



**BOARD OF SUPERVISORS AGENDA ITEM REPORT**  
**CONTRACTS / AWARDS / GRANTS**

Requested Board Meeting Date: October 18, 2016

or Procurement Director Award

**Contractor/Vendor Name (DBA):** See Purpose

**Project Title/Description:**

Job Order Master Agreement for Remodeling and Construction Services

**Purpose:**

Contractor/Vendor Name (DBA): Concord General Contractors, Inc.; Diversified Design & Construction, Inc.; Durazo Construction Corp; Kittle Design Construction, LLC; Lloyd Construction Company, Inc.

Amendment of Award: Master Agreement No. MA-PO-15-279, Amendment No. Two (2). This amendment increases the not-to-exceed agreement amount by \$1,500,000.00 to accommodate anticipated construction expenditures. Administering Department: Facilities Management.

This is an indefinite delivery/indefinite quantity job order master agreement. For projects estimated less than \$50,000.00, the department may select a contractor based on availability, specialty, or other such basis as the department may determine in its sole discretion. For projects estimated at more than \$50,000.00 and less than \$150,000.00, the department may select a contractor based on the responses to a request for quotation covering either price or price and schedule from a minimum of one-half of the contractors. For projects estimated at \$150,000.00 or more, selection will be based on the responses to a request for quotation covering either cost or cost and schedule from all contractors. No individual Job Order may exceed \$500,000.00.

**Procurement Method:**

Pursuant to Solicitation for Qualifications No. 166520, on March 17, 2015, the Board of Supervisors awarded this master agreement in the amount of \$2,500,000.00 for an agreement term of April 6, 2015 to April 5, 2016. Previous Amendment No. One (1) approved by the Board of Supervisors on April 6, 2016 extended the term for an additional year to April 5, 2017 and added \$2,500,000.00 to the agreement.

Attachment: Amendment No. Two (2).

**Program Goals/Predicted Outcomes:**

Maintain a job order master agreement with qualified contractors that provides construction, improvement and maintenance of new and existing County owned commercial buildings, structures, and facilities.

**Public Benefit:**

To provide the public with contractors that will provide all labor, materials, management, supervision, services, and coordination required to provide a full range of remodeling and construction services on an as-needed basis.

**Metrics Available to Measure Performance:**

The contractors ability to meet all contractual/project requirements within the anticipated timeline and within the available funding. In addition, performance evaluations will be used in accordance with BOS Policy D29.1.

**Retroactive:**

No

**Original Information**

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_  
Effective Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Prior Contract Number (Synergen/CMS): \_\_\_\_\_  
 Expense Amount: \$ \_\_\_\_\_  Revenue Amount: \$ \_\_\_\_\_  
Funding Source(s): \_\_\_\_\_

Cost to Pima County General Fund: \_\_\_\_\_

Contract is fully or partially funded with Federal Funds?  Yes  No  Not Applicable to Grant Awards  
Were insurance or indemnity clauses modified?  Yes  No  Not Applicable to Grant Awards  
Vendor is using a Social Security Number?  Yes  No  Not Applicable to Grant Awards

If Yes, attach the required form per Administrative Procedure 22-73.

**Amendment Information**

Document Type: MA Department Code: PO Contract Number (i.e., 15-123): 15-279  
Amendment No.: Two (2) AMS Version No.: Seven (7)  
Effective Date: 10/18/16 New Termination Date: \_\_\_\_\_  
 Expense  Revenue  Increase  Decrease Amount This Amendment: \$ 1,500,000.00  
Funding Source(s): Various Funds

Cost to Pima County General Fund: \_\_\_\_\_

Contact: Scott J. Loomis 09/12/2016 9-12-16  
Department: Procurement 9/14/16 Telephone: 724-8272  
Department Director Signature/Date: \_\_\_\_\_  
Deputy County Administrator Signature/Date: 9-15-16  
County Administrator Signature/Date: 9/19/16  
*(Required for Board Agenda/Addendum Items)*

**PIMA COUNTY FACILITIES MANAGEMENT**

**PROJECT:** Job Order Master Agreement for Remodeling and Construction Services

**CONTRACTORS:** Concord General Contractors, Inc.  
Diversified Design & Construction, Inc.  
Durazo Construction Corp.  
Kittle Design Construction, LLC  
Lloyd Construction Company, Inc.

**MASTER AGREEMENT NO.:** MA-PO-15-279

**AMENDMENT NO.:** Two (2)

**FUNDING:** Various Funds

<b>CONTRACT</b>	
<b>NO.</b>	<u>MA-PO-15-279</u>
<b>AMENDMENT NO.</b>	<u>2</u>
This number must appear on all invoices, correspondence and documents pertaining to this contract.	

<b>MASTER AGREEMENT TERM:</b> 04/06/2015-04/05/2016	<b>ORIGINAL AMOUNT:</b>	\$	2,500,000.00
<b>TERMINATION PRIOR AMENDMENT:</b> 04/05/2017	<b>PRIOR AMENDMENTS:</b>	\$	2,500,000.00
<b>TERMINATION THIS AMENDMENT:</b> 04/05/2017	<b>AMOUNT THIS AMENDMENT:</b>	\$	1,500,000.00
	<b>REVISED AMOUNT:</b>	\$	6,500,000.00

**MASTER AGREEMENT AMENDMENT**

**WHEREAS,** COUNTY and CONTRACTORS entered into a Master Agreement (Agreement) for services, as referenced above; and

**WHEREAS,** COUNTY has a continued need for job order contracting services for remodeling and construction; and

**WHEREAS,** ARTICLE I – BASIC TERMS of this Agreement provides for COUNTY, at its sole discretion, to add funding to the Agreement, without requiring the consent of the CONTRACTORS; and

**WHEREAS,** COUNTY has determined to increase the not-to-exceed Agreement amount by \$1,500,000 to accommodate anticipated construction expenditures.

**NOW, THEREFORE,** it is agreed as follows:

**CHANGE:** ARTICLE I – BASIC TERMS, as follows:

This Amendment increases the not-to-exceed amount by \$1,500,000.00. The revised not-to-exceed amount is \$6,500,000.00.

The effective date of this Amendment shall be October 18, 2016.

(Remainder of page left intentionally blank)

All other provisions of the Agreement, not specifically changed by this Amendment, shall remain in effect and be binding upon the parties.

---

---

IN WITNESS WHEREOF, the parties have affixed their signatures to this Amendment on the dates written below.

**PIMA COUNTY**

\_\_\_\_\_  
Chair, Board of Supervisors

\_\_\_\_\_  
Date

**ATTEST**

\_\_\_\_\_  
Clerk of the Board of Supervisors

**APPROVED AS TO FORM**



\_\_\_\_\_  
Deputy County Attorney

**ANDREW FLAGG**

\_\_\_\_\_  
Printed Name