

Pima County Clerk of the Board

Julie Castañeda

Administration Division 130 W. Congress, 5th Floor Tucson, AZ 85701 Phone: (520)724-8449 • Fax: (520) 222-0448 Document and Micrographics Mgt. Division 1640 East Benson Highway Tucson, Arizona 85714 Phone: (520) 351-8454 • Fax: (520) 791-6666

October 3, 2017

Michelle Schuyler Skyline Country Club 5200 E. Saint Andrew Drive Tucson, AZ 85718

RE:

Fireworks Display

Applicant:

Skyline Country Club

Date:

November 11, 2017 at 9:00 p.m.

Location:

5200 E. Saint Andrew Drive

Dear Ms. Schuyler:

Notice is hereby given that the above-referenced application for a fireworks permit is scheduled to be heard before the Pima County Board of Supervisors on Tuesday, October 17, 2017, at approximately 9:00 a.m. or thereafter, to be held at the following location:

Pima County Administration Building Board of Supervisors Hearing Room 130 W. Congress, 1st Floor Tucson, AZ 85701

If you have any questions pertaining to this matter, please contact this office at (520)724-8449.

Sincerely,

Julie Castañeda Clerk of the Board

c: Sheriff's Department-Explosives Division Fireworks Productions of Arizona



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PIMA COUNTY APPLICATION FOR FIREWORKS DISPLAY INSPECTION/PERMIT

Persons applying for a fireworks display permit in Pima County are required to undergo a display site inspection conducted by the Pima Regional Bomb Squad. This inspection is used to make a recommendation to the Board of Supervisors regarding the approval or denial of your permit. Inspectors will be checking for compliance with Pima County Code 9.04 and the National Fire Protection Association Code 1123: Code for Fireworks Display. The local fire district and or the state fire marshal may conduct an independent inspection which has the authority to override permit approval.

NOTE: The Display Operator and Site Manager should be selected as individuals with authority to supervise the event. These parties must be willing to accept civil/criminal responsibility for assuring compliance with provisions and safety regarding this display. A violation of Pima County Code 9.04 is a class 3 misdemeanor.

| ORGANIZATION/APPLICANT: | Skyline Country Club | - | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------|--|--|--|
| MAILING ADDRESS: | 5200 E Saint Andrew Dr. Tucson AZ | <u>8</u> 5718 | | | |
| LOCATION/ADDRESS OF DISPLAY: | 5200 E Saint Andrew Dr. Tucson AZ | 85718 - | | | |
| SITE MANAGER: | Michelle Schuyler | Phone #: <u>520-245-4167</u> | | | |
| DATE AND TIME OF DISPLAY: | November 11, 2017 @ approx. 9:00 | <u>p</u> m | | | |
| ALTERNATE DISPLAY DATE(s)/TIME* *(Alternate display date(s) must be within | none 7 days of the date selected above) | - | | | |
| PRODUCTION COMPANY:F | Fireworks Productions of Arizona | | | | |
| DISPLAY OPERATOR: | Alan Binnie | Phone #: 520-575-9286 | | | |
| Submit this completed application to the Pima County Clerk of the Board with the following: □ Pima County Permit for Fireworks Display form completed with organization/display information | | | | | |
| ☐ Written shot sheet including display list and mortar diameters | | | | | |
| ☐ Site plan diagram including dimensions of display, location of discharge site, spectato area, parking area, fall-out area and associated distances per NFPA 1123 5.1.2.2. | | | | | |
| ☐ Evidence that all persons participating in the display have received training as required under NFPA 1123 8.1.3.3 | | | | | |
| ☐ Evidence of insurance/bonding (Alternative display date(s) requested above must be listed on the Certificate of Liability Insurance.) | | | | | |

A Pima Regional Bomb Squad representative will contact you to schedule a site inspection.



