



BOARD OF SUPERVISORS AGENDA ITEM REPORT
AWARDS / CONTRACTS / GRANTS

Award Contract Grant

Requested Board Meeting Date: 3/18/25

* = Mandatory, information must be provided

or Procurement Director Award:

***Contractor/Vendor Name/Grantor (DBA):**

Arizona Department of Economic Security (ADES)

***Project Title/Description:**

Social Services Block Grant (SSBG) - Employment Services

***Purpose:**

Funding will be spent on providing employment services such as employment screening, assessment or testing; structure job skills and job seeking skills; specialized therapy (occupational speech, physical); special training and tutoring, including literacy training, GED preparation and pre-vocational training; provision of books, supplies and instructional material; counseling and case management that works to ensure graduation and job placement, transportation; and referral to community resource for unemployed adults. Services also include job training for programs that have a demand for skilled job opportunities. Services are intended for single head of households, unemployed adults, elderly, low-income adults, youth 18-28 years of age at risk of homelessness, families, and rural adults. This amendment is to provide funding by the State of Arizona SSBG plan, for the State Fiscal Year 2025. The maximum amount the grantor will award under this amendment (State Fiscal Year 2025) is \$41,708.00, and the total award for three years is Not to Exceed \$125,124.00.

Attachment: DI23-002346 - Intergovernmental Agreement (IGA) Amendment Two (2)

Indirect-cost rate: 10%.

***Procurement Method:**

The grant award was reviewed and signed by the Pima County Attorney's Office.

***Program Goals/Predicted Outcomes:**

The program goal is to provide employment services to ensure graduation and job placement for eligible Pima County residents.

***Public Benefit:**

The program supports Pima County's economic development by helping to develop a trained and productive labor force that meets employers' needs.

***Metrics Available to Measure Performance:**

Expenditure reports submitted to ADES.

***Retroactive:**

Yes. County received Amendment 2 from the State on February 14, 2025. The next available Board of Supervisors' meeting is March 18, 2025. The negative impact of not approving this amendment is Pima County residents would not receive funding from ADES for employment services.

*GM approved
for Kelly
3/25/25*

THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (*) fields

Contract / Award Information

Document Type: _____ Department Code: _____ Contract Number (i.e., 15-123): _____
Commencement Date: _____ Termination Date: _____ Prior Contract Number (Synergen/CMS): _____
 Expense Amount \$ _____* Revenue Amount: \$ _____

*Funding Source(s) required: _____

Funding from General Fund? Yes No If Yes \$ _____ % _____

Contract is fully or partially funded with Federal Funds? Yes No

If Yes, is the Contract to a vendor or subrecipient? _____

Were insurance or indemnity clauses modified? Yes No
If Yes, attach Risk's approval.

Vendor is using a Social Security Number? Yes No
If Yes, attach the required form per Administrative Procedure 22-10.

Amendment / Revised Award Information

Document Type: _____ Department Code: _____ Contract Number (i.e., 15-123): _____
Amendment No.: _____ AMS Version No.: _____
Commencement Date: _____ New Termination Date: _____
Prior Contract No. (Synergen/CMS): _____
 Expense Revenue Increase Decrease
Amount This Amendment: \$ _____

Is there revenue included? Yes No If Yes \$ _____

*Funding Source(s) required: _____

Funding from General Fund? Yes No If Yes \$ _____ % _____

Grant/Amendment Information (for grants acceptance and awards)

Award Amendment

Document Type: Grant Amendment Department Code: CWD Grant Number (i.e., 15-123): 70930
Commencement Date: 7/1/24 Termination Date: 6/30/25 Amendment Number: 2
 Match Amount: \$ _____ Revenue Amount: \$ 41,708

*All Funding Source(s) required: U.S. Department of Health & Human Services

*Match funding from General Fund? Yes No If Yes \$ _____ % _____

*Match funding from other sources? Yes No If Yes \$ _____ % _____

*Funding Source: N/A

*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?
Funds are passed through AZ Department of Economic Security

Contact: Magali Lopez/Rise Hart

Department: Community & Workforce Development

Telephone: 724-7301/724-5723

Department Director Signature: Date: 2.25.25

Deputy County Administrator Signature: Date: 3/3/2025

County Administrator Signature: Date: 3/3/2025



INTERGOVERNMENTAL AGREEMENT AMENDMENT

**ARIZONA DEPARTMENT OF
ECONOMIC SECURITY**
1789 W. Jefferson Street,
Mail Drop 1541,
Phoenix, Arizona 85007
(602) 364-0170

CONTRACTOR (Name and Address):	Services Description:	SSBG – Employment Services
Pima County Board of Supervisors 2797 East Ajo Way Tucson, AZ 85713	Agreement Number:	DI23-002346
	Amendment Number:	Two (2)

PURSUANT TO THE INTERGOVERNMENTAL AGREEMENT (IGA) SECTION 9.0, MANNER OF FINANCING, THE PARTIES HEREBY AGREE TO AMEND THE AGREEMENT AS FOLLOWS:

Add Section 9.3 as follows:

The Contract reimbursement maximum, funded by the State of Arizona SSBG plan, for the State Fiscal Year 2025 (SFY25) shall not exceed \$41,708.

EXCEPT AS PROVIDED HEREIN, ALL TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT SHALL REMAIN UNCHANGED AND IN FULL FORCE AND EFFECTS. THE AMENDMENT SHALL BECOME EFFECTIVE ON THE DATE OF LAST SIGNATURE UNLESS OTHERWISE SPECIFIED HEREIN. BY SIGNING THIS AMENDMENT ON BEHALF OF THE CONTRACTOR, THE SIGNATORY CERTIFIES HE/SHE HAS THE AUTHORITY TO BIND THE CONTRACTOR TO THIS CONTRACT.

Agency Name Arizona Department of Economic Security	Name of Contractor Pima County Board of Supervisors
Authorized Signature	Authorized Signatory
Type Name	Type Name
Title	Title
Date	Date

IN ACCORDANCE WITH ARS §11-952 THIS CONTRACT AMENDMENT HAS BEEN REVIEWED BY THE UNDERSIGNED WHO HAVE DETERMINED THAT THIS CONTRACT AMENDMENT IS IN APPROPRIATE FORM AND WITHIN THE POWERS AND AUTHORITY GRANTED TO EACH RESPECTIVE PUBLIC BODY.

ARIZONA ATTORNEY GENERAL'S OFFICE ASSISTANT ATTORNEY GENERAL	PUBLIC AGENCY LEGAL COUNSEL <i>Kyle Johnson</i>
DATE	DATE 2/25/2025