



Pima County Clerk of the Board

Melissa Manriquez

Katrina Martinez
Deputy Clerk

Administration Division
130 W. Congress Street, 1st Floor
Tucson, AZ 85701
Phone: (520)724-8449 • Fax: (520) 222-0448

Management of Information & Records Division
1640 East Benson Highway
Tucson, Arizona 85714
Phone: (520) 351-8454 • Fax: (520) 791-6666

June 11, 2025

David Tibbitt
Ajo/Gibson Volunteer Fire Department
P.O. Box 909
Ajo, AZ 85321

RE: Fireworks Display
Applicant: Ajo/Gibson Volunteer Fire Department
Date: July 4, 2025 at 8:00 p.m.
Location: 400 Taladro Avenue

Dear Mr. Tibbitt:

Notice is hereby given that the above-referenced application for a fireworks permit is scheduled to be heard before the Pima County Board of Supervisors on Tuesday, June 17, 2025, at approximately 9:00 a.m. or thereafter, to be held at the following location:

Pima County Administration Building
Board of Supervisors Hearing Room
130 W. Congress, 1st Floor
Tucson, AZ 85701

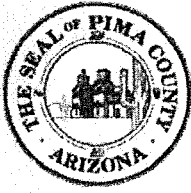
If you have any questions pertaining to this matter, please contact this office at (520)724-8449.

Sincerely,

A handwritten signature in black ink, appearing to read "Melissa Manriquez", is written over a horizontal line.

Melissa Manriquez
Clerk of the Board

c: Sheriff's Department-Explosives Division
Fireworks Productions of Arizona



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PIMA COUNTY APPLICATION FOR FIREWORKS DISPLAY INSPECTION/PERMIT

Persons applying for a fireworks display permit in Pima County are required to undergo a display site inspection conducted by the Pima Regional Bomb Squad. This inspection is used to make a recommendation to the Board of Supervisors regarding the approval or denial of your permit. Inspectors will be checking for compliance with Pima County Code 9.04 and the National Fire Protection Association Code 1123: Code for Fireworks Display. The local fire district and or the state fire marshal may conduct an independent inspection which has the authority to override permit approval.

NOTE: The Display Operator and Site Manager should be selected as individuals with authority to supervise the event. These parties must be willing to accept civil/criminal responsibility for assuring compliance with provisions and safety regarding this display. A violation of Pima County Code 9.04 is a class 3 misdemeanor.

ORGANIZATION/APPLICANT:	Ajo-Gibson Vol Fire Dept	
MAILING ADDRESS:	P.O. box 909 / 400 Taladro Ave	
LOCATION/ADDRESS OF DISPLAY:	Freeport Slag Dump	
SITE MANAGER:	David Tibbitt	
CONTACT INFO: Email:	agfd56@hotmail.com	Phone #: 6023999382
DATE AND TIME OF DISPLAY:	July 4th 2025 @ Approx. 20:00	
ALTERNATE DISPLAY DATE(s)/TIME*	July 5th 2025 @ Approx 20:00	
*(Alternate display date(s) must be within 7 days of the date selected above)		
PRODUCTION COMPANY:	FireWorks Production of Arizona	
DISPLAY OPERATOR:	Ajo-Gibson Vol Fire Dept	
CONTACT INFO: Email:	agfd56@hotmail.com	Phone #: 6023999382

Submit this completed application to the **Pima County Clerk of the Board** with the following:

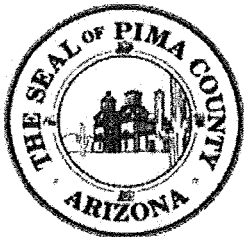
- ☒ *Pima County Permit for Fireworks Display* form completed with organization/display information
- ☒ Written shot sheet including display list and mortar diameters
- ☒ Site plan diagram including dimensions of display, location of discharge site, spectator area, parking area, fall-out area and associated distances per NFPA 1123 5.1.2.2.
- ☒ Evidence that all persons participating in the display have received training as required under NFPA 1123 8.1.3.3
- ☒ Evidence of insurance/bonding (Alternative display date(s) requested above must be listed on the Certificate of Liability Insurance.)