PIMA COUNTY PERMIT FOR FIREWORKS DISPLAY

| ORGANIZATION: | Skyline Country Club | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| ADDRESS: | 5200 E Saint Andrew Dr. Tucson AZ 85718 | | | | |
| LOCATION OF DISPLAY: | 5200 E Saint Andrew Dr. Tucson AZ 85718 | | | | |
| DATE AND TIME OF DISPLAY: | November 11, 2017 @ approx. 9:00pm | | | | |
| ALTERNATIVE DISPLAY DATE(s)/TIME: | none | | | | |
| PRODUCTION COMPANY: | Fireworks Productions of Arizona | | | | |
| Pursuant to Pima County Code 9.04.050, the Pima County Sheriff's Department has conducted a site inspection and recommends approval of the Permit for Fireworks Display. Conformance to the provisions on the attached <i>Pima County Fireworks Inspection Form</i> is required. Pima County Sheriff | | | | | |
| the location, date and time, or alternative | proves the Permit for Fireworks Display for date(s) and time, specified above. In the rence to any restriction(s) set forth in that | | | | |
| ATTEST | airman, Pima County Board of Supervisors | | | | |
| CLERK OF THE BOARD | | | | | |

This permit is not transferable or assignable, must have the executed *Pima County Fireworks Inspection Form* attached and must be available for inspection prior to, during and after the fireworks display.

SEP SET PRINTED PCCINED



PIMA REGIONAL BOMB SQUAD

Pima County Sheriff's Department 1750 E Benson Highway, Tucson, AZ 85714 "Leadership Through Teamwork"



PIMA COUNTY FIREWORKS INSPECTION FORM

This inspection is being conducted pursuant to Pima County Code (PCC) 09.04.050. Its purpose is to assure compliance with NFPA 1123 and PCC 09.04.080. No permit will be recommended for approval unless the display meets the requirements of both standards; a person violating these provisions is guilty of a class three misdemeanor. The "Site Representative" and "Operator's Representative" signing this document assume criminal and civil responsibility for compliance with these provisions.

| YES | | DATE OF INSPECTION: 28 SEP // Launch site is more than (200') two hundred fast from the hearest permanent building, public highway, railroad, or other means of travel. Building is defined as a facility intended for occupancy or inhabitation. (09.04.080) | | | |
|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Æ, | | Site plan submitted to inspecting authority (NFPA 1123 5.1.2.1) | | | |
| | | Site Plan includes dimensions of display, location of discharge site, speciator area, parking area, fall-out area, and associated distances (Attach Site Plan) (NFPA 1123 5.1.2.2) | | | |
| Æ | | Minimum radius of display site equals 70 feet per inch shell diameter (NFPA 1123 5.1.3.1) | | | |
| Л | | Distance exemption required Reason: METAL CANT BARN - UNDECP (NFPA 1123 5.1.4.8) | | | |
| | | Launch site is more than (50') fifty feet from the nearest above ground telephone or telegraph line, tree or other overhead obstruction, or one hundred feet from a high-tension wire (09.04.080) | | | |
| | | Launch site is more than five hundred feet from a school, theater, church, hospital, or similar institution (09.04.080) | | | |
| | | Spectator site is more than (200') two hundred feet from the point at which the fireworks are to be discharged (09.04.080) | | | |
| , / | | Only authorized persons and those in actual charge of the disptay shall be allowed inside these lines or barriers during the unloading, preparation, firing and clean-up period of fireworks (09.04.080) | | | |
| | | Mortar rack set to be designed at as near vertical as possible (09.04.080) | | | |
| P | | Fireworks display will be stopped during any storm or wind in which the wind reaches a velocity of more than ten miles per hour (09.04.080) | | | |
| | | All fireworks, articles and Items at places of display shall be stored in a manner and in a place secure from fire, accidental discharge, and theft or other potential hazards, and in a manner approved by the governmental agency having jurisdiction. Storage method: (09.04.080) | | | |
| | | Any fireworks that remain unfired after the display is concluded shall be immediately disposed of or removed in a manner safe for the particular type of fireworks (09.04.080) | | | |
| | | Debris from the discharged fireworks will be properly disposed of by the operator before operator leaves the premises (09.04.080) | | | |
| | | Upon conclusion of the display the operator shall make a complete and thorough search for any unfired fireworks or pleces which have falled to fire or function and shall dispose of them in a safe manner and contact the bomb squad for assistance if necessary (09,04,080) | | | |
| | | Fire department scheduled for standby. Fire agency and POC: RURAN WETRO F.D. (NFPA 1123 8.1.1) | | | |
| A | | Evidence of all site crew meeting NFPA training requirements provided (NFPA 1123 8,1.3.3) | | | |
| | | Display site meets crowd control requirements including the use of ropes, boundary lines and/or spotters (NFPA 1123 8.1.2) | | | |
| | | Operator will conduct display in compliance with the provisions set forth in NFPA 1123 and Pima County Code 9.04 | | | |
| 1 | | Permit approved by Sheriff's Department(09.04,050) | | | |
| inspec | | Site Representative Operator's Representative MICHELLE SOLHUYLER ARAN BINNIE | | | |
| 119 | VVIM | (ALI) INICHALLE MAHUYLAK MICHAI INICATION | | | |

