells, including Chrysanthemums, Waves, Crowns, Peonies, Strobes, Brocade Crowns, Diadems, and Crossettes in gorgeous Reds, Yellows, Blues, Greens, Silvers, and Golds.

Your Aerial Display will contain a total of **72** aerial shells and **100** basin effects.

1 ½" - **1** FPA Premier Specialty Basins

3" - **72** Chinese Fancy's & Specials

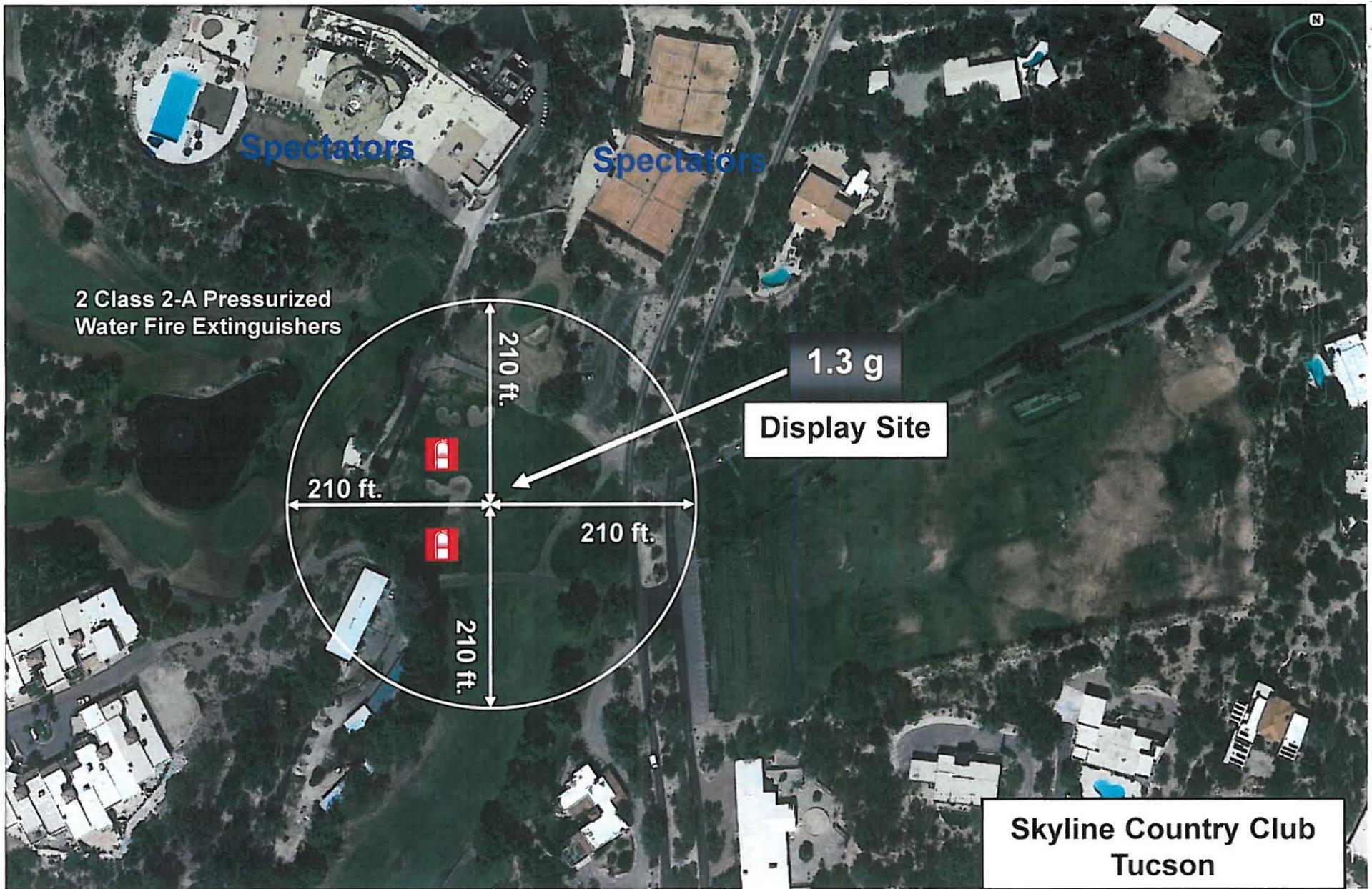
Grande Finale:

This celebration will close in spectacular excitement as multiple styles of brilliantly-colored shells, rocket skyward growing and glowing in breath-taking Blues, Golds, Greens, Silvers, Yellows, Purples and Red.

Your Grande Finale consists of **21** – 3" aerial shells.



REC 1015 AM 109 PCK KFB
AF3



Site Map

Maximum Shell Size: 3" Aerial

5200 East St. Andrews Dr., Tucson 85718

Fireworks Productions of Arizona

480-948-0090

info@fireworksaz.com