A Pima Regional Bomb Squad representative will contact you to schedule a site inspection.

Revised December 2022

RECEIVED

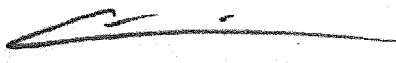
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PIMA COUNTY PERMIT FOR FIREWORKS DISPLAY

ORGANIZATION: Ajo- Gibson Vol Fire Dept.
ADDRESS: P.O. Box 909/ 400 Taladro Ave
LOCATION OF DISPLAY: Freeport Slag Dump
DATE AND TIME OF DISPLAY: July 4th, 2025 @ Approx 20:00
PRODUCTION COMPANY: FireWorks Production of Arizona

Pursuant to Pima County Code 9.04.050, the Pima County Sheriff's Department has conducted a site inspection and recommends approval of the Permit for Fireworks Display. Conformance to the provisions on the attached *Pima County Fireworks Inspection Form* is required.



Pima County Sheriff
Constable E. Krenovich

The Pima County Board of Supervisors approves the Permit for Fireworks Display for the location, date and time specified above. In the event a fire emergency is declared, adherence to any restriction(s) set forth in that declaration is required.

Dated this _____ day of _____, 20____.

Chair, Pima County Board of Supervisors

ATTEST

CLERK OF THE BOARD

This permit is not transferable or assignable, must have the executed *Pima County Fireworks Inspection Form* attached and must be available for inspection prior to, during and after the fireworks display.





PIMA REGIONAL BOMB SQUAD

Pima County Sheriff's Department

1750 E Benson Highway, Tucson, AZ 85714

"Leadership Through Teamwork"



PIMA COUNTY FIREWORKS INSPECTION FORM

This inspection is being conducted pursuant to Pima County Code (PCC) 09.04.050. Its purpose is to assure compliance with NFPA 1123 and PCC 09.04.080. No permit will be recommended for approval unless the display meets the requirements of both standards; a person violating these provisions is guilty of a class three misdemeanor. The "Site Representative" and "Operator's Representative" signing this document assume criminal and civil responsibility for compliance with these provisions.

- | YES | NO | DATE OF INSPECTION: <u>10 Jun 25</u> |
|-------------------------------------|-------------------------------------|--|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Launch site is more than (200') two hundred feet from the nearest permanent building, public highway, railroad, or other means of travel. Building is defined as a facility intended for occupancy or inhabitation. (09.04.080) |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Site plan submitted to inspecting authority (NFPA 1123 5.1.2.1) |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Site Plan includes dimensions of display, location of discharge site, spectator area, parking area, fall-out area, and associated distances (Attach Site Plan) (NFPA 1123 5.1.2.2) |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Minimum radius of display site equals 70 feet per inch shell diameter (NFPA 1123 5.1.3.1) |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Distance exemption required Reason: _____ (NFPA 1123 5.1.4.6) |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Launch site is more than (50') fifty feet from the nearest above ground telephone or telegraph line, tree or other overhead obstruction, or one hundred feet from a high-tension wire (09.04.080) |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Launch site is more than five hundred feet from a school, theater, church, hospital, or similar institution (09.04.080) |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Spectator site is more than (200') two hundred feet from the point at which the fireworks are to be discharged (09.04.080) |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Only authorized persons and those in actual charge of the display shall be allowed inside these lines or barriers during the unloading, preparation, firing and clean-up period of fireworks (09.04.080) |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Mortar rack set to be designed at as near vertical as possible (09.04.080) |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Fireworks display will be stopped during any storm or wind in which the wind reaches a velocity of more than ten miles per hour (09.04.080) |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | All fireworks, articles and items at places of display shall be stored in a manner and in a place secure from fire, accidental discharge, and theft or other potential hazards, and in a manner approved by the governmental agency having jurisdiction. Storage method: <u>40' SHIPPING CONTAINER</u> (09.04.080) |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Any fireworks that remain unfired after the display is concluded shall be immediately disposed of or removed in a manner safe for the particular type of fireworks (09.04.080) |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Debris from the discharged fireworks will be properly disposed of by the operator before operator leaves the premises (09.04.080) |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Upon conclusion of the display the operator shall make a complete and thorough search for any unfired fireworks or pieces which have failed to fire or function and shall dispose of them in a safe manner and contact the bomb squad for assistance if necessary (09.04.080) |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Fire department scheduled for standby. Fire agency and POC: <u>ASD-GIBSON Vol. F.D.</u> (NFPA 1123 8.1.1) |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Evidence of all site crew meeting NFPA training requirements provided (NFPA 1123 8.1.3.3) |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Display site meets crowd control requirements including the use of ropes, boundary lines and/or spotters (NFPA 1123 8.1.2) |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Operator will conduct display in compliance with the provisions set forth in NFPA 1123 and Pima County Code 9.04 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Notification was made to all neighbors within 1,000 feet on (Date) <u>JUNE 18th 2025</u> How was notification made? <u>Article in ASD COPPER NEWS - Local News Paper</u> |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Permit approved by Sheriff's Department (09.04.050) |