SKYLINE C.C.

Revised 28 OCT 2012



Merchants Bonding Company (Mutual) P.O. Box 14498, Des Moines, IA 50306-3498 Phone: (800) 678-8171 Fax: (515) 243-3854

FIREWORKS DISPLAY BOND

| | Bond NoAZ 423905 |
|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| KNOW ALL PERSONS BY THESE PRESE | NTS, that we |
| FIREWORKS PRODUCTIONS OF ARIZON | ALTD |
| organized under the laws of the | DING COMPANY (MUTUAL), a corporation State of Iowa, and duly authorized and State of Arizona, as Surety, are firmly |
| | State of Arizona |
| truly to be made, the Principal | es, to the payment of which sum, well and and Surety bind themselves, their and each nistrators, successors and assigns, jointly |
| WHEREAS the above bounden Princ | ipal FIREWORKS PRODUCTIONS OF ARIZONA LTD |
| desires to have a permit for F | ireworks Display and in order to have such d FIREWORKS PRODUCTIONS OF ARIZONA LTD |
| to execute a surety bond in the | amount of One Thousand Dollars |
| Dollars (\$ $$1,000.00$) condit be caused to persons or propert | ioned for the payment of all damages which may by reason of the permitted display as Legislative Session Laws of 1941. |
| NOW, THEREFORE, if the said FIR | EWORKS PRODUCTIONS OF ARIZONA LTD |
| | ut, perform and comply with all requirements, Ordinances of the Board of Supervisors of |
| conditioned for the payment of property by reason of the per Arizona Legislative Session I | County, State of Arizona, all damages which may be caused to persons or mitted display as provided in Chapter 46, Laws of 1941, for a period from 12:01 A.M. 1 A.M May 7, 2018 then this o effect. |
| SIGNED, sealed and dated this_ | 13th day of <u>March</u> , <u>2017</u> . |
| | FIREWORKS PRODUCTIONS OF ARIZONA LTD Principal MERCHANTS BONDING COMPANY (MUTUAL) |
| Ву | Attorney-in-fact Debi Williams |



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 9/12/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | (-) | | | | |
|--------------------------------------------------|-------|------------------------------------------------|---------|-------|--|
| PRODUCER | | CONTACT NAME: Cheril Cruden | | | |
| The Partners Group Ltd | | PHONE (A/C, No, Ext):425-467-3151 FAX (A/C, No | | | |
| 11225 SE 6th St., Suite 110 Bellevue WA 98004 | | E-MAIL ADDRESS:ccruden@tpgrp.com | 2407224 | , | |
| | | INSURER(S) AFFORDING COVERAGE | | NAIC# | |
| | | INSURER A :T.H.E. Insurance Company | | 12866 | |
| INSURED | 16021 | INSURER B: | | | |
| FPA, LTD | | INSURER C: | | | |
| Fireworks Productions of Arizona | | INSURER D : | | | |
| 17034 S. 54th Street Chandler AZ 85226 | | INSURER E : | | | |
| | | INSURER F: | | | |
| | | | | | |

