



**BOARD OF SUPERVISORS AGENDA ITEM REPORT  
CONTRACTS / AWARDS / GRANTS**

Award  Contract  Grant

Requested Board Meeting Date: 03/15/22

\* = Mandatory, information must be provided

or Procurement Director Award

**\*Contractor/Vendor Name/Grantor (DBA):**

Barker Contracting, Inc., Chasse Building Team, Inc., Core Construction, Inc., Durazo Construction Corporation, Kapp-Con Incorporated, Kittle Design and Construction, LLC, Lloyd Construction Company, Inc., SD Crane Builders, Inc.

**\*Project Title/Description:**

Job Order Master Agreement: Remodel And Construction Services

**\*Purpose:**

Amendment of Award: Master Agreement No. MA-PO-20-154, Amendment No. Four (4). This amendment increases the annual shared award amount from \$6,000,000.00 to \$8,000,000.00 and adds \$2,000,000.00 for a not-to-exceed amount of \$11,500,000.00, due to unforeseen construction and remodeling needs of the County. Administering Department: Facilities Management.

**\*Procurement Method:**

Pursuant to Solicitation for Qualifications No. SFQ-PO-2000014, on 04/07/20, the Board of Supervisors awarded a shared master agreement for these services in the amount of \$2,500,000.00 for an agreement term of 04/07/20 to 04/06/21.

Amendment No. One (1) was approved by the Board of Supervisors on 02/16/21, to increase the annual shared award amount by \$1,000,000.00 from \$2,500,000.00 to \$3,500,000.00 and add \$1,000,000.00 for a cumulative not-to-exceed amount of \$3,500,000.00.

Amendment No. Two (2) was approved by the Procurement Director on 04/22/21, to extend the term of the agreement to 04/06/22 and add the full annual shared award amount of \$3,500,000.00 for a cumulative not-to-exceed amount of \$7,000,000.00.

Amendment No. Three (3) was approved by the Board of Supervisors on 09/07/21, to increase the competition and maximum individual job order thresholds from \$149,999.99 to \$250,000.00 and \$500,000.00 to \$1,500,000.00 respectfully, increase the annual shared award amount from \$3,500,000.00 to \$6,000,000.00 and add \$2,500,000.00 for a not-to-exceed amount of \$9,500,000.00.

Attachment: Amendment No. Four (4).

**\*Program Goals/Predicted Outcomes:**

To provide a job order master agreement with qualified contractors that provides construction, improvement and maintenance of new and existing County-owned commercial buildings, structures, and facilities.

**\*Public Benefit:**

To provide the public with contractors that will provide all labor, materials, management, supervision, services, and coordination required to provide a full range of remodeling and construction services on an as-needed basis.

**\*Metrics Available to Measure Performance:**

The contractors' ability to meet all contractual/ project requirements within the anticipated timeline and within the available funding. In addition, performance evaluations will be provided in accordance with BOS Policy D29.1.

**\*Retroactive:**

No.

TD: COB 2-24-22 (1)  
Vers: 9  
Pgs: 10

**Contract / Award Information**

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_  
Commencement Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Prior Contract Number (Synergen/CMS): \_\_\_\_\_  
 Expense Amount: \$\* \_\_\_\_\_  Revenue Amount: \$ \_\_\_\_\_

**\*Funding Source(s) required:**

Funding from General Fund?  Yes  No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_  
Contract is fully or partially funded with Federal Funds?  Yes  No  
If Yes, is the Contract to a vendor or subrecipient? \_\_\_\_\_  
Were insurance or indemnity clauses modified?  Yes  No  
If Yes, attach Risk's approval.  
Vendor is using a Social Security Number?  Yes  No  
If Yes, attach the required form per Administrative Procedure 22-10.

**Amendment / Revised Award Information**

Document Type: MA Department Code: PO Contract Number (i.e., 15-123): 20-154  
Amendment No.: 4 AMS Version No.: 9  
Commencement Date: 03/15/22 New Termination Date: \_\_\_\_\_  
Prior Contract No. (Synergen/CMS): \_\_\_\_\_  
 Expense or  Revenue  Increase  Decrease Amount This Amendment: \$ 2,000,000.00  
Is there revenue included?  Yes  No If Yes \$ \_\_\_\_\_  
**\*Funding Source(s) required:** Various Funds

Funding from General Fund?  Yes  No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

**Grant/Amendment Information** (for grants acceptance and awards)  Award  Amendment

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Grant Number (i.e., 15-123): \_\_\_\_\_  
Commencement Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Amendment Number: \_\_\_\_\_  
 Match Amount: \$ \_\_\_\_\_  Revenue Amount: \$ \_\_\_\_\_

**\*All Funding Source(s) required:**

\*Match funding from General Fund?  Yes  No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_  
\*Match funding from other sources?  Yes  No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_  
**\*Funding Source:** \_\_\_\_\_