JP3
Inspector
Constable

[Signature]
Site Representative
Fire Chief

[Signature]
Operator's Representative
Fire Chief



Ajo-Gibson Volunteer Fire Department
PO Box 909
Ajo, AZ 85321

June 2nd, 2025

Chief
David Tibbitt

Captain
Mark Coyle

Lieutenant
JD Allen

Secretary
Sara Coyle

To Whom It MAY Concern

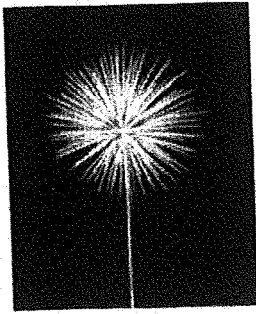
All of Ajo-Gibson Vol. Fire Department personnel/ firefighters have been through the Shooter School that is held in April of every year (Except during Covid) by FireWorks Production of Arizona. If anyone has any questions or concerns, please feel free to contact me on my cell phone @ 602-399-9382.

Respectfully,
Fire Chief David Tibbitt
Ajo- Gibson Vol Fire Dept.

JUN 11 25 PM 04:05 PM CLK OF RD

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EXHIBIT A



AJO FIRE DEPARTMENT

July 4, 2025

Total Aerial Effects 261



Set Piece:

1 - 4' x 8' American Flag

Opening:

Your show begins with an impressive series of powerful booms and flashing white light to excite and thrill the audience.

1 - 3" Titanium Salute

Aerial Display:

A large assortment of brilliantly-colored shells, including Chrysanthemums, Rings, Various Shapes, Waves, Crowns, Peonies, Strobes, Rings, Brocade Crowns, Diadems, and Crossettes in gorgeous Reds, Yellows, Blues, Greens, Silvers, and Golds.

Your Aerial Display will contain a total of 222 Aerial shells.

- 3" - **10** Titanium Salutes
- 3" - **108** Chinese Fancy's & Specials
- 4" - **72** Chinese Fancy's & Specials
- 5" - **20** Chinese Fancy's & Specials
- 6" - **12** Chinese Fancy's & Specials

GRANDE FINALE:

Your celebration will close in spectacular excitement as multiple styles of brilliantly-colored shells, rocket skyward growing and glowing in breath-taking Blues, Golds, Greens, Silvers, Yellows, Purples and Red.

