## **COB - BOSAIR FORM**

10/15/2025 8:55 AM (MST)

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## BOARD OF SUPERVISORS AGENDA ITEM REPORT (BOSAIR)

\*All fields are required. Enter N/A if not applicable. For number fields, enter 0 if not applicable.\*

Award Type: Agenda Item

Is a Board Meeting Date

Requested?

Yes

Requested Board Meeting Date: 11/04/2025

Project Title / Description: Precinct Committeemen Appointments and Resignations

## Agenda Item Report

Introduction / Background: Precinct committeemen are elected at the primary election during each even-

numbered year. According to A.R.S. §16-821(B), if a vacancy exists in the office of precinct committeeman, the Board of Supervisors may fill the vacancy upon recommendation from the county chair of the appropriate political party. If a previously elected or appointed precinct committeeman resigns or moves from his or her precinct, a resignation is submitted by the party chair for approval by the Board

of Supervisors and the position becomes vacant.

**Discussion:** The following resignations and appointments have been submitted by the

appropriate party chairman for approval;

RESIGNATION-PRECINCT-PARTY: Sanford Salz-145-DEM, Patrick Blair-195-REP,

Darren Venters-207-REP

APPOINTMENT-PRECINCT-PARTY: Lucas Ormand-057-DEM, Jeanie Colaianni-

077-DEM, Christina Gumbmann-077-DEM, Mary Raymond-127-DEM, Carla Andrews O'Hara-145-DEM, Stefani Brancato-184-DEM, Ann Bonar-194-DEM, Leif Hammar-219-DEM, Andrew-John Torre-246-DEM, Michael Ivan-055-REP, Ronald Allen-072-REP, Ryan Wissman-146-REP, Mark Dunham-218-REP, Cynthia Miley-

223-REP

**Conclusion:** By approving the above resignations and appointments, the Board of Supervisors

and the Elections Department will be in compliance with A.R.S. §16-821(B).

**Recommendation:** The Elections Department recommends approval of the resignations and

appointments put forth by the county chairs.

Fiscal Impact: None.

Support of Prosperity Initiative: N/A

Provide information that explains how this activity supports the selected Prosperity Initiative	N/A	
Board of Supervisor District:	<ul><li>1</li><li>2</li><li>3</li><li>4</li><li>5</li></ul>	
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County Administrator Signature:		Date: