

Mary Jo Furphy Deputy Clerk **Pima County Clerk of the Board** 

**Robin Brigode** 

Administration Division 130 W. Congress, 5<sup>th</sup> Floor Tucson, AZ 85701 Phone: (520)724-8449 • Fax: (520) 222-0448 Document and Micrographics Mgt. Division 1640 East Benson Highway Tucson, Arizona 85714 Phone: (520) 351-8454 • Fax: (520) 351-8456

October 7, 2013

Mr. George Leonard Engle Diamond Shamrock Corner Store No. 1624 P.O. Box 690007 San Antonio, TX 78269-0007

RE: Application for Agent Change/Acquisition of Control/Restructure License No.: 10103034 Diamond Shamrock Corner Store No. 1624

Dear Mr. Engle:

Notice is hereby given that the Pima County Board of Supervisors will hold a hearing in reference to the above application. Please be advised that the hearing has been scheduled for Tuesday, November 5, 2013, at 9:00 a.m. or thereafter, to be held at the following location:

Pima County Administration Building Board of Supervisors Hearing Room 130 West Congress, 1st Floor Tucson, Arizona 85701

If you have any questions pertaining to this hearing, please contact this office at (520)724-8449.

Sincerely,

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Robin Brigode Clerk of the Board



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SEP 27-13MO102 PC

CC.

TO: Pima County Sheriff's Department Investigative Support Unit

FROM: Katrina Martinez (M) Administrative Support Specialist

DATE: September 19, 2013

RE: Sheriff's Report - Application for Agent Change/Acquisition of Control/ Restructure

Attached is the application of:

George Leonard Engle d.b.a. Diamond Shamrock Corner Store No. 1624 8395 N. Thornydale Road Tucson, AZ 85741

Pima County Liquor License No. 13-06-0043

SHERIFF'S REPORT

Is there any reason this application should not be recommended for approval?

DATE:

Investigative Support Unit Supervisor

	oenix AZ www.azli (602) 54		-	06.0043
APPLICATION FOR AGENT CHAN	<u>IGE - ACQ</u>	UISITION OF/CO	ONTROL - RE	STRUCTURE
	lisition of C clions 1,2, (3,4 if c		Restructions 1,2,( (See Note 2 on b	3,4 if changing Agent) ,5,6
SECTION 1 (COMPLETE THIS SECTION FOR AGE				
1. Name (INDIVIDUAL OR EXISTING AGENT (if no agent cha Engle George	inge) OR NEW A	AGENT OR CORPORAT Leonard		11112024
Last First 2. X Corporation L.L.C. N/A:	tions, Inc.	Mic	Corp. Fil	Liquor License # e #: F-0754568-8
Ninnating Sham met		les of Inc. or Articles of ( Store #160	Drg.)	
		s it-appears on license)	Pima	85741
(Do not use P.O. Box Number)		City		Zip
5. Is the business located within the incorporated limi	its of the abov	-	<i>r</i> . 1	
6. Mailing Address: PO Box 690007		San Antonio	TX Stat	78269-0007 e Zip
7. Business Phone: (480-579-579-579-579-579-579-579-579-579-579	3571	CL/I Residence Phone:		<u>657</u> P
<ol> <li>Does this transaction involve the sale of any portio certified copy of minutes.</li> <li>Has there been any change of officers? XYES </li> </ol>				•
SECTION 2 (COMPLETE THIS SECTION FOR AGEN Each person listed in Section II must submit a person ingerprint card which may be obtained at the Dept. A and fingerprint card.	A person appe	COUISITION OF COI aire (Form LIC0101) earing in both lists n	NTROL OR RESTR	RUCTURE) nt approved
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### CST ARIZONA STATIONS, INC.

fka Diamond Shamrock Arizona, Inc.

Kimberly Bowers Director / President Douglas Miller Director / VP Cynthia Hill Secretary

#### CST SERVICES, LLC fka Valero Retail Holdings, Inc

\*13 SEP 13 Livr. Nept MM1049

100%

Kimberly Bowers Director / President Douglas Miller Director / VP Cynthia Hill Secretary

#### CST USA, INC. **MEMBER** 100%

Kimberly Bowers Director / President Cynthia Hill Secretary

Cynthia Hill

## CST BRANDS, INC 100% Kimberly Bowers Director / President Secretary **80% PUBLICLY HELD** VALERO ENERGY CORPORATION 20%

Gary Arthur VP Jay Browning VP

100% Publicly Held

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SECTION 3 (COMPLETE THIS SECTION FOR AGE	ENT CHANGE)					
1. If the corporation/L.L.C. is owned by another entity, A DISCLOSURE for the parent entity. Attach additiona	al sheets as necessary in order t	to disclose real people.				
As an Agent, will you be physically present and operating the licensed premises? 💢 YES 🗌 NO						
If you answered YES, you must provide proof of atten within the last five years <u>before your application for A</u> training must be submitted.						
SECTION 4 (COMPLETE THIS SECTION FOR AG	ENT CHANGE)					
To be completed by the INDIVIDUAL OR EXISTING AGENT	OR CORPORATE OFFICER OR L.L.					
1. License Number: 10/03034	Date of last renewal	10-01-2012				
2. Current Licensee or Agent: Holeman	Timothy	Lee				
(Exactly as it appears on license) Last , Douglas Michael Miller	First	متسم الروزيا				
I, (Print full name)		appointment named herein and				
agree to immediately assign a new agent in the event of the of the background report shows that I, the corporation, or any of felony in the past five (5) years, I will immediately surrender the and hereby waive all rights to appeal such action, X	fricer, director, member, or stocknine license to the Arizona Department $Texas$	this agent. I also understand that if older have been convicted of a ent of Liquor Licenses and Control				
(Signature of MOMOTAL CORPORATE ACLARE ACER/MEMBER)	15 B day of Anger	th Year				
(1) NOTATY PUBLIC A STATE OF TEXAS	Day Mor	th Year E.				
My com 15510 2×pires on =xp. 05-30-2014	(Signature of N	NOTARY PUBLIC)				
SECTION 5 (COMPLETE THIS SECTION FOR RESTRI						
Is there more than one licensed premises involved?  YES NO If yes, SEPARATE APPLICATIONS must be filed and fees paid for each license/location.						
Type of current ownership:	Type of new ownership:					
J.T.W.R.O.S.  INDIVIDU AL  PARTNERSHIP  CORPORATION  LIMITED LIABILITY CO.  TRUST OTHER Explain	J.T.W.R.O.S.  INDIVIDUAL  PARTNERSHIP  CORPORATION  LIMITED LIABILITY CO.  TRUST  OTHER Explain					
SECTION 6 (COMPLETE THIS SECTION FOR AGENT CH To be completed by INDIVIDUAL OR EXISTING AGENT (if no agent chan MEMBER as listed in Question 1 Section 1:						
I,, George Leonard Engle	hereby declare that I am the APP	LICANT filing this application.				
(Print full name) have read the application and the contents and all statemen		$\sim$				
1 1 1	ate of AZCounty	of (1)ATICOPA				
X	The foregoing instrument was	as acknowledged before me this $2013$				
My commission expires on: 04-17-2017	Day BCUDQUL	Jundon				
NOTE 1: The fee for an agent change MUST be submitted with this application: \$100.00 for the first application and \$50.00 for each additional application, not to exceed \$1,000.00. (A.R.S. 4-209.H)						
NOTE 2: The \$100.00 fee for restructure and standoor control MUST be submitted with this application. (A.R.S. 4-209.A)						

Notary Public - Arizona Maricopa County My Commission Expires April 17, 2017

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