Your Grande Finale consists of 38 Aerial shells:

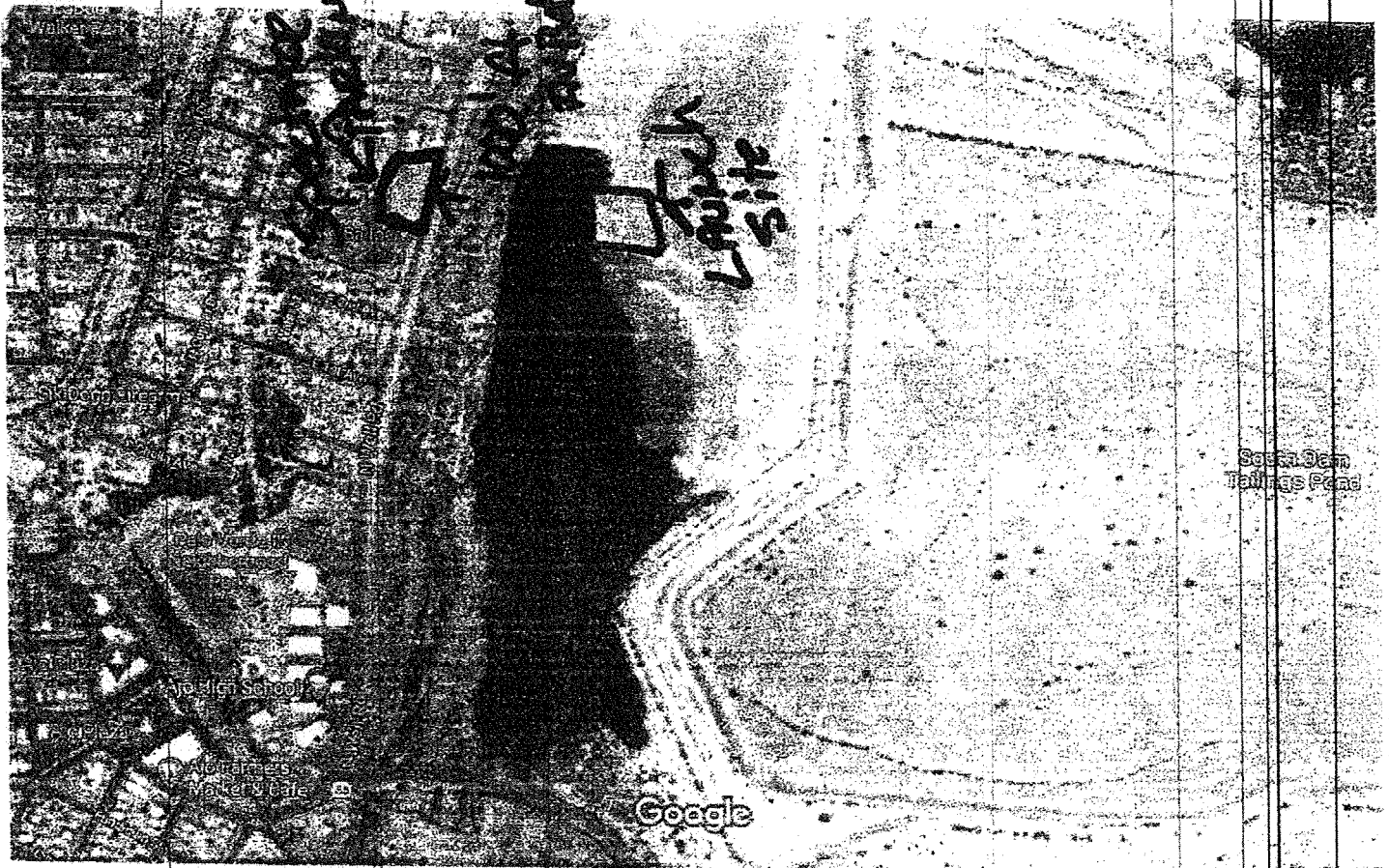
Your Grande Finale: 28 - 3" shells, 8 - 4" shells and 2 - 6" shells.

Designed for Ajo Fire Department by: Fireworks Productions of Arizona

JUN 11 25 PM 04:05 PM CLK QF RD

3

Google Maps



Imagery ©2021 CNES / Airbus, Maxar Technologies, U.S. Geological Survey, USDA Farm Service Agency, Map data ©2021 500 ft

JUN 11 25 04 05 PM CLK OF 50





WORKERS COMPENSATION
AND
EMPLOYERS LIABILITY POLICY

TYPE AR INFORMATION PAGE WC 00 00 01 (A)

POLICY NUMBER: (6JUB-0W79793-8-25)

RENEWAL OF (6JUB-0W79793-8-24)

INSURER: TRAVELERS PROPERTY CASUALTY COMPANY OF AMERICA
A STOCK COMPANY

NCCI CO CODE: 13579

1.

INSURED:

AJO GIBSON VOLUNTEER FIRE
DEPARTMENT
PO BOX 909
AJO AZ 85321-0909

PRODUCER:

JW AND ASSOCIATES INS
PO BOX 75218
NEW RIVER AZ 85087-1021

Insured is A CORPORATION

Other work places and identification numbers are shown in the schedule(s) attached.

2. The policy period is from 01-01-25 to 01-01-26 12:01 A.M. at the insured's mailing address.

3. A. **WORKERS COMPENSATION INSURANCE:** Part One of the policy applies to the Workers Compensation Law of the state(s) listed here:

AZ

B. **EMPLOYERS LIABILITY INSURANCE:** Part Two of the policy applies to work in each state listed in item 3.A. The limits of our liability under Part Two are:

Bodily Injury by Accident:	\$	100000	Each Accident
Bodily Injury by Disease:	\$	500000	Policy Limit
Bodily Injury by Disease:	\$	100000	Each Employee

C. **OTHER STATES INSURANCE:** Part Three of the policy applies to the states, if any, listed here:

COVERAGE EXCLUDED - REFER TO RESIDUAL MARKET LIMITED OTHER STATES
INSURANCE ENDORSEMENT WC 00 03 26

D. This policy includes these endorsements and schedules:

SEE LISTING OF ENDORSEMENTS - EXTENSION OF INFO PAGE

4. The premium for this policy will be determined by our Manuals of Rules, Classifications, Rates and Rating Plans. All required information is subject to verification and change by audit to be made ANNUALLY.

DATE OF ISSUE: 11-26-24 WC
OFFICE: RMD POOL 893
PRODUCER: JW AND ASSOCIATES INS

ST ASSIGN: AZ

78S7B

63



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

9/24/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER		CONTACT	
VFIS of Arizona		NAME: Jodie Wong	
P.O. Box 75218		PHONE (A/C, No, Ext): (623) 551-6777	
		FAX (A/C, No):	
		E-MAIL ADDRESS: jodie@azvfris.com	
Phoenix		INSURER(S) AFFORDING COVERAGE	
AZ 85086		INSURER A: NATIONAL UNION FIRE INS CO OF PITTS	
		NAIC # 19445	
INSURED		INSURER B:	
Ajo/Gibson Volunteer Fire Department		INSURER C:	
PO Box 909		INSURER D:	
		INSURER E:	
Ajo		INSURER F:	
AZ 85321			

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR	INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			VFNU-TR-0023273	10/24/2024	10/24/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMPI/OP AGG \$ 3,000,000
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY <input type="checkbox"/> AUTOS ONLY			VFNU-TR-0023273	10/24/2024	10/24/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$			VFNU-TR-0023273	10/24/2024	10/24/2025	EACH OCCURRENCE \$ 4,000,000 AGGREGATE \$ 8,000,000
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Professional Health Care Liability included in General Liability

CERTIFICATE HOLDER**CANCELLATION**

Pima County Community Service Attn: Allen Kulwin 32 N Stone Ave, 16th Floor Tucson AZ 85701	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
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