COVERAGES

CERTIFICATE NUMBER: 2095398143

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| NSR LTR | SR TYPE OF INSURANCE | | R TYPE OF INSURANCE ADDL SUBR POLICY NUMBER POLICY EFF POLICY EXP (MM/DD/YYYY) (MM/DD/YYYY) | | LIMITS | | |
|------------|-----------------------------------------------------------|---|---------------------------------------------------------------------------------------------|-----------|-----------|----------------------------------------------|-----------------------------------------|
| 1 | GENERAL LIABILITY | Y | CPP010586201 | 10/9/2017 | 10/9/2018 | EACH OCCURRENCE | \$1,000,000 |
| | X COMMERCIAL GENERAL LIABILITY | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$500,000 |
| | CLAIMS-MADE X OCCUR | | | | | MED EXP (Any one person) | \$N/A |
| | X \$2000 Deductible | | | | | PERSONAL & ADV INJURY | \$1,000,000 |
| | | | | | | GENERAL AGGREGATE | \$N/A |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | PRODUCTS - COMP/OP AGG | \$2,000,000 |
| | POLICY X PRO- JECT LOC | | | | | COMBINED SINGLE LIMIT | \$ |
| | AUTOMOBILE LIABILITY | | CPP010586201 | 10/9/2017 | 10/9/2018 | (Ea accident) | \$1,000,000 |
| | ANY AUTO ALL OWNED SCHEDULED | | | | | BODILY INJURY (Per person) | \$ |
| | AUTOS AUTOS | | | | | BODILY INJURY (Per accident) | \$ |
| | X HIRED AUTOS X NON-OWNED AUTOS | | | | | PROPERTY DAMAGE (Per accident) | \$ |
| | | | | | | | \$ |
| | UMBRELLA LIAB X OCCUR | | ELP001232901 | 10/9/2017 | 10/9/2018 | EACH OCCURRENCE | \$9,000,000 |
| | X EXCESS LIAB CLAIMS-MADE | | | | | AGGREGATE | \$9,000,000 |
| | DED RETENTION \$ | | | | | | \$ |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N | | WCP0005328002 | 10/9/2017 | 10/9/2018 | X WC STATU- OTH- TORY LIMITS ER | *************************************** |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | | | | | E.L. EACH ACCIDENT | \$1,000,000 |
| | (Mandatory in NH) If yes, describe under | | | | | E.L. DISEASE - EA EMPLOYEE | \$1,000,000 |
| | DESCRIPTION OF OPERATIONS below | | | | | E.L. DISEASE - POLICY LIMIT | \$1,000,000 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

The following are Additional Insured on General Liability as their interest may appear as respects to operations performed by or on behalf of the Named Insured, as required by written contract:

Date of Display: November 11, 2017

Location of Display: Skyline Country Club, Tucson, AZ

Additional Insured(s): Pirma County: City of Tucson; Skyline Country Club Management, L. P.; Rural Metro Fire Department.

| <u> </u> | |
|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Skyline Country Club 5200 E. St. Andrews Drive Tucson AZ 85718 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| | AUTHORIZED REPRESENTATIVE |
| | - James James |
| 1 | |

CANCELLATION

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CERTIFICATE HOLDER



Skyline Country Club The Borg Wedding

Saturday, November 11, 2017

4 - 5 minutes

Total Aerial Effects 200

Total Aerial Shells 100

Total Effects in Basin 100



Opening:

This wedding display begins with a beautiful burst of fiery color to excite and thrill your guests.

7 - 3" Color Shells

Aerial Display:

A large assortment of brilliantly-colored shells, including Chrysanthemums, Waves, Crowns, Peonies, Strobes, Brocade Crowns, Diadems, and Crossettes in gorgeous Reds, Yellows, Blues, Greens, Silvers, and Golds.

Your Aerial Display will contain a total of 72 aerial shells and 100 basin effects.

- 1 1/2" 1 FPA Premier Specialty Basin
- 3" 72 Chinese Fancy's & Specials

Grande Finale:

Your celebration will close in spectacular excitement as multiple styles of brilliantlycolored shells, rocket skyward growing and glowing in breath-taking Blues, Golds, Greens, Silvers, Yellows, Purples and Red.

Your Grande Finale consists of 21 - 3" aerial shells.



SEP 22*17PM12/20 PC QLK



Site Map

Maximum Shell Size: 3" Aerial

5200 East St. Andrews Dr., Tucson 85718

Fireworks Productions of Arizona 480-9
SFP 222 17PM 12-21 PC CLK OF BD

480-948-0090

info@fireworksaz.com