**\*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?**

Contact: Procurement Officer: James Johnson Digitally signed by James Johnson Date: 2022.02.09 14:11:13 -0700 Division Manager: Scott Loomis Digitally signed by Scott Loomis Date: 2022.02.09 14:55:38 -0700  
Department: Procurement Director: Terri Spencer Digitally signed by Terri Spencer Date: 2022.02.16 09:11:29 -0700 Telephone: 520-724-7465  
Department Director Signature/Date: [Signature] 2/16/22  
Deputy County Administrator Signature/Date: \_\_\_\_\_  
County Administrator Signature/Date: [Signature] 02/17/2022  
(Required for Board Agenda/Addendum Items)

**PIMA COUNTY FACILITIES MANAGEMENT DEPARTMENT**

**PROJECT:** JOB ORDER MASTER AGREEMENT: REMODEL AND CONSTRUCTION SERVICES

**CONTRACTORS:** Barker Contracting, Inc.  
Chasse Building Team, Inc.  
Core Construction, Inc.  
Durazo Construction Corporation  
Kapp-Con Incorporated  
Kittle Design and Construction, LLC  
Lloyd Construction Company, Inc.  
SD Crane Builders, Inc.

**CONTRACT NO.:** MA-PO-20-154

**AMENDMENT NO.:** Four (4)

**FUNDING:** Various Funds

<b>MASTER AGREEMENT TERM:</b> 04/07/20 - 04/06/21	<b>ORIGINAL AMOUNT:</b>	\$	2,500,000.00
<b>TERMINATION PRIOR AMENDMENT:</b> 04/06/22	<b>PRIOR AMENDMENTS:</b>	\$	7,000,000.00
<b>TERMINATION THIS AMENDMENT:</b> 04/06/22	<b>AMOUNT THIS AMENDMENT:</b>	\$	2,000,000.00
	<b>REVISED AMOUNT:</b>	\$	11,500,000.00

**MASTER AGREEMENT AMENDMENT**

**WHEREAS,** COUNTY and CONTRACTORS entered into a Master Agreement (Agreement) for services, as referenced above; and

**WHEREAS,** COUNTY has an increased need for job order Remodel and Construction Services; and

**WHEREAS,** COUNTY intends to increase the annual shared award amount and the not-to-exceed amount to address unforeseen Remodel and Construction projects.

**NOW, THEREFORE,** it is agreed as follows:

This Amendment to the Master Agreement will add \$2,000,000.00 to the not-to-exceed amount and \$2,000,000.00 to the annual shared award amount. The new annual shared award amount will be \$8,000,000.00 and the new not-to-exceed amount will be \$11,500,000.00.

**Remainder of Page Intentionally Left Blank**

All other provisions of the Agreement, not specifically changed by this Amendment, shall remain in effect and be binding upon the Parties.

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IN WITNESS WHEREOF, the Parties have affixed their signatures to this Amendment on the dates written below.

APPROVED:

\_\_\_\_\_  
Chairman, Board of Supervisors

\_\_\_\_\_  
Date

CONTRACTOR:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Name and Title (Please Print)

\_\_\_\_\_  
Date

ATTEST:

\_\_\_\_\_  
Clerk of the Board

\_\_\_\_\_  
Date

APPROVED AS TO FORM:



\_\_\_\_\_  
Deputy County Attorney

Stacey Roseberry

\_\_\_\_\_  
Name (Please print)

2/15/2022

\_\_\_\_\_  
Date

All other provisions of the Agreement, not specifically changed by this Amendment, shall remain in effect and be binding upon the Parties.

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IN WITNESS WHEREOF, the Parties have affixed their signatures to this Amendment on the dates written below.

APPROVED:

\_\_\_\_\_  
Chairman, Board of Supervisors

\_\_\_\_\_  
Date

CONTRACTOR:

  
\_\_\_\_\_  
Signature

Rodney Link Project Manager

\_\_\_\_\_  
Name and Title (Please Print)

2/23/22

\_\_\_\_\_  
Date

ATTEST:

\_\_\_\_\_  
Clerk of the Board

\_\_\_\_\_  
Date

APPROVED AS TO FORM:



\_\_\_\_\_  
Deputy County Attorney

Stacey Roseberry

\_\_\_\_\_  
Name (Please print)

2/15/2022

\_\_\_\_\_  
Date

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APPROVED:

\_\_\_\_\_  
Chairman, Board of Supervisors

\_\_\_\_\_  
Date

CONTRACTOR:

  
\_\_\_\_\_  
Signature

**JEFF DUMAS PROJECT DIRECTOR**  
\_\_\_\_\_  
Name and Title (Please Print)

**2/18/22**  
\_\_\_\_\_  
Date

ATTEST:

\_\_\_\_\_  
Clerk of the Board

\_\_\_\_\_  
Date

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Deputy County Attorney

Stacey Roseberry

\_\_\_\_\_  
Name (Please print)

**2/15/2022**  
\_\_\_\_\_  
Date

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APPROVED:

\_\_\_\_\_  
Chairman, Board of Supervisors

\_\_\_\_\_  
Date

CONTRACTOR:

  
\_\_\_\_\_  
Signature

Gary Wenk, Vice President  
\_\_\_\_\_  
Name and Title (Please Print)

02/21/22  
\_\_\_\_\_  
Date

ATTEST:

\_\_\_\_\_  
Clerk of the Board

\_\_\_\_\_  
Date

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Deputy County Attorney

Stacey Roseberry  
\_\_\_\_\_  
Name (Please print)

2/15/2022  
\_\_\_\_\_  
Date

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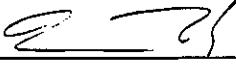
IN WITNESS WHEREOF, the Parties have affixed their signatures to this Amendment on the dates written below.

APPROVED:

\_\_\_\_\_  
Chairman, Board of Supervisors

\_\_\_\_\_  
Date

CONTRACTOR:

  
\_\_\_\_\_  
Signature

Mario Durazo Jr., President  
\_\_\_\_\_  
Name and Title (Please Print)


02/21/2022  
\_\_\_\_\_  
Date

ATTEST:

\_\_\_\_\_  
Clerk of the Board

\_\_\_\_\_  
Date

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Deputy County Attorney

Stacey Roseberry  
\_\_\_\_\_  
Name (Please print)

2/15/2022  
\_\_\_\_\_  
Date



All other provisions of the Agreement, not specifically changed by this Amendment, shall remain in effect and be binding upon the Parties.

IN WITNESS WHEREOF, the Parties have affixed their signatures to this Amendment on the dates written below.

APPROVED:

\_\_\_\_\_  
Chairman, Board of Supervisors

\_\_\_\_\_  
Date

CONTRACTOR:

  
\_\_\_\_\_  
Signature

Nathan Kappler, President  
Nathan Kappler, President

\_\_\_\_\_  
Name and Title (Please Print)

02/21/2022  
02/21/2022

\_\_\_\_\_  
Date

ATTEST:

\_\_\_\_\_  
Clerk of the Board

\_\_\_\_\_  
Date

APPROVED AS TO FORM:



\_\_\_\_\_  
Deputy County Attorney

Stacey Roseberry

\_\_\_\_\_  
Name (Please print)

2/15/2022

\_\_\_\_\_  
Date

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APPROVED:

\_\_\_\_\_  
Chairman, Board of Supervisors

\_\_\_\_\_  
Date

CONTRACTOR:

  
\_\_\_\_\_  
Signature

**TOM KITTLE, GENERAL MANAGER**  
\_\_\_\_\_  
Name and Title (Please Print)

**18 FEB 2022**  
\_\_\_\_\_  
Date

ATTEST:

\_\_\_\_\_  
Clerk of the Board

\_\_\_\_\_  
Date

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Deputy County Attorney

**Stacey Roseberry**  
\_\_\_\_\_  
Name (Please print)

**2/15/2022**  
\_\_\_\_\_  
Date

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IN WITNESS WHEREOF, the Parties have affixed their signatures to this Amendment on the dates written below.

APPROVED:

\_\_\_\_\_  
Chairman, Board of Supervisors

\_\_\_\_\_  
Date

CONTRACTOR: Lloyd Construction Company, Inc.

  
\_\_\_\_\_  
Signature

William E. Lloyd, President

\_\_\_\_\_  
Name and Title (Please Print)

February 22, 2022

\_\_\_\_\_  
Date

ATTEST:

\_\_\_\_\_  
Clerk of the Board

\_\_\_\_\_  
Date

APPROVED AS TO FORM:



\_\_\_\_\_  
Deputy County Attorney

Stacey Roseberry

\_\_\_\_\_  
Name (Please print)

2/15/2022

\_\_\_\_\_  
Date

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APPROVED:

\_\_\_\_\_  
Chairman, Board of Supervisors

\_\_\_\_\_  
Date

*[Handwritten Signature]*  
\_\_\_\_\_  
Signature

CONTRACTOR: SD Crane Builders, Inc.

STEVEN D. CRANE PRESIDENT  
Name and Title (Please Print)

2/21/22  
Date

ATTEST:

\_\_\_\_\_  
Clerk of the Board

\_\_\_\_\_  
Date

APPROVED AS TO FORM:

*[Handwritten Signature]*

\_\_\_\_\_  
Deputy County Attorney

Stacey Roseberry

\_\_\_\_\_  
Name (Please print)

2/15/2022

\_\_\_\_\_  
Date