



# Pima County Clerk of the Board

Julie Castañeda

Melissa Manriquez  
Deputy Clerk

Administration Division  
130 W. Congress, 1st Floor  
Tucson, AZ 85701  
Phone: (520) 724-8449 • Fax: (520) 222-0448

Management of Information & Records Division  
1640 East Benson Highway  
Tucson, Arizona 85714  
Phone: (520) 351-8454 • Fax: (520) 791-6666

March 5, 2020

Amy S. Nations  
Fleming's Prime Steakhouse No. 1350  
P.O. Box 2502  
Chandler, AZ 85244

RE: Application for Permanent Extension of Premises/Patio Permit  
License No.: 12104096  
Fleming's Prime Steakhouse No. 1350

Dear Ms. Nations:

Notice is hereby given that the Pima County Board of Supervisors will hold a hearing in reference to the above Permanent Extension of Premises/Patio Permit application. Please be advised that the hearing has been scheduled for Tuesday, March 17, 2020, at 9:00 a.m. or thereafter, to be held at the following location:

Pima County Administration Building  
Board of Supervisors Hearing Room  
130 West Congress, 1st Floor  
Tucson, Arizona 85701

If you have any questions pertaining to this hearing, please contact this office at (520) 724-8449.

Sincerely,

A handwritten signature in black ink that reads "Castañeda".

Julie Castañeda  
Clerk of the Board



Arizona Department of Liquor Licenses and Control  
800 W Washington 5th Floor  
Phoenix, AZ 85007-2934  
[www.azliquor.gov](http://www.azliquor.gov)  
(602) 542-5141

DLLC USE ONLY

CSR:

Log #:

**APPLICATION FOR EXTENSION OF PREMISES/PATIO PERMIT**

**\*OBTAIN APPROVAL FROM LOCAL GOVERNING BOARD BEFORE SUBMITTING TO THE DEPARTMENT OF LIQUOR\***

**\*\*Notice: Allow 30-45 days to process permanent change of premises\*\***

Permanent change of area of service. **A non-refundable \$50. Fee will apply.** Specific purpose for change:

Expanding existing patio

Temporary change (**No Fee**) for date(s) of: \_\_\_\_/\_\_\_\_/\_\_\_\_ through \_\_\_\_/\_\_\_\_/\_\_\_\_ list specific purpose for change:

1. Licensee's Name: Nations Amy S License #: 12104096

Last

First

Middle

2. Mailing address: P.O. Box 2502 Chandler Arizona 85244

Street

City

State

Zip Code

3. Business Name: Fleming's Prime Steakhouse #1350

4. Business Address: 6360 N. Campbell Avenue Tucson Arizona 85718

Street

City

State

Zip Code

5. Email Address: amynations@azlic.com

6. Business Phone Number: 520-529-5017 Contact Phone Number: 480-730-2675

7. Is extension of premises/patio complete?

N/A  Yes  No If no, what is your estimated completion date? \_\_\_\_/\_\_\_\_/\_\_\_\_

8. Do you understand Arizona Liquor Laws and Regulations?

Yes  No

9. Does this extension bring your premises within 300 feet of a church or school?

Yes  No

10. Have you received approved Liquor Law Training?

Yes  No

11. What security precautions will be taken to prevent liquor violations in the extended area? \_\_\_\_\_

Extended area will be under constant supervision of on duty employees

12. **IMPORTANT:** Attach the revised floor plan, clearly depicting your licensed premises along with the new extended area outlined in black marker or ink, if the extended area is not outlined and marked "extension" we cannot accept the application.

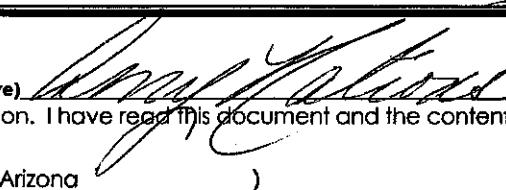
**Barrier Exemption:** an exception to the requirement of barriers surrounding a patio/outdoor serving area may be requested. Barrier exemptions are granted based on public safety, pedestrian traffic, and other factors unique to a licensed premises. List specific reasons for exemption:

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Approval  Disapproval by **DLLC:** \_\_\_\_\_ Date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

### Notary

I, (Signature) , hereby declare that I am a **CONTROLLING PERSON/ AGENT** filing this notification. I have read this document and the contents and all statements are true, correct and complete.

State of Arizona      }  
County of Maricopa      }

On this 25th Day of February, 2020 before me personally appeared Amy S. Nations  
(Print Name of Document Signer)

Whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and acknowledged that he or she signed the above/attached document.

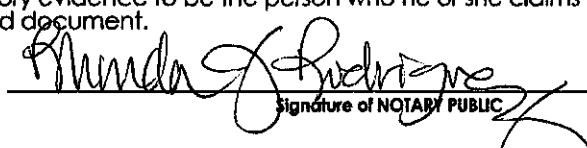


Rhonda J. Rodriguez  
Notary Public

Maricopa County, Arizona

(Affix Seal Above)

My Comm. Expires 12/28/2020

  
Signature of NOTARY PUBLIC

### GOVERNING BOARD

After completion, and **BEFORE submitting to the Department of Liquor**, please take this application to your local Board of Supervisors, City Council or Designate for their recommendation. This recommendation is not binding on the Department of Liquor.

Approval       Disapproval

Authorized Signature

Title

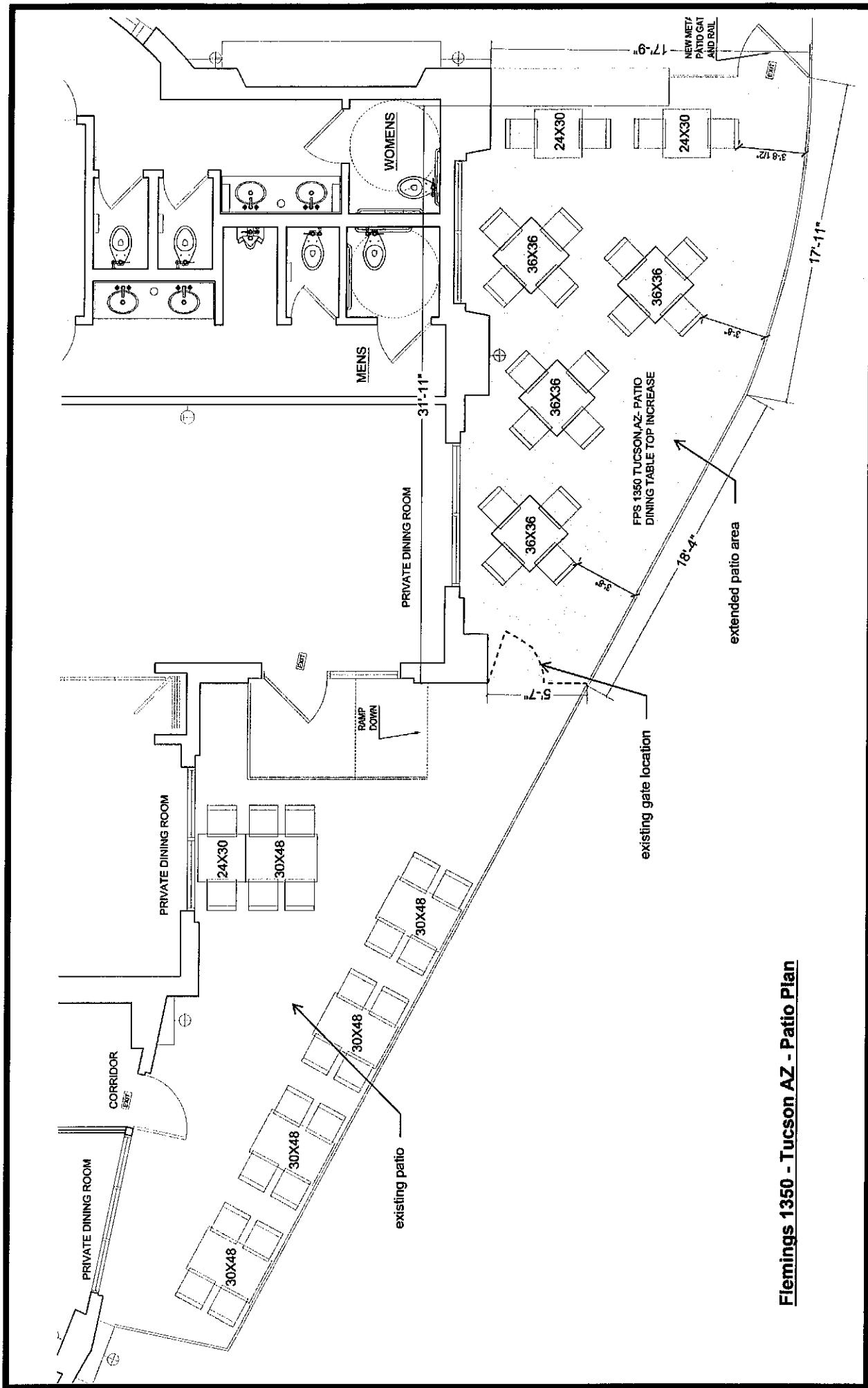
Agency

Date

### DLLC USE ONLY

Investigation Recommendation:  Approval  Disapproval by: \_\_\_\_\_ Date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Director Signature required for Disapprovals: \_\_\_\_\_ Date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_



Flemings 1350 - Tucson AZ - Patio Plan



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**TO:** Development Services, Zoning Division  
**FROM:** Bernadette Russell  
Administrative Support Specialist  
**DATE:** March 3, 2020  
**RE:** Zoning Report - Permanent Extension of Premises/Patio Permit

Attached find the application of:

Amy S. Nations  
d.b.a. Fleming's Prime Steakhouse No. 1350  
6360 N. Campbell Avenue  
Tucson, AZ 85718

Arizona Liquor License No. 12104096

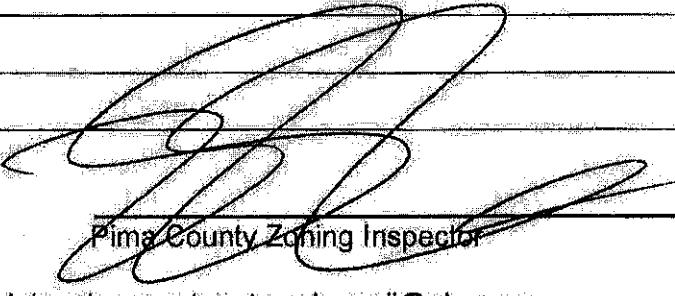
**ZONING REPORT**

DATE: 3/4/2020

Will current zoning regulations permit the issuance of the license at this location?

Yes  No

If No, please explain:

  
Pima County Zoning Inspector

When complete, please return to cob\_mail@pima.gov

12104096.ZONING(037.PCC.KCF.HD)